## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F98000006767

COMPUTER BASED SYSTEMS, INC.

| Principal Place of Business | Mailing Address        |
|-----------------------------|------------------------|
| 2750 PROSPERITY AVENUE      | 2750 PROSPERITY AVENUE |
| FAIRFAX VA 22031-4312       | FAIRFAX VA 22031-4312  |

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90113 038 \*\*\*150.00



|  |   |   |                                       |         |                                 | - 3 1007:100 21(3 1013) 1021( 4011) AND COLD MAIN ACTU SOCIA ACTU SOCIA ACTU SOCIA |               |                   |             |              |
|--|---|---|---------------------------------------|---------|---------------------------------|--|---------------|-------------------|-------------|--------------|
| Principal Place of Business Mailing Address              |   |   |                                       |         |                                 |  |               |                   |             |              |
| 2750 PROSPERITY AVENUE<br>FAIRFAX VA 2 <b>2031-43</b> 12 |   | 2750 PROSPERITY AVENUE<br>FAIRFAX VA 22031-4312 |                                       |         |                                 | DO NOT WRIT  | E IN THIS     | SPACE             |             |              |
|  |   |   |                                       |         |                                 | 3. Date Incorporated or Qualifed   |               |                   |             |              |
|  |   | ,   |                                       |         |                                 | 12/14/1998   |               |                   |             |              |
| Principal Place of Business Za. Mailing Address          |   |   |                                       | _       |                                 | 4. FEI Number  |               |                   | Applied For |              |
| <del></del>  | 26  |   |                                       |         |                                 | 54-1075060   |               |                   | Not A       | pplicable    |
| 26   Suite, Apt. #, etc.   Suite, Apt. #, etc.           |   | · · · · · · · · · · · · · · · · · · ·           |                                       |         |                                 |  |               | \$8.75 Additional |             |              |
| →¬   |   |   |                                       |         | 5. Certifcate of Status Desired |  | Fee           | Requ              | red         |              |
| 27   |   |   | · · · · · · · · · · · · · · · · · · · |         |                                 | 6. Election Campaign Financing \$5.00 May Be                                       |               |                   |             |              |
| 23   |   | 28  | ¬ '                                   |         |                                 | Trust Fund Contribution Added to Fees  |               |                   |             |              |
| Zip  | Country   | Zip   | Countr                                | у       |                                 | 8. This corporation owes the curre   | ent year Inta | ingible           |             | ,            |
| 24   | 25  | 29  | 30                                    |         |                                 | Personal Property Tax.   |               | Yes               | `           | No           |
| 1  | 9. Name and Address of Curren                       | t Registered Agent                              |                                       | Ţ       |                                 | 10. Name and Address of New F  | egistered /   | \gent             |             |              |
|  |   |   | 81                                    | 1 N     | Vame                            |  |               |                   |             | l            |
|  | PORATION SERVICE COMPANY                            |   | 82                                    | 2 S     | Street Addres                   | ss (P.O. Box Number is Not Accepta   | ible)         |                   |             |              |
| 1201 HAYS STREET   |   |   |                                       |         |                                 |  |               |                   |             |              |
| TALL   | AHASSEE FL 32301-2525                               |   | 83                                    | 3       |                                 |  |               |                   |             |              |
|  |   |   | 84                                    | 4 2     | City                            |  |               | 85 2              | ip Co       | je           |
|  | to the provisions of Sections 607.050               |   |                                       | '       | •                               |  | FL            |                   |             |              |
| SIGNATURE  | Signature, typed or printed name of registered ager | nt and title if applicable. (NOTE:              | Registered Agr                        | ent sig | gnature required v              |  | DATE          |                   |             |              |
| 12.  | OFFICERS AN   | D DIRECTORS                                     | 13.                                   |         |                                 | ADDITIONS/CHANGES TO OF  | FICERS AN     |                   |             |              |
| TITLE  | PTD   | ☐ DELETE  | 1.1 TITLE                             |         |                                 |  |               | Chan              | ige         | Addition     |
| NAME   | KAPANI, MOHAN                                       |   | 1.2 NAME                              |         |                                 |  |               |                   |             |              |
| STREET ADDRESS   | 609 RIVERCREST DR.                                  |   | 1.3 STRE                              | ET ADI  | DRESS                           |  |               |                   |             |              |
| CITY-ST-ZIP  | MCLEAN VA 22101                                     |   | 1.4 CITY-                             | ST-ZII  | JP                              |  |               |                   |             | P*** A 1 200 |
| TITLE  | VSD   | ☐ DELETE  | 2.1 TITLE                             |         |                                 |  |               | Chan              | ige         | Addition     |
| NAME   | KAPANI, ROY   |   | 2.2 NAME                              | È       | =                               | المرابع والمناجعين   |               | •                 | -55         |              |
| STREET ADORESS   | 2157 DOMINION WAY                                   |   | 2.3 STRE                              | ET ADI  | DRESS                           |  |               |                   |             |              |
| CITY-ST-ZIP  | FALLS CHURCH VA 22043                               |   | 2.4 CITY                              | ·ST-Z   | žIP                             |  |               |                   |             |              |
| TITLE  |   | ☐ DELETE  | 3.1 TITLE                             |         |                                 |  |               | Char              | ige         | ☐ Addition   |
| NAME   | 1   |   | 3.2 NAME                              | •       | J                               |  |               |                   |             |              |
| STREET ADDRESS   | 3   |   | 3.3 STRE                              | ETAD    | ORESS                           |  |               |                   |             | •            |
| CITY-ST-ZIP  |   |   | 3.4. CITY-                            |         | UP                              |  |               |                   |             | ☐ Addition   |
| TITLE  | +   | ☐ DELETÉ  | 4.1 TITLE                             |         |                                 |  |               | ☐ Char            | ige         | ☐ Addition   |
| NAME   |   |   | 4. 2 NAM                              |         | ļ                               |  |               |                   |             |              |
| STREET ADDRESS   | 5   |   | 4.3 STRE                              | ET AD   | XDRESS                          |  |               |                   |             |              |
| CITY-ST-ZIP  |   |   | 4.4 CITY-                             |         | <u>IP</u>                       | <u></u>  |               | Cicha             |             | - Addition   |
| TITLE  |   | ☐ DELETE  | 5.1 TITLE                             |         |                                 |  |               | ☐ Char            | ide         | ☐ Addition   |
| NAME   |   |   | 5.2 NAME                              |         | 200000                          |  |               |                   |             |              |
| STREET ADDRESS   | S .   |   | 5.3 STRE                              |         |                                 |  |               |                   |             |              |
| CITY-ST-ZIP*-  | 2. 3.50 E E   |   | 5.4 CITY-                             |         | JP                              |  | ***           | ☐ Char            |             | Addition     |
| TITLE 1874.  |   | ☐ DELETE  | 6.1 TITLE                             |         |                                 |  |               |                   | ige         | A0010011     |
| NAME Y   | MARKED EXCESSIONS OF                                |   | 6.2 NAME                              |         |                                 |  |               |                   |             |              |
| STREET ADDRESS   | sl  |   | 6.3 STRE                              | ETAD    | JDRESS                          |  |               |                   |             |              |

CITY-ST-ZIP 14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: