AMENDED FOR PROFIT CORPORATION

| UNIFORM BUSINESS REPORT (UBR) | | | | | | ྼÉĎ | | | |
|---|---|---------------------------------|----------------|-----------------------------|---|---|--------------------------------|-----------------------------|------------------|
| DOCUMENT # F98000006986 | | | | | | 02 SEP -9 PM 2: 17 | | | |
| DELAND LANDFILL, INC. | | | | | | SECRETARY OF STATE TALLAHASSEE, FLORIDA | | | |
| | DO NOT WRITE | IN THIS SI | PAC | E | | 800007 -09/11 | /021 | 01055024 | } |
| 2. Principal 1001 FA | Place of Business ANNIN | 3. Mailing Address 1001 FANNIN | | | | 米米米米 | 51.25 | *****61.25 | |
| Suite, Apt. #, etc. SUITE 4000 | | Suite, Apt. #, etc. SUITE 4000 | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State HOUSTON, TEXAS | | City & State HOUSTON, TEXAS | | 4. | 4. FEI Number 76-0590138 Applied For Not Applicable | | | | |
| ^{Zip} 77002 | Country USA | ^{Zíp} 77002 | Coun | Country USA | | Certificate of Status Desired | | 8.75 Additional se Required | |
| | | | | | 7. N: | ame and Address of Current Re | gistered A | \gent | |
| 1 | DO NOT WE | | | Name CT CORPORATION SYSTEM | | | | | |
| DO NOT WRITE | | | Street Address | | ddress (P.O. I | F.O. Box Number is Not Acceptable) | | | |
| હે | IN THIS SPA | CE | | 1200 SOUTH PINE ISLAND ROAD | | | | | |
| | | | | | ANTATIC | | | | |
| 8. The above | e named entity submits this statement for th | ne purpose of changing its | registere | ed office or | registered ac | ent, or both, in the State of Florid | a. | | |
| CICNIATUDE | • | | | | | | | | |
| SIGNATURE | Signature, typed or primed name of registered agent and | tule if applicable. (NOTE | : Rogistered | l Agent signatu | re required when r | destados) | DATE | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) January 1 - Ma After May 1, Amended | | | 1, Fee is | s \$550.00 | 10. Election Campaign Financing \$5.00 May Be | | \$5.00 May Be Added to Fees | | |
| 11. | | k Payable to Department of Stat | | of State | | | 70000 10 1 003 | | |
| TITLE | | TO TOTO | TITLE | | | | | | Ξ |
| NAME | P - DAVID R HOPKINS 1001 FANNIN, SUITE 4000 | | NAME | | | | | | 12/(|
| STREET ADDRESS CITY-ST-ZIP | HOUSTON, TEXAS 77002 | | | T ADDRESS ST-ZIP | | | | | CR2E034B (12/01) |
| TITLE NAME | VP/ASST T - DON P CARPE | NTER | TITLE. | | | | | | R2E(|
| STREET ADDRESS | ADDRESS 1001 FANNIN, SUITE 4000 | | | T ADDRESS | | | | | Ö |
| CITY-ST-ZIP TITLE | HOUSTON, TEXAS 77002 | | CIFY-: | ST-ZIP | | | | | |
| NAME | T/VP - RONALD H JONES | | THLE | | | | | | |
| STREET ADDRESS | 1001 FANNIN, SUITE 4000 | | | T ADDRESS | | DO NOT W | /DIT | | |
| CITY-ST-ZIP | HOUSTON, TEXAS 77002 | | CITY-S | ST-ZIP | DO NOT WRITE | | | | |
| NAME | S/VP/D - DAVID P STEINER | | | | IN THIS SPACE | | | | |
| STREET ADDRESS 1001 FANNIN, SUITE 4000 | | | NAME STREET | T ADDRESS | | | | | |
| CITY-ST-ZIP | HOUSTON, TEXAS 77002 | | CITY-S | ST-ZIP | | | | | |
| TITLE. NAME | ASST T - FRANCES SEWEL | L - | TITLE NAME | | | | | | |
| STREET ADDRESS 1001 FANNIN, SUITE 4000 | | | | ADDRESS | | | | | |
| CHY-ST-ZIP | HOUSTON, TEXAS 77002 | | CITY-5 | ST - ZIP | | | | | |
| VP/ASST S - LINDA J SMITH 1001 FANNIN, SUITE 4000 HOUSTON, TEXAS 77003 | | | TFILE NAME | | | | | | |
| | | | | ADDRESS | | | | Ţ | |
| CITY-ST-ZIP | HOUSTON, TEXAS 77002 | | CITY-S | T-ZIP | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

25/8/02

F98000006986

| <u> </u> | | • • |
|---------------|-------------------------|---|
| Position Type | Name | Title . |
| Officer | Carpenter, Don Patrick | Vice President and Assistant Treasurer |
| Officer | Van Gessel, John | Vice President and Assistant Secretary |
| Officer | Smith, Linda Jean | Vice President and Assistant Secretary |
| Officer | Kaplan, Ronald M. | Assistant Secretary |
| Officer | Hopkins, David Rowen | President |
| Officer | Campagna, Charles J. | Vice President |
| Officer | Simpson, Robert Glenn | Vice President, Chief Financial Officer and |
| Officer | Baughman, Steve | Vice President |
| Officer | Clement, Frank Jamieson | Assistant Treasurer |
| Officer | Steiner, David P. | Vice President and Secretary |
| Officer | McCormick, Lee Anthony | Assistant Treasurer |
| Officer | Sewell, Frances B. | Assistant Treasurer |
| Officer | Jones, Ronald Hamilton | Vice President and Treasurer |
| Director | Steiner, David P. | Sole Director |
| | | |