## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9800006723 1. Corporation Name

DENTON RESEARCH, INC.

## **FILED** Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90087 029 \*\*\*150.00



| Principal Place             | e of Business   | Mailing Address  |                         |                       |                   |   | 16116 61171 154 | 10 (1000 )1() (00) |          |
|-----------------------------|---|--|-------------------------|-----------------------|-------------------|---|-----------------|--------------------|----------|
| P.O.BOX 933                 | 0.4005.0000   | P.O.BOX 933  |                         |                       |                   |   |                 |                    |          |
| ENGLEWOOD FL                | 34295-0933  | ENGLEWOOD FL 34235-0333  | ENGLEWOOD FL 34295-0933 |                       |                   | DO NOT WRITE IN THIS SPACE  |                 |                    |          |
|                             |   |  |                         |                       |                   | 3. Date Incorporated or Qualifed  |                 |                    | $\neg$   |
|                             |   |  |                         |                       |                   | 12/09/1998  |                 |                    | _        |
| 2. Principal Pl             | ace of Business   | 2a. Mailing Address  |                         |                       |                   | 4. FEI Number   | Applied For     |                    |          |
| 21                          |   | 26   |                         |                       |                   | 74-2834140  | Not Applicable  |                    |          |
| Suite, Apt.                 | #, etc.   | Suite, Apt. #, etc.  |                         |                       |                   | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                   |                 |                    |          |
| City & State                | e   | City & State   | City & State            |                       |                   | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                 |                    |          |
| Zip                         | Country   | Zip  |                         |                       |                   | 8. This corporation owes the current year Intangible                                |                 |                    |          |
| 24                          | 25 29   |  | 30                      | 10                    |                   | Personal Property Tax. Yes No   |                 |                    |          |
|                             | 9. Name and Address of Curre  | nt Registered Agent  |                         |                       | <i></i>           | 10. Name and Address of New Registered  | l Agent         |                    | _        |
|                             |   |  |                         | 81                    | Name              | NGLE, DENNIS J.   |                 |                    | 1        |
| LINGLE, DENNIS J            |   |  |                         | 82                    | Street Addr       | ress (P.O. Box Number is Not Acceptable)  |                 |                    | $\dashv$ |
| 29 DOMINICA                 |   |  |                         |                       | 29                | DOMINICA DR.  |                 |                    |          |
| ENGL                        | EWOOD FL 34223  |  |                         | 83                    |                   |   |                 |                    |          |
|                             |   |  |                         | 84                    | Ciby              |   | 85 2            | io Code            | $\dashv$ |
|                             |   |  |                         | 64                    | EN                | GLEWOOD FI  |                 | Zip Code<br>34223_ |          |
| 11. Pursuant                | to the provisions of Sections 607.05  | 02 and 607.1508, Florida Statut                                      | s, the al               | hove-                 | named com         | oration submits this statement for the purpose of                                   | f changing      | its registered     | 1        |
| office or re<br>agent. I ar | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such change was a<br>lations of, Section 607.0505, Flo | utnorizeo<br>rida Statu | i by tr<br>utes       | ne corporation    | on's board of directors. I hereby accept the appoint                                | JITILITIETIL AS | s registered       | - 1      |
| SIGNATURE                   |   |  |                         | _                     |                   |   |                 |                    | ĺ        |
|                             | Signature, typed or printed name of registered ag                               |  |                         | Agent s               | signature require | d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A                            | ND DIREC        | TODE IN 42         |          |
| 12.                         |   | ND DIRECTORS ☐ DELETE  | 13.                     | n r                   | 1                 | ADDITIONS/CHANGES TO OFFICERS A   | Chan            |                    | ion      |
| TITLE                       | CP  |  | 1.1 111                 |                       |                   |   |                 | 90                 |          |
|                             | NGLE, JANET B   |  |                         | 1.2 NAME              |                   | a Damiela De  |                 |                    |          |
|                             | 005 N. BEACH ROAD   |  |                         | 1.3 STREET ADDRESS 2  |                   | NGLEWOOD, FL 34223  |                 |                    |          |
|                             | ENGLEWOOD FL 34224  | □ DELETE   | _                       | TY-\$1-               | ZIP E             | NGCEDOUT, FL 3922   | Chan            | ige                | ion      |
| TITLE                       | DS  | ☐ DELETE   | 2.1 TI                  |                       |                   |   | <u> </u>        | 90                 |          |
| NAME                        | LINGLE, DENNIS J  |  | 2.2 NA                  |                       |                   | O DAMINICA DR.  |                 |                    |          |
|                             |   |  | 1                       |                       | ADDRESS           | 29 DOMINICA DR.<br>ENGLEWOOD, FL 34223  |                 |                    | l        |
|                             | ENGLEWOOD FL 34224  |  | 2.4 CI<br>ELETE 3.1 TII |                       | ·ZIP -1· C        | NGLEWOOD, PL - 1 1 225  | Chan            | nge                | ion      |
| TITLE                       |   |  |                         |                       |                   |   |                 | а- <u>П</u> , фил  |          |
| NAME                        |   |  | 3.2 NA                  |                       | NDDDECC           |   |                 |                    |          |
| STREET ADDRESS              |   |  |                         |                       | ADDRESS           |   |                 |                    |          |
| CITY-ST-ZIP                 |   | □ nei ete  | ☐ DELETE 4.1 TH         |                       | - 217             |   | Chan            | nge 🔲 Addit        | tion     |
| TITLE                       | - Detere  |  |                         | 4.1 TITLE<br>4.2 NAME |                   |   | ٠٠٠٠٠٠ ت        | tand               | }        |
| NAME                        |   |  | 1                       |                       | ADORESS           |   |                 |                    |          |
| STREET ADDRESS              |   |  |                         |                       | 1                 |   |                 |                    |          |
| CITY-ST-ZIP                 |   | ☐ DELETE   | 4.4 CITY-5              |                       | <u> </u>          |   | Chan            | nge Addit          | tion     |
| TITLE                       |   | \$00000  | 5.1 HILE<br>5.2 NAME    |                       |                   |   | _               |                    | -        |
| NAME .                      |   |  |                         |                       | ADDRESS           |   |                 |                    |          |
| STREET ADDRESS              |   |  |                         | TY-ST-                |                   |   |                 |                    |          |
| CITY-ST-ZIP                 |   | ☐ DELETE   | 6.1 TO                  |                       | <del></del>       |   | [] Chan         | nge 🗀 Addit        | lion     |
| TITLE                       |   |  | 6.2 N                   |                       | }                 | •   | _               |                    | 1        |
| NAME                        |   |  |                         |                       | ADDRESS           |   |                 |                    | l        |
| STREET ADDRESS              |   |  |                         |                       | i                 |   |                 |                    | - 1      |
| CITY-ST-ZIP                 | İ   |  | 0.4 CI                  | TY-ST-                | LIF               |   |                 |                    |          |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an attachment with an address, with all other like empowered.

SIGNATURE: