FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

FILED May 17, 1999 8:00 am Secretary of State

05-17-1999 90031 039 ***150.00

DOCUMENT	#F9800006570	۱
DOCOMERT	" F80UUUUUU00/U	,

1. Corporation Name

THE TOWN AND COUNTRY HOLDING CORPORATION II

Principal Place of Business Mailing Address							.,	
00 S. CHARLES ST. SUITE 1700 100 S. CHARLES ST. SUITE 17 PALTIMORE MD 21201 BALTIMORE MD 21201			700					
					DO NOT WRITE IN 1	DO NOT WRITE IN THIS SPACE		
						3. Date Incorporated or Qualifed		
						11/24/1998		
2. Principal P	Place of Business	2a. Mailing A	ddress			4. FEI Number	App	lied For
21 26		_			52-1860245		Applicable	
Suite, Apt. #, etc.		Suite, Ap	Suite, Apt. #, etc.			5. Certifcate of Status Desired	\$8.75 A	
27		27				J. 65/4/65/6 C. 64/4/65	Fee Rec	juired
City & State		City & St	City & State			6. Election Campaign Financing	\$5.00 h	3
23		28				Trust Fund Contribution	Added to	Fees
Zip	Country	Zip	Country			8. This corporation owes the current year Intangible Personal Property Tax.		
24	25	29		30		Personal Property Tax. 10. Name and Address of New Register		
	9. Name and Address of Currer	it Registered Age	mt	81	Name	10. Harrie and Audices of New Negret		
CIO	CORPORATION SYSTEM			<u> </u>				
	SOUTH PINE ISLAND ROAD			82	Street Ad	dress (P.O. Box Number is Not Acceptable)		
	ITATION FL 33324			83			-	
,								
				84	City		FL 85 Zip C	ode
14 Durcuant	to the provisions of Sections 607 050	2 and 607 1508 F	lorida Statute	s the above	e-named co	moration submits this statement for the purpose	se of changing its r	registered
office or	registered agent, or both, in the State	of Florida. Such c	hange was au	thorized by	tne corpora	ntion's board of directors. I hereby accept the a	ippointment as reg	istered
agent. I a	am familiar with, and accept the obliga	itions of, Section t	07.0000, FION	da Statutes	•			İ
SIGNATURE	Signature, typed or printed name of registered age	nt and title if applicable.	(NOTE: I	Registered Ager	it signature requi	ired when reinstating) DA1	E	(
12.	_ 	ID DIRECTORS		13.		ADDITIONS/CHANGES TO OFFICER	S AND DIRECTOR	RS IN 12
TITLE	C		DELETE	1.1 TITLE			Change	☐ Addition
NAME	LERNER, ALFRED			1.2 NAME				
STREET ADDRESS	100 S. CHARLES ST, SUITE 17	00		1.3 STREE	ADDRESS			
CITY-ST-ZIP	BALTIMORE MD 21201			1.4 CITY-S	T-ZIP			
TITLE	PD		DELETE	2.1 TITLE			Change	☐ Addition
NAME	SCHULWEIS, HARVEY			2.2 NAME				Ì
STREET ADDRESS	100 S. CHARLES ST, SUITE 17	00		2.3 STREE	T ADDRESS			1
CITY-ST-ZIP	BALTIMORE MD 21201			2, 4 CITY-5	T- ZIP			
πhE	V	(DELETE	3.1 TITLE			Change	☐ Addition
NAME	ROSEN, MICHAEL H			3.2 NAME				1
STREET ADDRESS	100 S. CHARLES ST, SUITE 17	00		3.3 STREE	TADDRESS			
CITY-ST-ZIP	BALTIMORE MD 21201			3.4, CITY-5	T-ZIP			
TITLE	T	í	OELETE	4.1 TITLE			Change	Addition
NAME	MUNCH, JENNIFER C			4. 2 NAME				
STREET ADDRESS	100 S. CHARLES ST, SUITE 17	00		4.3 STREE	TADDRESS			Ì
CITY-ST-ZIP	BALTIMORE MD 21201			4.4 CITY- S	T-ZIP			
TITLE	D		DELETE	5.1 TITLE			Change	Addition
NAME	BERICK, JAMES H			5.2 NAME				}
STREET ADDRESS	1	JPERIOR AVE			TADDRESS			
CITY-ST-ZIP	CLEVELAND OH 44114			5.4 CITY- S	T-ZIP		[7] Charre	
TITLE	S	İ	DELETE	6.1 TITLE)		Change	Addition
NAME	BERICK, DANIEL G			6.2 NAME				
STREET ADDRESS	1350 EATON CENTER. 1111 SU	JPERIOR AVE		6.3 STREE	TADDRESS			

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trystate empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/99 Date

(4/d) 5/39-7600 Daytime Phone # CR2E034 (11/98)