## F9800006570

(Red	questor's Name)	
(Add	dress)	
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(City	y/State/Zip/Phone	<i>≠</i> )
PICK-UP	☐ WAIT	MAIL
(Bus	siness Entity Nan	ne)
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Certified Copies	Certificates	of Status
Special Instructions to I	Filing Officer:	
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## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: THE TOWN AND COUNTRY HOLDING CORPORATION - (Name of corporation)
DOCUMENT NUMBER: F9800000 6570
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
MR. ALAN W. LASKER (Name of Person)
THE TOWN AND COUNTRY, TRUST (Firm/Company)
300 East Lombard St., 17th Floor
Baltimore, MD 21202 (City/State and Zip code)
For further information concerning this matter, please call:
(Name of Person)  (Area Code & Daytime Telephone Number)
STREET ADDRESS:  Amendment Section  Division of Corporations  409 E. Gaines St.  Tallahassee, FL. 32399  MAILING ADDRESS:  Amendment Section  Division of Corporations  P.O. Box 6327  Tallahassee, FL. 32314

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## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

THE TOWN AND Country HOLDING Corporation II
F98 00000 6570 (Document Number of Corporation (if known)
(Incorporated Under Laws of)
This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.
This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.
The following is a current mailing address for the corporation:
300 East Lombard Street, 17th Floor (Mailing Address)
Batimore, MD 21202
FLORIA &
The corporation agrees to notify the Department of State in the future of any change in its mailing addits.  (Signature of a director, president or other officer - if in the hands of a (Date)
ALAN W. LASKER SR. VICE PRESIDETUT  (Typed or printed name of person signing)  (Title of person signing)

**FILING FEE \$35**