## INTERNATIONAL TAXATION S. L. RICHARD BRUNTON & CO., CPAS CHARTERED

CERTIFIED PUBLIC ACCOUNTANTS

CROSS-BORDER TIMETION

CROSS-BORDER FINANCIAL MANAGEMENT

IMMIGRATION SUPPORT

FLORIDA ECHLITIES IN TLMPA,
SALASOTA, NATUS AND BOCAMATON

August 30, 1999

Florida Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

600002976086--9 -09/01/99--01059-013 \*\*\*\*\*35.00 \*\*\*\*\*\*35.00

Dear Sir or Madame:

Subject: 1272875 Ontario Inc.

Authorization to Transact Business in Florida

Kindly find enclosed the Application by Foreign Corporation for Authorization to Transact Business in Florida and Certificate of Status. A check for \$35 is also enclosed to cover the filing fees.

We would be grateful if you would acknowledge receipt of this application

Yours truly,

Tonya Fleming

Encl.

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| 1272875 Ontario Inc.   |
|--|
| (Name of Corporation)  |
|  |
| Ontario (Incorporated Under Laws Of)   |
|  |
| This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida. |
| This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of   |
| action arising during the time it was authorized to transact business or conduct affairs in Florida.   |
| The following is a current mailing address to which the Department of State may man a copy of any process against this corporation that may be served on the Department.                                 |
|  |
|  |
| c/o Brij Bansal, Allan S. Teachman, C.A., 288 Lawrence Avenue Web  |
| (Mailing Address)  |
| Toronto ON Canada M5M 1B3  |
| (City/State/Zip)   |
|  |
| The corporation agrees to notify the Department of State in the future of any change in its mailing  |
| address.   |
|  |
| PRESIDENT  |
| Signature of the chairman or vice chairman of the board, Title president, or any officer.  |
| AL WALKER AVGUST 27. 1999  |
| AL WALKER AVGUST 27, 1999 Typed or printed name Date   |