# To: Qualification/Tax Lien Section 66/9

SUBJECT: 1ST South East Acceptance Corporation (Name of corporation - must include suffix)

Dear Sir or Madam:

Division of Corporations

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following: W98-25545 Thomas G. Parker (Name of Person) 1ST South East Acceptance Corporation (Firm/Company) 1032 Boll Weevil Circle, Suites F&G (Address) 36330 Enterprise, Alabama (City/State/Zip) Should you need to call someone concerning this matter, please call: at (334 ) 393-0511 Thomas G. Parker (Area Code & Daytime Telephone Number) (Name of Person) ي

### STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

> 0000026861f0-4 -11/12/98--01082--012 \*\*\*\*\*\*70.00 \*\*\*\*\*\*70.00



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 12, 1998

THOMAS G. PARKER
1ST SOUTH EAST ACCEPTANCE CORPORATION
1032 BOLL WEEVIL CIRCLE SUITES F & G
ENTERPRISE, AL 36330

SUBJECT: 1ST SOUTH EAST ACCEPTANCE CORPORATION

Ref. Number: W98000025545

We have received your document for 1ST SOUTH EAST ACCEPTANCE CORPORATION and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please note that we are returning the attachments you submitted, as they are not the same as the certificate we require.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Will War.

Letter Number: 998A00054711

RECEIVED

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

CODIER A POR	with Frat Acceptance Corr	oratio	n			· 
(Name of corpora	tion; must include the word "INCORPOR ations of like import in language as will cle partnership if not so contained in the name	arly indica	te that it is a con	ORPORATIO	N" or ad of a	
	/TICA	3.	63-121	.0535	<u></u>	·
2. Alabai (State or country)	ma/USA under the law of which it is incorporated)		(FEI r	number, if appl	icable)	<del></del>
4. 10/09	/98 5.		N/A			<del></del> ~
	of incorporation)	(Duration:	Year corp. will	cease to exist	or "perpetual"	")
6. Novem	ber 15, 1998			·		
(Date first	transacted business in Florida.) (SEE SEC	TIONS 607	.1501, 607.1502	2 and 817.155,	F.S.)	
7 6900	Silver Star Road, Suite	118			-	
	<del></del>					
Orlan	do, Florida 32818 (Current mailing	address)				
	•					
8. Sub-F	rime Automobile Finance	Compan	<u> </u>		<del></del>	·
(Purpose(	s) of corporation authorized in home state	or country	to be carried ou	t in state of Fig	onda)	
9. Name and str	eet address of Florida registered ager	at: (P.O. I	Box or Mail Dr	op Box <u>NOT</u>	_acceptable)	
	Thomas G. Parker					
Name:			TITE I.	1		
Office Address:	1032 Boll Weevil Circle			<u> </u>	•	·
	Enterprise, AL 36330		Florida.			,
			(Zip	code)		
	(9)					
_	agent's acceptance:					
in this application  comply with the p	ed as registered agent and to accept servi	sterea agen per and co	r ana auree w c	ICI IN IIIID CHUU	4C++++	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Harry ()	<u>, /3/</u>	<del>-</del>	_		

Harry A. (Barn

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names an	d addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)
	RS (Street address only - P.O. Box NOT acceptable)
	Thomas G. Parker
	1032 Boll Weevil Circle, Suites F&G
	Enterprise, Alabama 36330
	n: Kenneth L. Stucky
A ddrace:	1032 Boll Weevil Circle, Suites F&G
Address:	Enterprise, Alabama 36330
Discotost	John B. Parker
Director.	1032 Boll Weevil Circle, Suites F&G
Address:	Enterprise, Alabama 36330
	Billy J. Post
	Toda Batt Wastil Circle, Suites F&G
Address:	Enterprise, Alabama 36330
B. OFFIC	ERS (Street address only - P.O. Box NOT acceptable)
President: _	Thomas G. Parker
Address:	1032 Boll Weevil Circle, Suites F&G
	Enterprise, Alabama 36330
Vice Presid	ent: Kenneth L. Stucky
Address: _	coop at Marris Circle Suites F&G
7100000	Enterprise, Alabama 36330
- Secretary:	Kenneth L. Stucky
Address: _	1032 Boll Weevil Circle, Suites F&G
Addicas	Enterprise, Alabama 36330
	Billy J. Post
Treasurer:	1032 Boll Weevil Circle, Suites F&G
Address:	Enterprise, Alabama 36330
NOTE:	If necessary, you may attach as addendum to the application listing additional officers and/or directors.
	That the second
13.	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
14	Thomas G. Parker / Chairman  (Typed or printed name and capacity of person signing application)
	(Typed or printed name and capacity of person signing appropriate)

### 12. A. Director

Harry A. Burn 1032 Boll Weevil Circle, Suites F&G Enterprise, Alabama 36330

## STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

file in this office the domestic corporation records on Acceptance disclose that 1st South East Corporation incorporated in Coffee County, Enterprise, Alabama on October I further certify that the records do not disclose South East Acceptance Corporation has been said 1st dissolved.

98 DEC -7 AM 9: 47
SECRETARY OF STATE



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

December 2, 1998

Date

Jan Bonner

Jim Bennett

**Secretary of State**