## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # F9800006591

1. Corporation Name

SANDLER WEST PALM BEACH INVESTMENT, INC.

Principal Place	e of Business	Mailing Address				7100,100 7110 10111 10111 10111			
48 VIKING DRIV	E. SUITE 220	448 VIKING DRIVE. SUITE 220 VIRGINIA BEACH VA 23452							
RGINIA BEACH	VA 23452				DO NOT WRITE IN THIS SPACE				
						3. Date Incorporated or Qualifed			-
						12/03/1998			
6 D	lace of Business	2a. Mailing Ad	droce			4. FEI Number		Anr	olied For
Z. Principal P	lace of Business	`	uress			54-1916190		<del></del>	Applicable
Cuita And	#	26 Suite, Apt.	# etc			34-19 10 190		\$8.75 A	
Suite, Apt.	#, etc.	·	w, etc.			5. Certifcate of Status Desired	$\mathbf{\nabla}$	Fee Rec	1
City 9 Chair			City & State			4. Shating Compaign Figureins		\$5.00	•
City & Stat	e	<b>⊢</b> ′	ıB			6. Election Campaign Financing Trust Fund Contribution		Added to	*
23 Zin	Country	28 Zip		Country		8. This corporation owes the cu			71 003
Zip	<del></del>	<u> </u>		Country		Personal Property Tax.	rent year in		□No
4	9. Name and Address of Current	29	30			10. Name and Address of New	Registered		
	9. Name and Address of Current	Kedisteren Adeu	11	81	Name	To. Name and Address of Hen	regiotorea	118	
CORE	PORATION SERVICE COMPANY				7446				
	HAYS STREET		82 Street			dress (P.O. Box Number is Not Accep	table)		
	AHASSEE FL 32301-2525								
IALU	411A35EE FL 32301-2323			83					j
,				84	City			85 Zip C	ode
*5					ĺ		FL	_	
11. Pursuant	to the provisions of Sections 607.0502 egistered agent, or both, in the State of	2 and 607.1508, Flo	orida Statutes, t	ne abov	e-named co	rporation submits this statement for the	a purpose of	i changing its r	registered
agent. I a	egistered agent, or both, in the state of medical medi	ions of, Section 60	7.0505, Florida	Statutes		adir s board of directors. Thereby according	pr the appo	minion as reg	Notorog
SIGNATURE	Signature, typed or printed name of registered agent	and title if annlicable	(NOTE: Regi	stered Agel	nt signature requ	ired when reinstating)	DATE		
12.	OFFICERS AN		(11072.1109	13.		ADDITIONS/CHANGES TO O	FFICERS A	ND DIRECTOR	RS IN 12
<del> </del>	PD OT TOERS ARE		DELETE	1.1 TITLE				Change	☐ Addition
NAME	SANDLER, STEVEN B			1.2 NAME					
	1357 HARRIS ROAD				T ADDRESS				ſ
	VIRGINIA BEACH VA 23452			1.4 CITY-5					
CITY-ST-ZIP	VINGINIA DEACIT VA 23432			2.1 TITLE	1-217	,,		Change	☐ Addition
TITLE	DENCON NATUAN D	_		2.2 NAME				ت ت	_
	BENSON, NATHAN D								Í
STREET ADDRESS	3108 BISHOPSGATE COURT		l l		ADDRESS				
CITY-ST-ZIP	VIRGINIA BEACH VA 23452			2. 4 CITY-5	ST-ZIP			Change	Addition
TITLE	V	Ш	DELETE	3.1 TITLE					[] Addition
NAME	GOTTLIEB, RAYMOND L		ı	3.2 NAME					1
STREET ADDRESS	105 50TH STREET			3.3 STREE	TADDRESS				
CITY-ST-ZIP	VIRGINIA BEACH VA 23451			3.4. CITY-5	iT-ZIP				
TITLE	SDT		DELETE	4.1 TITLE				Change	☐ Addition [
NAME	SANDLER, ARTHUR B			4. 2 NAME					
STREET ADDRESS	536 REDGATE AVENUE			4.3 STREE	T ADORESS	"			
CITY-ST-ZIP	NORFOLK VA 23507			4.4 CITY- <u>S</u>	T-ZIP				
TITLE			DELETE	5.1 TITLE				Change	Addition
NAME			, .	5.2 NAME					
STREET ADDRESS			′	5.3 STREE	T ADDRESS				ļ
CITY-ST-ZIP				5.4 CITY-S	T-ZIP				
TITLE			DELETE	6.1 TITLE				Change	Addition
NAME				6.2 NAME					
STREET ADDRESS			į.	6.3 STREE	T ADDRESS				
			ŧ	6.4 CITY-S					
CITY-ST-ZIP	1			5.7 SH 1 7 9					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

SIGNATURE:

FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90203 020 \*\*\*158.75