SUBJECT: (Name of corporation) Dear Sir or Madam: The enclosed "Application by Foreign Corporation "Certificate of Existence", and check are submitted transact business in Florida.	etion - must include suffix) For Authorization to Transacto register the above referen	ct Business in Florida",
The enclosed "Application by Foreign Corporation "Certificate of Existence", and check are submitted	for Authorization to Transacto register the above referen	ct Business in Florida", need foreign corporation to
"Certificate of Existence", and check are submitted	For Authorization to Transactor register the above referen	ct Business in Florida", aced foreign corporation to
Please return all correspondence concerning this ma	tter to the following:	
MARY WASH		, ;
(Nam	e of Person)	w98-25
N.I.C. Inc.		· · · · · · · · · · · · · · · · · · ·
•	(Company)	
P.O. Box 835		· · ·
	ddress)	. f
HELENA, AL 3		· · · · · · · · · · · · · · · · · · ·
(City	/State/Zip)	
Should you need to call someone concerning this m	atter, please call:	00002685131 -11/12/9801089 ******78.75 ******
MARY MASIL at (20	5, 405-2225	• • • • • • • • •
1 INRY I CAMBU at 1 AU		

409 E. Gaines St. Tallahassee, FL 32399 P.O. Box 6327 Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 13, 1998

MARY NASH N.I.C., INC. PO BOX 835 HELENA, AL 35080

SUBJECT: N.I.C., INC.

Ref. Number: W98000025586

We have received your document for N.I.C., INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers Document Specialist

Letter Number: 698A00054825

RESOLUTION OF BOARD OF DIRECTORS

(Please print or type) WILLIAM I, the undersigned that this Resolution of the Board of Directors of (Corporate Name) a corporation duly organized and existing under the laws of the State of ALABAMA Be it resolved, that (Corporate Name) organized and existing in the State of _____ALABAMA _____, hereby adopts the name CONSTRUCTION, INC. Type or print name

INHS19(4/96)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FULLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.	
Mel. C., Tric.	
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
2. ALABAMA 3. 63-1182523	
(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4. Pate of incorporation) Ouration: Year corp. will cease to exist or "perpetual")	
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	
10/1/98	
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	2 -1
7 P.O. Box 835	4 <u>1</u>
HELENA, AL 35080	TI
(Current mailing address)	O
8 CONTRACTOR	
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)	
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: JERRY JERNIGAN	
Office Address: 11480 CLEAR CREEK DRIVE	-
PENSACOLA, Florida, 32514	
(Zip code)	
10. Registered agent's acceptance:	
Having been named as registered agent and to accept service of process for the above stated corporation at the place design in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar wand accept the obligations of my position as registered agent. (Registered agent's signature)	
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the	

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable	;) •
A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	•
Chairman:	
Address:	
Vice Chairman:	
Address:	
	· · · · · · · · · · · · · · · · · · ·
Director:	
Address:	98 D
	LANE T
Director:	ARY ARY
Address:	FG P D
	27 PRIDE
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	,>
President: WILLIAM J. CERNELIUS	- <u> </u>
Address: 500 HIGHWAY 52	
HELENA, AL 350FR	
Vice President: WILLIAM 5. CORUBLIUS	
Address: 500 HIGHWAY 52	
HELENA, AL 35050	41
Secretary: MARY NASIL	
Address: 500 LIGHUAY 52	
HELENA, AL 35080	
Treasurer:	
Address:	
YOTT 70	licator
NOTE: If necessary, you may attach an adderedum to the application listing additional officers and/or of	MIRECTORS.
(Signature of Charman, Vice Chairman, or any officer listed in number 12 of the appli	ication)
14. President	
(Typed or printed name and capacity of person signing application)	

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that N.I.C., Inc. incorporated in Shelby County, Helena, Alabama on October 25, 1996. I further certify that the records do not disclose that said N.I.C., Inc. has been dissolved.

FILED

98 DEC -2 PM 2: 27

SECRETARY OF STATE
AND ASSEE FLORIBA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 6, 1998

Date

Jin Bannett

Jim Bennett

Secretary of State