# TRANSMITTAL LETTER

Division o	of Corporations				
SUBJECT:	L. J. Enterprises, Incorporated	_			
	(Name of corporation - must include	ie suffix)		-	-
Dear Sir or Madar	n:				
	plication by Foreign Corporation for Authorization stence", and check are submitted to register the about Florida.			ı	
Please return all c	orrespondence concerning this matter to the following	ag:			
	Wayne Thomann			_	
	(Name of Person)				
	Kemper CPA Group LLC		98 SEI		
	(Firm/Company)			-	-
	P.O. Box 297, 505 N. 6th Street		E 20	1	٦,
<del></del>	(Address)				٠
	Vincennes, IN 47591				
	(City/State/Zip)		: 08 DAILE ORIDA	-	
Should you need t	o call someone concerning this matter, please call:	200002 -10/08 *****	3/9801053	12 5002 ***78.	- <b>5</b> 75
Wayne Thoma:	nn at ( 812 ) 882-773	30.			
(Name or	· · · · · · · · · · · · · · · · · · ·	me Telephone Numbe	er)	-	-
		(	D98-2	29	' T S
STREET ADDR	ESS: MATLING A	ADDRESS:			-

To:

Qualification/Tax Lien Section

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

1/12/22/28



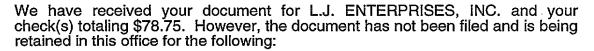
### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

October 9, 1998

WAYNE THOMANN KEMPER CPA GROUP LLC P.O. BOX 297, 505 N 6TH STREET VINCENNES, IN 47591

SUBJECT: L.J. ENTERPRISES, INC.

Ref. Number: W98000022995



The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 298A00050245

# RESOLUTION OF BOARD OF DIRECTORS

(Please print or type)

I, the undersigned Larry N. Jones, do hereby cer	tify
that this Resolution of the Board of Directors of L. J. Enterprises, Inc	
(Corporate Name)	=
a corporation duly organized and existing under the laws of the State of	<u> </u>
was duly adopted on	
Be it resolved, that (Corporate Name)  organized and existing in the State of Indiana, hereby adopts the r	iame
Larry Jones Enterprises, Inc. for use in Floring	orida.
Dated: 12-9-98	ar e Jan
Signature of either ghairman, Vice Chairman or any officer  Larry Jones  Type or print name	

INHS19(4/96)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT \_\_\_\_\_\_\_\_\_\_BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	Enterprises, Inc	==:			
(Name of corp	oration; must include the wor	d "INCORPORATE	D", "COMPA	NY", "CORPORA	TION" or
words or abbre	wiations of like import in lang	mage as will clearly	indicate that	it is a corporation i	instead of a
namrai person	or partnership if not so contai	ned in the name at p	oresent.)		•
2. India			3	35-1726027	
(State or countr	y under the law of which it is	incorporated)		(FEI number, if	applicable)
••	ber 28, 1987	5		perpetual	
(Da	ate of incorporation)	(Dura	ation: Year co	orp. will cease to e	xist or "perpetual")
6. Octob	er 1, 1998				•
(Date fire	st transacted business in Florio	ia.) (SEE SECTION	IS 607.1501, 6	607.1502 and 817.1	.55, F.S.)
73 Cov	entry Drive				
Haine	s City, FL 33844				
	(Cı	urrent mailing addre	ss)		4
8. Semi	tractor/trailer leas	ing			
(Purpose	(s) of corporation authorized	in home state or cou	intry to be car	ried out in state of	Florida)
					·
7. Name and Str	eet address of Florida reg	nstered agent: (P	.U. Box or M	lail Drop Box <u>N</u>	<u>JT</u> acceptable)
Name:	Larry N. Jones				98 ALL
Office Address:	3 Coventry Drive				200 2
	Haines Cîty		, Florida,	33844	
				(Zip code)	
in Registered a	gent's acceptance:				
10. Megistered a	gene s'acceptance.				DA 8
Having been name	ed as registered agent and to	accept service of pr	ocess for the a	above stated corno	ration at the place designated
in inis application,	. I hereby accept the appoints	ment as registered a	pent and agra	e to act in this car	nacity I further arrests
compty wun ine pr	ovisions oj au statutės retati	ye to the proper/and	l complete per	formance of my di	uties, and I am familiar with
weeps use one	igations of my position as reg	isieren agent.	_		
	Cun	11. Jan	_ ノ		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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umber 12 of the application)	
	SECULA III OR ALLA

(Typed or printed name and capacity of person signing application)

### STATE OF INDIANA

### OFFICE OF THE SECRETARY OF STATE

### CERTIFICATE OF EXISTENCE

To Whom These Presents Come, Greeting:

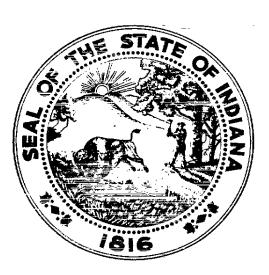
I, SUE ANNE GILROY, Secretary of State of Indiana, do hereby certify that I am, by virtue of the laws of the State of Indiana, the custodian of the corporate records and the proper official to execute this certificate.

I further certify that records of this office disclose that

### L. J. ENTERPRISES, INC.

filed Articles of Incorporation on December 30, 1987, and is a corporation duly organized and existing under and by virtue of the laws of the State of Indiana.

I further certify this corporation has filed its most recent annual report required by Indiana law with the Secretary of State, or is not yet required to file such annual reports, and that Articles of Dissolution have not been filed.



In Witness Whereof, I have hereunto set my hand and affixed the seal of the State of Indiana, at the City of Indianapolis, this Eighteenth day of September, 1998.

Sue anne Gilroy, Secretary of State

Deputy