

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 06, 1999 8:00 am
Secretary of State

05-06-1999 90113 010 ***150.00

DOCUMENT # F98000007071

1. Corporation Name
CAI-ALJ EQUIPMENT CORP.



Principal Place of Business Mailing Address
7175 W. JEFFERSON AVENUE, SUITE 4000 7175 W. JEFFERSON AVENUE, SUITE 4000
LAKEWOOD CO 80235 LAKEWOOD CO 80235

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21 Suite, Apt. #, etc.		26 Suite, Apt. #, etc.		12/29/1998	
22 City & State		27 City & State		4. FEI Number	
23 Zip		28 Zip		84-1465291	
24 Country		29 Country		Applied For	
				Not Applicable	
				5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
				6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees	
				7. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent

CORPORATION SERVICE COMPANY
1201 HAYS STREET
TALLAHASSEE FL 32301-2525

10. Name and Address of New Registered Agent

81 Name	85 Zip Code
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	FL

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	OLMSTEAD, JOHN F	1.2 NAME	
STREET ADDRESS	7175 W. JEFFERSON AVENUE, SUITE 4000	1.3 STREET ADDRESS	
CITY-ST-ZIP	LAKEWOOD CO 80235	1.4 CITY-ST-ZIP	
TITLE	VTD	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	DIPAOLLO, ANTHONY M	2.2 NAME	
STREET ADDRESS	7175 W. JEFFERSON AVENUE, SUITE 4000	2.3 STREET ADDRESS	
CITY-ST-ZIP	LAKEWOOD CO 80235	2.4 CITY-ST-ZIP	
TITLE	SCAO	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	ANDERSON, DAVID J	3.2 NAME	
STREET ADDRESS	7175 W. JEFFERSON AVENUE, SUITE 4000	3.3 STREET ADDRESS	
CITY-ST-ZIP	LAKEWOOD CO 80235	3.4 CITY-ST-ZIP	
TITLE	AV	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	TURNER, HOWARD F	4.2 NAME	
STREET ADDRESS	7175 W. JEFFERSON AVENUE, SUITE 4000	4.3 STREET ADDRESS	
CITY-ST-ZIP	LAKEWOOD CO 80235	4.4 CITY-ST-ZIP	
TITLE	D	5.1 TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	REED, JOHN A	5.2 NAME	
STREET ADDRESS	9361 W. INDORE DRIVE	5.3 STREET ADDRESS	
CITY-ST-ZIP	LITTLETON CO 80128	5.4 CITY-ST-ZIP	
TITLE	D	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	GOLDEN, ROBERT A	6.2 NAME	
STREET ADDRESS	1123 E. PHIPPS COURT	6.3 STREET ADDRESS	
CITY-ST-ZIP	HIGHLANDS RANCH CO 80128	6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Howard Turner
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Howard Turner

4/28/99

Date

Daytime Phone #

CR2E034 (11/98)