REFERENCE

049377

7149374

AUTHORIZATION

ORDER DATE: December 2, 1998

ORDER TIME :

10:58 AM

ORDER NO. : 049377-010

CUSTOMER NO:

7149374

*4*00002701734

CUSTOMER: Janet Rawls, Esq

Seiller & Handmaker, Llp Suite 2200, Meidinger Tower

462 S. 4th Avenue Louisville, KY 40202

FOREIGN FILINGS

NAME: JILLIAN'S OF TAMPA, FL, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. JILLIAN'S OF TAMPA, FL, INC.

(Name of corporation; must include the word 'INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. DELAWARE

(State or country under the law in which it is incorporated

3. APPLICATION IN PROCESS

(FEI number, if applicable)

4. NOVEMBER 16, 1998

(Date of Incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. ANTICIPATE JUNE 1999

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1052 and 817.155, F.S.)

7.	1387 South Fourth Street		-	
	Louisville, KY 40208			
	(Current mailing address)	TAI	98	
8.	restaurant, bar and billiards	LCKE H	<u>R</u>	
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	X Z	1	
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT a	ceeptal	ာl <u>e)</u>	m
Na	me:CORPORATION SERVICE COMPANY		- -	U
Off	fice Address: 1201 HAYS STREET	TATE ORIDA	: 33	
	TALLAHASSEE , Florida,32301		_	
	(Zip Code)			

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 Vice Chairman: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 Director: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 Vice President: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 Secretary: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 Treasurer: Daniel M. Smith 1387 South Fourth Street Louisville, KY 40208 NOTE: If necessary, you may attach an oldendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)

14. DANIEL M. SMITH, PRESIDENT

$State\ of\ Delaware$

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Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "JILLIAN'S OF TAMPA, FL, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS

IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS

THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF

DECEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE TRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

98 DEC -3 PM 1:33
SECRETARY OF STATE
SECRETARY OF STATE



Edward J. Freel, Secretary of State

AUTHENTICATION:

9434394

DATE:

12-02-98

2967337 8300

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