

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Jan 25, 2002 8:00 am**  
**Secretary of State**

01-25-2002 90011 039 \*\*\*158.75

0617300 AT

**DOCUMENT # F98000007022**

1. Entity Name

**ALPINE INDUSTRIAL INCORPORATED**

Principal Place of Business

**11838 62ND STREET NORTH  
LARGO FL 33773  
US**

Mailing Address

**P. O. BOX 270  
OXFORD MA 01540**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

Zip

Country

Zip

Country

4. FEI Number

**04-3348727**

Applied For

Not Applicable

5. Certificate of Status Desired ☒**\$8.75** Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**PETERSON, ERNEST R  
11838 62ND STREET NORTH  
LARGO FL 33773**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so. ☒  
(See criteria on back)**FILE NOW!!! FEE IS \$150.00  
After May 1, 2002 Fee will be \$550.00  
Make Check Payable to Department of State**10. Election Campaign Financing  
Trust Fund Contribution. ☐**\$5.00** May Be  
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete  
NAME **PD**  
STREET ADDRESS **O'CONNOR, THOMAS**  
CITY-ST-ZIP **189 OXFORD RD  
DUDLEY MA 01571**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **CEOD**  
STREET ADDRESS **GLODE, JOHN**  
CITY-ST-ZIP **20 HOWLAND LANE  
EAST SANDWICH MA 02537**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **D**  
STREET ADDRESS **PARENT, MARK**  
CITY-ST-ZIP **23 ALYSSUM DR  
AMHERST MA 01002**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **S**  
STREET ADDRESS **GRAHAM, STEVE**  
CITY-ST-ZIP **289 GREAT RD  
ACTON MA 01720**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME **T**  
STREET ADDRESS **JOHNSON, PAMELA**  
CITY-ST-ZIP **5 THAYER POND DR #5  
NORTH OXFORD MA 01537**TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

1/7/02

508-987-1605

CR2E034 (9/01)