

F98000007022

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: ALPINE INDUSTRIAL INC
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

HENRY SCHWITZER 000002721940-1
(Name of Person) -12/24/98-01056-005
*****78.75 *****78.75

ALPINE INDUSTRIAL INC
(Firm/Company)

261 MAIN ST
(Address)

OXFORD MA 01540
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

HENRY SCHWITZER at (508) 987-1605
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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DIVISION OF CORPORATIONS
98 DEC 24 AM 11:42

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.**

1. ALPINE INDUSTRIAL INCORPORATED
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. MA
(State or country under the law of which it is incorporated)
3. 043348727
(FEI number, if applicable)
4. 2/3/97
(Date of incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
6. 11-2-98
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. ALPINE PO BOX 270
OXFORD MA 01540
(Current mailing address)
8. INDUSTRIAL DISTRIBUTOR
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: GREGORY H. WEAVER
Office Address: 5100 110TH AVE N.
CLEARWATER, Florida, 33760
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Gregory H. Weaver
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

✓ A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: Henry Schweitzer

Address: 33 Deer Hill Rd
GARDNER MA 01440

Vice Chairman: John Glode

Address: 28 Jerico Rd
WESTON MA 02193

Director: MARK PARENT

Address: 23 ALYSSUM DR.
AMHERST MA 01002

Director: _____

Address: _____

✓ B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: Henry Schweitzer

Address: 33 Deer Hill Rd
GARDNER MA 01440

Vice President: _____

Address: _____

Secretary: Peter McConnell

Address: 235 IDUNA LANE
AMHERST MA 01002

Treasurer: MARK PARENT

Address: 23 ALYSSUM DR
AMHERST MA 01002

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Henry Schweitzer
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Henry Schweitzer - PRESIDENT
(Typed or printed name and capacity of person signing application)



William Francis Galvin
Secretary of the
Commonwealth

The Commonwealth of Massachusetts

Secretary of the Commonwealth

State House, Boston, Massachusetts 02133

December 14, 1998

TO WHOM IT MAY CONCERN:

I hereby certify that according to the records of this office

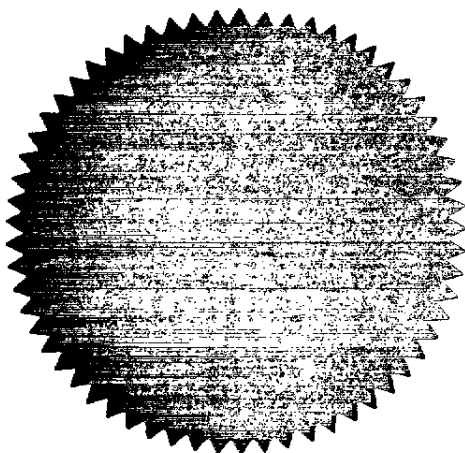
Alpine Industrial Incorporated

is a domestic corporation organized on **February 6, 1997**, under the General Laws of the Commonwealth of Massachusetts.

I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156B section 101 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.

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In testimony of which,

I have hereunto affixed the

Great Seal of the Commonwealth

on the date first above written.

William Francis Galvin

Secretary of the Commonwealth

JBM

* This is not a tax clearance. Certificates certifying that all taxes due and payable by the corporation have been paid or provided for are issued by the Department of Revenue.

** MGL Chapter 156B Section 83A provides that certain consolidations and mergers may be filed with the division within thirty days after the effective date of the merger or consolidation.

