F9800000006912

	cation/Tax Lien Secon of Corporations	ction		
SUBJECT:	BIOSPHERE	INTERNATION	NAL, INC.	
			on - must include suffix)	·, · · · · · · · · · · · · · · · · · ·
Dear Sir or Ma	dam:			
"Certificate of			r Authorization to Transac register the above referen	
Please return al	l correspondence co	oncerning this matte		#####87.50 #####87.50 Number) Number) ASSE The state of Status & Certificate of Status & Certific
		RON KI	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	100027069530. -12/19/98111311113
•			of Person)	*****87.50 ****87.50
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	BIOSFIERE	· · · · · · · · · · · · · · · · · · ·	ompany)	
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	0039 93		lress)	·
	D THEFT T A G	·	•	
	PINELLAS	······	IDA 33782 rate/Zip)	
		(Okyrot	ate, zip)	
Should you nee	d to call someone c	oncerning this matt	er, please call:	W98-27136
RON KIN	··· · · · · · · · · · · · · · · · · ·	at (<u>727</u>		
(Name	of Person)	(Area	Code & Daytime Telepho	ne Number)
STREET ADD Qualification/T Division of Cor 409 E. Gaines S Tallahassee, FL	ax Lien Section porations St.		MAILING ADDRESS Qualification/Tax Lien Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	Section as
Enclosed is a cl	neck for the following	ng amount:		
🗗 \$70.00 Filin		Filing Fee & [icate of Status	3 \$78.75 Filing Fee & Certified Copy	©K\$87.50 Filing Fee, Certificate of Status & Certified Copy



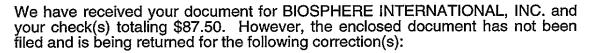
FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

December 10, 1998

RON KING BIOSPHERE INTERNATIONAL INC. 6039 99TH COURT NORTH PINELLAS PARK, FL 33782

SUBJECT: BIOSPHERE INTERNATIONAL, INC.

Ref. Number: W98000027736



A brief description of the entity's nature of business must be included in the document.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt Document Specialist

Letter Number: 098A00058444



Biosphere International, Inc.

December 15, 1998

Florida Department of State
Secretary of State
Attn: Agnes Lunt
Document Specialist
Division of Corporations
Post Office Box 6327
Tallahassee, Florida 32314

98 DEC 21 AN II: 04
SECRETARISSEE, FLORIDA

Subject: Ref.# W98000027736

Letter #: 098A00058444

Dear Ms. Lunt:

In accordance to your letter dated December 10, 1998, Biosphere International, Inc., was formed in the State of Georgia, 1992. Our main function was to do Asbestos Abatement and Lead Abatement. However, in our marketing research we found that there was a great demand for renovation projects and with my background in Demolitiion, renovation, asbestos and lead abatement, land clearing and clean up, we extended the business to include the above mentioned functions.

We are returning our documentation, along with the above brief description of our company. Please proceed with filing.

If you have questions or additional information is needed, please feel free to giver our office a call.

Sincerely,

Yakima M. King

Oper. Mgr.

2230 Scenic Highway, Suite #2000. Snellville, Ga. 30278. (770) 982-8877

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	(Name of corpo words or abbre	PHERE INTERNATIONAD Pration; must include the word viations of like import in languor partnership if not so contain	"INCORPORATE age as will clearly	indicate that it is a corporat			******
2.	GEO	RGIA		358-199092	7	-	
~ (State or countr	y under the law of which it is i	ncorporated)	(FEI number	r, if applicable	e)	
4.	API	RIL, 1992	5	NONE			
,	(Da	RIL, 1992 te of incorporation)	(Dura	tion: Year corp. will cease	to exist or "p	erpetual")	
6.	WE HAV	VE NOT STARTED TR	ANSACTING B	USINESS IN FLOR	IDA YET.		
	(Date firs	t transacted business in Florid	a.) (SEE SECTION	S 607.1501, 607.1502 and	817.155, F.S.	.)	
7.	Post (Office Box 2967					· -
	Pinel	las Park, Florida	33782				
	(Current mailing address)						
8.		Hached letter					*
	(Purpose	(s) of corporation authorized it	n home state or cou	ntry to be carried out in stat	te of Florida)		
9.	Name and st	reet address of Florida re	gistered agent: (P.O. Box or Mail Drop E	Box <u>NOT</u> ac	ceptable)	
	Name:	Ron King				98 D	· · ·
Of	fice Address:	6039 99th Court	North	-		EC 2	
		Pinellas Park		, Florida,3378	82		± .
				(Zip code)		- STA	Ö
10	. Registered	agent's acceptance:				A Z	

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

Chairman:	Ron King	
Address:	6039 99th Court North	
·	Pinellas Park, Florida 33782	
Director:		
		
B. OFFICERS	(Street address only - P.O. Box NOT acceptable)	V-1
President:	Ron King	
Address:	6039 99th Court North	98 TALL
 	Pinellas Park, Florida 33782	NE DE TI
Vice President: _		(A) = (4.00)
Address:		
		0.00
Secretary:	Yakima M. Kinq	
Address:	6039 99th Court North	
	Pinellas Park, Florida 33782	
Treasurer:		
Address:		
NOTE: If neces	sary, you may attach an addendum to the application listing additional officers and/or	r directors.
13		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the app	olication)
14. <u>PRES</u> 1	OENT RONKING ALSO PROJECT MAN (Typed or printed name and capacity of person signing application)	

Secretary of State

Corporations Division 315 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

YAKIMA KING PO BOX 2967 PINELLAS PARK FL 33782 DOCKET NUMBER :
CONTROL NUMBER :
DATE INC/AUTH/FILED:
JURISDICTION :
PRINT DATE :
FORM NUMBER :

983220213 9207280 04/23/1992 GEORGIA 11/18/1998



CERTIFICATE OF EXISTENCE

1, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

BIOSPHERE INTERNATIONAL, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance With the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Jewis A. Massey
LEWIS A. MASSEY
SECRETARY OF STATE

