

# F98000006701

FILINGS, INC. TERESA ROMAN

(Requestor's Name)

2805 LITTLE DEAL ROAD

(Address)

TALLAHASSEE, FLORIDA 32308

385-6735

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

400002708094--0

-12/10/98--01002--005

\*\*\*\*\*70.00 \*\*\*\*\*70.00

**CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):**

1. AFCO Mechanical Services, Inc. (Corporation Name) (Document #)
2. \_\_\_\_\_ (Corporation Name) (Document #)
3. \_\_\_\_\_ (Corporation Name) (Document #)
4. \_\_\_\_\_ (Corporation Name) (Document #)

☒ Walk in ☐ Pick up time \_\_\_\_\_

☐ Certified Copy

☐ Mail out ☐ Will wait

☐ Photocopy

☐ Certificate of Status

**NEW FILINGS**

<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

**AMENDMENTS**

<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

**OTHER FILINGS**

<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

**REGISTRATION/  
QUALIFICATION**

<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

L62  
\$129

**APPLICATION BY FOREIGN CORPORATION FOR  
AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

1. Name of Corporation: AFGO MECHANICAL SERVICES, INC.
2. State or Country of Incorporation: NEW YORK
3. Date of Incorporation: APRIL 11, 1995
4. Duration: PERPETUAL
5. Federal Employer Identification Number: 11-3268929
6. Date First Transacted Business in Florida: DECEMBER 4, 1998
7. Current Mailing Address: 70-01 51<sup>ST</sup> AVENUE, WOODSIDE, NEW YORK 11377
8. Brief Description of Nature of Business: MECHANICAL CONTRACTOR
9. Names and Addresses of Officers and/or Directors:

A. Directors:

Chairman: GLENN S. UDELL  
Address: 300 EAST 59<sup>TH</sup> STREET, NEW YORK, NY 10022

Director: BLAINE T. UDELL  
Address: 10 STURBRIDGE, DIX HILLS, NY 11746

President: GLENN S. UDELL  
Address: 300 EAST 59<sup>TH</sup> STREET, NEW YORK, NY 10022

V. President: BLAINE T. UDELL  
Address: 10 STURBRIDGE, DIX HILLS, NY 11746

Secretary: BLAINE T. UDELL  
Address: 10 STURBRIDGE, DIX HILLS, NY 11746

Treasurer: GLENN S. UDELL  
Address: 300 EAST 59<sup>TH</sup> STREET, NEW YORK, NY 10022

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10. Name and street address of Florida Registered Agent:

JAMES N. REYER, ESQUIRE  
5301 NORTH FEDERAL HIGHWAY, SUITE 200  
BOCA RATON, FL 33487

11. Registered Agent's Acceptance:

Having been named as Registered Agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

Registered Agent's Signature: \_\_\_\_\_

12. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

13. Signature of Chairman: \_\_\_\_\_

14. Name and capacity of person signing application: Glenn S. Udell, Chairman/President

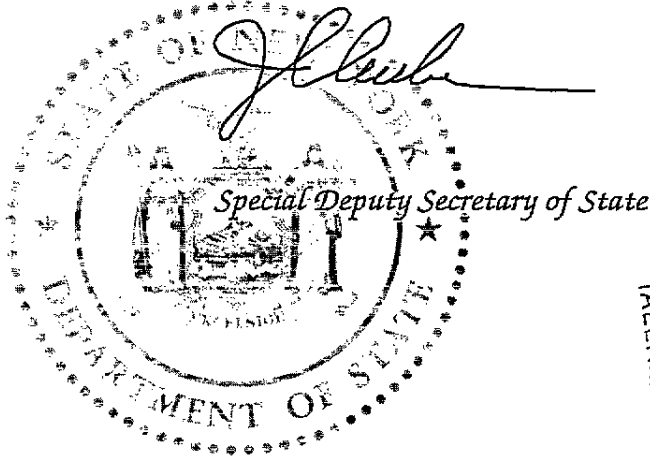
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**State of New York**  
**Department of State** | **ss:**

I hereby certify, that the certificate of incorporation of AFGO MECHANICAL SERVICES, INC. was filed on 04/11/1995, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

\*\*\*

*Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 17th day of November  
one thousand nine hundred and  
ninety-eight.*



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