# F98000006922 Statesman Financial Corporation

December 16, 1998

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Florida Department of State

Application for Authority to do business in the state of Florida

Contact person: Leslie Newton
Contact number: 804-281-1308
Address: 6606 West Broad Street
Richmond, VA 23230

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SECRETARY OF STATE

SECRETARY OF STATE

OR OFFICE A PM 12: 06

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Statesman Financial Corporation  (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2.	Virginia  (State or country under the law of which it is incorporated)  3. (FEI number, if applicable)	
4.	(Date of Incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	
6.	10-19-98  (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)	<u> </u>
7.	6606 West Broad Street	VISIC
	Richmond, VA 23230  (Current mailing address)  (Current mailing address)  To avoid a second for No. 200 mounities with financing for No. 200 mounities with fin	
8.	To provide consumer and agricultural communities with financing for (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) Individual and production needs.  Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT)	STATE
9.	acceptable)	
	Name: Corporation Service Company	<del></del>
	Office Address: 1201 Hays Street	
1	0. Registered agent's acceptance:	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company (Rogiste fed agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY-P. O. Box NOT acceptable)

Chairman:	See attached officers/directors rider	
Address: _		<del></del>
_		_
ice Chair	man:	_
Address: _		<del></del> .
Director: _		_
Address: _	· · · · · · · · · · · · · · · · · · ·	<del></del>
_		
Director: _		
Address: _		<del></del>
_		
3. OFFIC	ERS (Street address only- P. O. Box NOT acceptable)	
	•	
	See attached officers/directors rider	_
resident:	•	
resident:	See attached officers/directors rider	1 1 98 DI
President: Address: _ -	See attached officers/directors rider	198 bec
President: Address: _ - Vice Presid	See attached officers/directors rider	DEC 18
President: Address: _ - Vice Presid	See attached officers/directors rider	DEC 18 PM
President: Address: _  - Vice Presid Address: _  -	See attached officers/directors rider	DEC 18 PM 12: 0
President: Address: _  Vice Presid Address: _  - Secretary:	See attached officers/directors rider	DEC   18   PM 12: 1
President: Address: _  Vice Presid Address: _  - Secretary:	See attached officers/directors rider	DEC 18 PM 12: 0
President: Address: _ Vice Presid Address: _ Secretary: Address: _	See attached officers/directors rider	DEC 18 PM 12: 0
President: Address: _ Vice President Address: _ Eccretary: Address: _ Creasurer:	See attached officers/directors rider  lent:	DEC 18 PM 12: 0
President: Address: _ Vice President Address: _ Eccretary: Address: _ Creasurer:	See attached officers/directors rider  lent:	DEC 18 PM 12: 0
President: Address: _ Vice President: Address: _ Secretary: Address: _ Creasurer: Address: _  NOTE: If	See attached officers/directors rider  dent:	DEC 18 PM 12: 0

(Typed or printed name and capacity of person signing application)

#### STATESMAN FINANCIAL CORPORATION

#### DIRECTORS AND OFFICERS

#### OTHER OCCUPATION

Wayne A. Boutwell, Chairman of the Board 10 River Court Lane Richmond, VA 23233 President and CEO Southern States Cooperative, Inc. 6606 West Broad Street P. O. Box 26234 Richmond, VA 23230

Jonathan A. Hawkins, Director & President 3910 Victoria Lane Midlothian, VA 23113 Senior Vice President and Chief Financial Officer Southern States Cooperative, Inc. 6606 West Broad Street P. O. Box 26234 Richmond, VA 23230

William M. Kegley, Director Route 1, Box 82B Pulaski, VA 24301 Farmer

James Mahan, Director P. O. Box 13411 Lexington, KY 40583-3411

Farmer

Floyd K. Blessing, Director 234 Blairs Pond Road Houston, DE 19954-9618

Farmer

Joseph H. Koch, Director 6878 West Western Court New Palestine, IN 46163 Treasurer
Countrymark Cooperative, Inc.
950 Meridian Street
P. O. Box 1801
Indianapolis, IN 46206-1801

Thomas H. Reed, Director 404 Spring Meadows Lane DeWitt, MI 48820

Vice President
MLE Marketing Division
Southern States Cooperative, Inc.
6606 West Broad Street
P. O. Box 26234
Richmond, VA 23260

Leslie T. Newton; Treasurer 109 Early Street Ashland, VA 23005

N. Hopper Ancarrow, Jr., Secretary 921 South Gaskins Road Richmond, VA 23233

Vice President, General Counsel & Secretary
Southern States Cooperative, Inc.
P. O. Box 26234
Richmond, VA 23260

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## State Corporation Commission

## I Certify the Following from the Records of the Commission:

STATESMAN FINANCIAL CORPORATION is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is April 24, 1978.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Pate: October

William J. Aridge, Clerk of the Commission