F98000006762

Requester's Name

Fishing & Boating Center
Hilton & Strout
Call 465-9985
Merrimac Street
Newburyport, Mass. 01950

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. _____
   (Corporation Name)   (Document #)

2. _____
   (Corporation Name)   (Document #)   300000332649B---G
                                                              -07/18/00--01053--002
                                                              *****35.00 *****35.00

3. _____
   (Corporation Name)   (Document #)

4. _____
   (Corporation Name)   (Document #)

☐ Walk in   ☐ Pick up time _____   ☐ Certified Copy

☐ Mail out   ☐ Will wait   ☐ Photocopy   ☐ Certificate of Status

NEW FILINGS

☐ Profit
☐ Not for Profit
☐ Limited Liability
☐ Domestication
☐ Other

AMENDMENTS

☐ Amendment
☐ Resignation of R.A., Officer/Director
☐ Change of Registered Agent
☐ Dissolution/Withdrawal
☐ Merger

OTHER FILINGS

☐ Annual Report
☐ Fictitious Name

REGISTRATION/QUALIFICATION

☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☐ Trademark
☐ Other

00 JUL 18 PM 12: 09

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

Withdrawal

Examiner's Initials LA

CR2E031(7/97)

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL
·OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS
IN FLORIDA

HILTON & STROUT FISHING AND BOATING CENTER INC.
_____
(Name of Corporation)

MASSACHUSETTS
_____
(Incorporated Under Laws Of)

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address to which the Department of State may mail a copy of any process against this corporation that may be served on the Department.

54   MERRIMAC STREET
_____
(Mailing Address)

NEWBURYPORT MA 01950
_____
(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

_____   _____
Signature of the chairman or vice chairman of the board,   Title
president, or any officer.

GEORGE D. HILTON   7-13-00
_____   _____
Typed or printed name   Date