## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F98000006653

1. Corporation Name

EMPLOYERS BENEFITS OF OHIO, INC.

| Principal Place of Business Mailing Address   |  |                                  |  |                                   |                            | T 1081168 (120 1010) 1011) POSIT GOTE BUST BUTT DOTE BUST BUST BUST BUST BUST BUST BUST BUST |                   |
|---|--|----------------------------------|--|-----------------------------------|----------------------------|--|-------------------|
| 2242 STUMBO ROAD  |  | 2242 STUMBO ROAD                 |  |                                   |                            |  |                   |
| MANSFIELD OH 44906  |  | MANSFIELD OH 44906               |  |                                   | DO NOT WRITE IN THIS SPACE |  |                   |
|   |  |                                  |  |                                   |                            | 3. Date Incorporated or Qualifed   | <del></del>       |
|   |  |                                  |  |                                   |                            | 12/08/1998   |                   |
| 2 Principal F   | Place of Rusiness  | 2a, Mailing Address              |  |                                   | · <del>-</del> ·           | 4. FEI Number  | Applied For       |
|   |  |                                  |  |                                   | 34-1696604                 | Not Applicable   |                   |
| <u> </u>  |  | Suite, Apt. #, etc.              | #, etc.  |                                   |                            | \$8.   | 75 Additional     |
| 22 2 27   |  | <b>├</b> ─ ` ` ` `               | • •  |                                   |                            | 5. Certifcate of Status Desired  | ee Required       |
| City & State  |  | City & State                     | <del></del>  |                                   | ,                          | 6. Election Campaign Financing 55  | i.00 May Be       |
| 23  |  | 28                               |  |                                   |                            | Trust Fund Contribution A  | ided to Fees      |
| Zip   | Country  | Zip                              | Cou  | intry                             |                            | 8. This corporation owes the current year Intangible   |                   |
| 24  | 25   |                                  | 30   |                                   |                            | Personal Property Tax.   | s ØNo             |
|   | 9. Name and Address of Currer  | nt Registered Agent              |  | 81                                | Nome                       | 10. Name and Address of New Registered Agent   |                   |
| DAD1  | THE CHRISTOPHED D  |                                  |  | "                                 | Name                       |  |                   |
| BARTKUS, CHRISTOPHER R<br>615 SO MISSOURI AVE., STE F                                   |  |                                  |  | 82                                | Street Add                 | dress (P.O. Box Number is Not Acceptable)  |                   |
| CLEARWATER FL 33756   |  |                                  |  | 83                                | <u></u>                    |  |                   |
| OLL   | WWATER TE GOTOG  |                                  |  | 63                                |                            |  |                   |
|   |  |                                  |  | 84                                | City                       | FL 85  | Zip Code          |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the |  |                                  |  | bov                               | nomed con                  | ;  | ng its registered |
| office or i   | registered agent, or both, in the State  | of Florida. Such change was at   | uthorized  | d by                              | the corporati              | ion's board of directors. I hereby accept the appointment                                    | as registered     |
| agent. I a  | an familiar with, and accept the obliga  | tions of, Section 607.0505, Floi | ida Stat   | utes                              | •                          | 1 2-31   |                   |
| SIGNATURE   | Signature, typed or printed name of registered age   | ot and title if applicable (NOTE | HRIS<br>Registered                                   | T (                               | PHFR                       | R RARTKUS ad when reinstating) DATE  |                   |
| 12.   | THE PARTY NAMED IN THE PARTY NAM | ND DIRECTORS                     | 13.  | - regoi                           | a digitation require       | ADDITIONS/CHANGES TO OFFICERS AND DIR  | ECTORS IN 12      |
| TITLE   | PCD  | ☐ DELETE                         | 1.1 TI   | TLE                               |                            |  | ange 🔲 Addition   |
| NAME  | WORKMAN, VAN A   |                                  | 1.2 NAME   |                                   | 1                          |  | İ                 |
| STREET ADDRESS  |  |                                  | 1.3 STREET   |                                   | T ADDRESS                  |  |                   |
| CITY-ST-ZIP   | MANSFIELD OH   |                                  | 1,4 CiTY-S   |                                   | T-ZIP                      |  |                   |
| TITLE   | V  | ☐ DELETE                         | 2.1 TI   | TLE                               |                            | □ Cr   | ange 🔲 Addition   |
| NAME  | FLAUGHTER JR, FRANK V  |                                  | 2.2 NAME   |                                   |                            |  |                   |
| STREET ADDRESS  | 2242 STUMBO ROAD   |                                  | 2.3 STRE   |                                   | TADORESS                   |  |                   |
| CITY-ST-ZIP   | MANSFIELD OH   |                                  |  | ITY-S                             | ST-ZIP                     |  |                   |
| TITLE   | ST   | - □ DELETE 3.1 TI                |  | MLE                               |                            | - · · · · · · · · · · · · · · · · · · ·  | ange 🗔 Addition   |
| NAME  | DINSMORE, MICHELLE L   |                                  | 3.2 NAME   |                                   |                            |  |                   |
| STREET ADDRESS  |  |                                  |  |                                   | ADDRESS                    |  |                   |
| CITY-ST-ZIP   | MANSFIELD OH   |                                  | 3.4. CfTY-   |                                   | T-ZIP                      |  |                   |
| TITLE   |  | ☐ DELETÉ                         | 4.1 TITLE  |                                   |                            | □ CI   | ange 🔯 Addition   |
| NAME  |  |                                  | 4.21   | IAME                              |                            |  | İ                 |
| STREET ADDRESS  | <b>.</b>   |                                  | 4.3 S  | TREE                              | TADDRESS                   |  |                   |
| CITY-ST-ZIP   | ]  |                                  | 4.4 CITY-S   |                                   | T-ZIP                      |  |                   |
| TITLE   |  |                                  | _  |                                   |                            |  | Addition          |
|   |  | ☐ DELETE                         | 5.1 Ti   | TLE                               |                            |  | nange Addition    |
| NAME  |  | ☐ DELETE                         | 5.1 TI<br>5.2 N                                      | TLE<br>AME                        | TADADECC                   |  | nange Addition    |
| STREET ADDRESS  |  | ☐ DELETE                         | 5.1 TI<br>5.2 N<br>5.3 S                             | TLE<br>AME<br>TREE                | TADORESS                   |  | nange             |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | 2000                             | 5.1 TI<br>5.2 N<br>5.3 S<br>5.4 C                    | TLE<br>AME<br>TREE                | 1                          | ,  |                   |
| STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE  |  | □ DELETE                         | 5.1 TI<br>5.2 N<br>5.3 S<br>5.4 C<br>6.1 TI          | TLE<br>AME<br>TREE<br>TY-S<br>TLE | 1                          | ,a   |                   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  | 2000                             | 5.1 TI<br>5.2 N<br>5.3 S<br>5.4 C<br>6.1 TI<br>6.2 N | TILE AME TREE TIY-S TILE AME      | 1                          | ,  |                   |

14. I hereby certify that the information supplied with this fling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like employered.

Van A. Wonth and N.

SIGNATURE:

CITY-ST-ZIP

-800-456-5615

Apr 09, 1999 8:00 am Secretary of State

04-09-1999 90062 019 \*\*\*158.75