

F98000007087  
CT CORPORATION SYSTEM

520 Pike Street  
Seattle, WA 98101  
Tel. 206 622 4511  
Fax 206 621 8813

Secretary of State  
Corporate Records Bureau  
Division of Corporations  
409 East Gaines St.  
Tallahassee, FL 32399

500002718505--2  
-12/22/98--01019--006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Re: MICRON COMMERCIAL COMPUTER SERVICES, INC.  
MICRON GOVERNMENT COMPUTER SERVICES, INC.

Counsel: Ms. Glenice Powell  
Micron Electronics, Inc.  
900 E Karcher Rod  
Nampa, ID 83687

W98-28644

Dear Sir/Madam:

As requested by counsel, enclosed the Application for Certificate of Authority for filing on behalf of the above corporation, together with funds in payment of the required fees.

Evidence of the filing should be returned to my attention using the enclosed self-addressed, stamped envelope.

If you have any questions or if for any reason the filing cannot be effected promptly, please notify this office of the details by calling our toll-free number: (800) 456-4511.

Sincerely,

  
Tina Barbas  
Customer Specialist

/tb  
Encl  
VIA REGULAR MAIL

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 DEC 30 AM 9:11

Op 12/30

## TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: MICRON GOVERNMENT COMPUTER SYSTEMS, INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

ROBB WARWICK

(Name of Person)

MICRON ELECTRONICS, INC

(Firm/Company)

900 E KARCHER RD

(Address)

NAMPA ID 83687

(City/State/Zip)

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Should you need to call someone concerning this matter, please call:

ROBB WARWICK

(Name of Person)

at 208-898-3208

(Area Code & Daytime Telephone Number)

### COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

December 23, 1998

TINA BARBAS  
CT CORPORATION SYSTEM  
520 PIKE ST.  
SEATTLE, WA 98101

SUBJECT: MICRON GOVERNMENT SYSTEMS, INC.  
Ref. Number: W98000028644

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We have received your document for MICRON GOVERNMENT SYSTEMS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt  
Document Examiner

Letter Number: 898A00060152

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. MICRON GOVERNMENT COMPUTER SYSTEMS, INC.

(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations  
of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so  
contained in the name at present.)

2. DELAWARE

(State or country under the law of which it is incorporated)

3. 06-1528015

(FEI number, if applicable)

4. 10/9/98

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or  
"perpetual")

6. 12/4/98

(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))

7. 625 STRATFORD STE. 2000

MERIDIAN ID 83642

(Current mailing address)

8. SALES

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: CT CORPORATION SYSTEM

Office Address: 1200 SOUTH PINE ISLAND RD

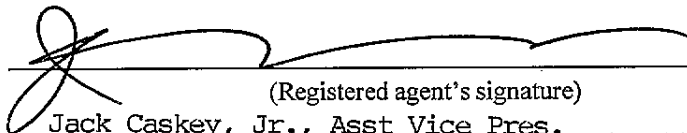
PLANTATION

, Florida, 33324

(Zip Code)

## 10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the  
place designated in this application, I hereby accept the appointment as registered agent and agree to act in this  
capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance  
of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

Jack Caskey, Jr., Asst Vice Pres.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this  
application to the Department of State, by the Secretary of State or other official having custody of  
corporate records in the jurisdiction under the law of which it is incorporated.

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12.\* Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Joel J. Kocher

Address: 900 E. Karcher Rd

Nampa, ID 83687

Director: Harry B. Heisler

Address: 625 Stratford

Meridian, ID 83642

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

President: HARRY B HEISLER

Address: 625 STRATFORD

MERIDIAN ID 83642

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  11/23/98

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

MEI  
TAX

14. HARRY B HEISLER-PRESIDENT

(Typed or printed name and capacity of person signing application)

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*State of Delaware*  
*Office of the Secretary of State*

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MICRON GOVERNMENT COMPUTER SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINTH DAY OF DECEMBER, A.D. 1998..

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DIVISION OF CORPORATIONS  
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2954289 8300  
981455048

  
\_\_\_\_\_  
Edward J. Freel, Secretary of State

AUTHENTICATION: 9448730  
DATE: 12-09-98