# TRANSMITTAL LETTER

To: Qualification/Tax Lien Section Division of Corporations

HIGHLAND HOUSE BOAT HOLIDAYS INC.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JAMES H. MCCALL, PRESIDENT
(Name of Person)

HIGHLAND HOUSEBOAT HOLIDAYS, INC. (Firm/Company)

7452 WILSON PLACE (Address)

MERRILLVILLE, IN. 46410 (City/State/Zip)

Should you need to call someone concerning this matter, please call: \*\*\*\*\*\*70.00

TAMES H. Mª CALL at (219) 874-7353, EXT. 133
(Name of Person) (Area Code & Daytime Telephone Number)

#### **COURIER ADDRESS:**

Qualification/Tax Lien Section **Division of Corporations** 409 E. Gaines St. Tallahassee, FL 32399

#### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. HIGHLAND HOUSEBOAT HOLIDAYS, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
2. MISSOURI U.S.A. 3. 43-1728350 (State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Nov. 07, 1995  (Date of incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")  (Duration: Year corp. will cease to exist or "perpetual")
6. Nov. 13, 1998 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)  7. 7452 WILSON PLACE  MERRILLVILLE IN. 44410
7. 7452 WILSON PLACE 5
MERRILLVILLE, IN. 46410  (Current mailing address)
(Current mailing address)
8. **ANY LAWFUL BUSINESS , ARTICLE VIII, SPECIFICALLY, "HOUSE BOAT RENTALS," IN FLA.  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: MR. JOHN D. ROBINSON - DEAN, RINGERS, MORGAN & LAWTON
Office Address: EOLA PARKCENTRE, SUITE 1020, 200 E. ROBINSON ST.
ORLANDO , Florida, 32802 (Zip code)
(Zip code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
John D. Minson
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

ENCLOSED

of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)		
Chairman: N/A	<u></u>	
Address:		
•		
Vice Chairman: N/A		
•		
Address:		
Director:		
Address:		<del></del>
Director: N/A		
Address:		······
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	98	SS.
President:JAMES H. MCCALL	98 DEC	CR.
Address: 7452 WILSON PLACE	2	727
MERRILLVILLE, IN. 46410	1	<u> </u>
Vice President: N/A	0	
	<del></del>	<u> </u>
Address:		
		<del> </del>
Secretary: JAMES H. MCCALL		
Address: 7452 WILSON PLACE		
Address: 7452 WILSON PLACE  MERRILLVILLE, IN. 46410		
Treasurer:		
Address:		
Address.		
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.		-
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14. JAMES H. Mª CALL PRESIDENT  (Typed or printed name and capacity of person signing application)		



### Rebecca McDowell Cook **Secretary of State**

CORPORATION DIVISION CERTIFICATE OF CORPORATE GOOD STANDING

I, REBECCA McDOWELL COOK, SECRETARY OF STATE OF THE STATE OF MISSOURI, DO HEREBY CERTIFY THAT THE RECORDS IN MY OFFICE AND IN MY CARE AND CUSTODY REVEAL THAT HIGHLAND HOUSEBOAT HOLIDAYS, INC.

WAS INCORPORATED UNDER THE LAWS OF THIS STATE ON THE 7TH DAY OF NOVEMBER, 1995, AND IS IN GOOD STANDING, HAVING FULLY

HAND AND IMPRINTED THE GREAT SEAL OF THE STATE OF MISSOURI, ON THIS, THE 18TH DAY OF NOVEMBER, 1998.

Secretary of State

