## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## 1999

DOCUMENT # F9800006603

MED-1, INC.

Pri	ncipal	Pla	ce	of	В
5403	ASHT	NC	ÇT		
SARA	SOTA	FL	34	23:	3

Mailing Address

5403 ASHTON CT SARASOTA FL 34233

## FILED Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90103 030 \*\*\*150.00

	1
DO NOT WRITE IN THIS SPACE	

					3. Date Incorporated or Qualifed		1
		A Marillan Adulus as			12/04/1998 4. FEI Number		anlied For
	lace of Business	2a. Mailing Address				<del> </del>	oplied For ot Applicable
21 Suite Ant	# ata	26 Suite, Apt. #, etc.			65-0854377		Additional ~
Suite, Apt.	#, etc.	27			5. Certificate of Status Desired	Fee Re	equired
City & Stat	e	City & State			6. Election Campaign Financing Trust Fund Contribution		May Be to Fees
Zip	Country	Zip	Country	/	8. This corporation owes the current year I		;
24	25	29 30	0		Personal Property Tax.	☐Yes	□No
	9. Name and Address of Curre	nt Registered Agent		T	10. Name and Address of New Registere	d Agent	
1.000	NASTI ALANI C		81	Name			
	LONGWELL, ALAN G 5403 ASHTON CT		82	2 Street Address (P.O. Box Number is Not Acceptable)			
			<u> </u>				
SAKA	SOTA FL 34233		83				ľ
			84	City		. 85 Zip	Code
				1	F		
11. Pursuant	to the provisions of Sections 607.050	2 and 607.1508, Florida Statutes	the abov	e-named cor	poration submits this statement for the purpose	of changing its	registered
office or r agent. I a	egistered agent, or both, in the State m familiar with, and accept the obliga	or Fiorida, Such change was autrations of, Section 607,0505, Florid	a Statutes	uie corporat 3.	tion's board of directors. I hereby accept the app	,	.9.30.00
SIGNATURE							!
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable. (NOTE: Re	egistered Age	nt signature requir	red when reinstating) DATE		
12.	OFFICERS AI	ND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A		
TITLE	P	☐ DELETE	1.1 TITLE			Change	Addition
NAME	BRANCH, DAVID C		1.2 NAME				i
STREET ADDRESS	5403 ASHTON CT		1.3 STREE	T ADDRESS			i
CITY-ST-ZIP	SARASOTA FL 34233		1,4 CITY-5	ST-ZIP			
TITLE		☐ DELETE	2.1 TITLE			Change	☐ Addition
NAME			2.2 NAME				1
STREET ADDRESS			2.3 STREE	TADDRESS		<b>-</b>	i . l
CITY-\$T-ZIP			2.4 CITY-	ST-ZIP			. !
TITLE		☐ DELETE	3.1 TITLE		<del></del>	☐ Change	☐ Addition
NAME			3.2 NAME				
STREET ADDRESS			3.3 STREE	TADORESS			
CITY-ST-ZIP			3.4. CITY-	ST-ZIP			
TITLE		☐ DELETE	4.1 TITLE			☐ Change	☐ Addition
NAME			4. 2 NAME				
STREET ADDRESS			4.3 STREE	TADORESS			
CITY-ST-ZIP			4.4 CITY-5	ST-ZIP			
TITLE		☐ DELETE	5.1 TITLE			□ Change	Addition
NAME			5.2 NAME	į	•		
STREET ADDRESS			5.3 STREE	TADORESS			
CITY-ST-ZIP			5.4 CITY-	ST-ZIP			!
TITLE		☐ DELETE	6.1 TITLE			☐ Change	☐ Addition
NAME			6.2 NAME	1			' i
STREET ADDRESS			6.3 STREE	TADORESS			
OID/ OT TIP			64 CITY-5	ST-7IP			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2-15-06

941-925-3490

Daytime Phone #