ARSHALL S. HARRIS VICE PRESIDENT SECRETARY & GENERAL COUNSEL

December 14, 1998

Via Federal Express

Qualifications/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

RE: Application of La-Man Corporation to do business as a foreign corporation in Florida

Ladies and Gentlemen:

500002713035--5 -12/15/98--01069--001 *****78.75 *****78.75

La-Man Corporation ("La-Man") was formed as a Nevada corporation on November 6, 1998 and is a wholly-owned subsidiary of Display Technologies, Inc. ("Display"), also a Nevada corporation. Prior to November 2, 1998, Display's name was La-Man Corporation and Display was qualified to do business as a foreign corporation in Florida under the name "La-Man Corporation of Nevada." Display is now qualified to do business as a foreign corporation in Florida under the name "DTEK, Inc." Hence, Display wishes to qualify its subsidiary, La-Man, under the same name previously used by Display in Florida.

Enclosed is the application of La-Man for authorization to conduct business in Florida as a foreign corporation under the assumed corporate cross-reference name "La-Man Corporation of Nevada."

In connection with the filing of the enclosed application, also enclosed are the following:

 La-Man Officer's Certificate setting forth resolutions authorizing the filing of the application in the assumed corporate cross-reference name "La-Man Corporation of Nevada";

2. Certificate of Existence of La-Man as a Nevada corporation, issued by the Secretary of State of Nevada; and

3. Check in the amount of \$78.75 filing fee and certificate of status fee.

LA-MAN CORPORATION OFFICER'S CERTIFICATE

I, MARSHALL S. HARRIS, being the duly elected Secretary of La-Man Corporation, a Nevada corporation (the "Company"), whose principal corporate address is 5029 Edgewater Drive, Orlando, Florida 32810, hereby certify that the following resolutions (a) were duly adopted effective November 9, 1998 by the Board of Directors of the Company, (b) constitute the lawful acts of the Board of Directors of the Company, and (c) have not been repealed, amended or otherwise modified and are in full force and effect as of the date hereof:

RESOLVED FURTHER: That due to the fact that the corporate name of the Company is not available for such purpose in the State of Florida, the Company hereby adopts the assumed corporate cross-reference name "La-Man Corporation of Nevada" for the purpose of making application to the Florida Department of State for authorization to do business as a foreign corporation in the State of Florida.

RESOLVED FURTHER: That the proper officers of the Company be and they hereby are authorized and empowered on behalf of the Company and in the assumed corporate cross-reference name "La-Man Corporation of Nevada" to execute, deliver and file with the Florida Department of State an application for authorization of the Company to conduct business in the State of Florida under suck assumed corporate cross-reference name, and to execute and deliver all such other and related documents and do any and all such other acts and things as they deem necessary or advisable for the purpose of obtaining such authorization.

RESOLVED FURTHER: That the appropriate officers of the Company be and they hereby are authorized and empowered by and in the name and on behalf of the Company to enter into, execute and deliver all such agreements, documents and instruments, and to take any and all such other actions, as they in their discretion deem necessary or advisable in order to fully effectuate the purposes and intent reflected in the foregoing resolutions.

IN WITNESS WHEREOF, I have hereunto executed this Officer's Certificate as of December 4, 1998.

Marshall S. Harris

Secretary

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	La-Man Corporation C						
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)						
2.	Nevada		3		-3543575		
	(State or country	under the law of which it is incorporated)		(FE	I number, if applicable)		
4.	Novemi	per 6, 1998 5	Per	petual			
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpe					al")	-
6.	November 9, 1998						
	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)						
7.	700 G	lades Court			·	98	_ <u>₽</u> :
	Port Orange, FL 32127					DEC	2000 2000 2000 2000 2000 2000 2000 200
	(Current mailing address)					25	7.7.F
8.	Manufacture and sale of compressed air filters					=	Y OF S
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)					- co	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)							
	Name:	Marshall S. Harris					
Office Address:		5029 Edgewater Drive					
		Orlando		, Florida,	32810		
	(Zip code)						

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman:

J. William Brandner

Address:

5029 Edgewater Drive, Orlando, Florida 32810

Vice Chairman:

N/A

Address:

Director:

Philip Howe Hoard

Address:

700 Glades Court, Port Orange, Florida 32127

Director:

Marshall S. Harris

Address:

5029 Edgewater Drive, Orlando, Florida 32810

Director:

Todd D. Thrasher

Address:

5029 Edgewater Drive, Orlando, Florida 32810

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

Chairman:

J. William Brandner

Address:

5029 Edgewater Drive, Orlando, Florida 32810

President:

Philip Howe Hoard

Address:

700 Glades Court, Port Orange, Florida 32127

Vice President: Douglas Ward

Address:

700 Glades Court, Port Orange, Florida 32127

Secretary:

Marshall S. Harris

Address:

5029 Edgewater Drive, Orlando, Florida 32810

Treasurer:

Todd D. Thrasher

Address:

5029 Edgewater Drive, Orlando, Florida 32810

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

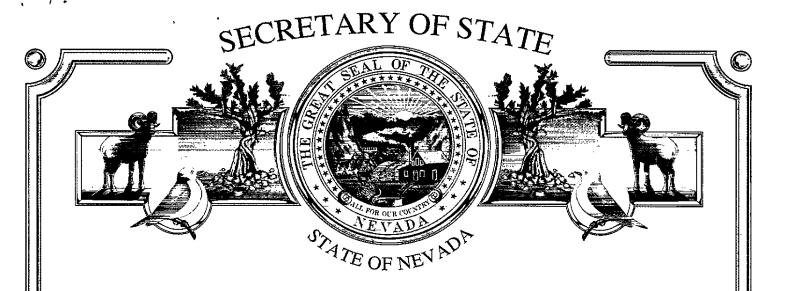
13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. J. William Brandner, Chairman

(Typed or printed name and capacity of person signing application)

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CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, limited-liability companies, limited partnerships, and limited-liability partnerships pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, **LA-MAN CORPORATION**, as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since November 6, 1998, and is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on December 11, 1998.

Secretary of State

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Certification Clerk