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TALIAHASSEE, FL 3230		
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Name Availability	_NOV	Thanks: Jeff

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	The Brickman Group, Ltd. Incorporated (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Delaware 3. 23-2949247- (State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	November 20, 1997  (Date of incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")
6.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))
7.	375 S. Flowers Mill Road  Langhorne, PA 19047  (Current mailing address)
8.	Commercial landscape Services The T
9.	Florida)  Name and street address of Florida registered agent:  Name: CT Corporation System  C/o CT Corporation System  Office Address: 1200 South Pine Island Road
	Plantation , Florida, 33324 (Zip Code)
H de fu	O. Registered agent acceptance: laving been named as registered agent and to accept service of process for the above stated corporation at the place esignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I urther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.
	CT Corporation System
	<u> Angullam</u>
	(Registered agent's signature) (Officer)

Assistant Vice President

(Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIKECTORS								
	Chairman:	See	list	of	officers	and	directors	attached	
	Address:		·····-					-	
								-	
	Vice Chairn	nan:						-	
	Address:	· · · · · ·				<u>.</u>			
	Director:				W			• •	
	Address:		<del></del>	<u></u>					
	Director:							•	
	Address:							98 DE	en Sud
В.	OFFICERS							TASK	
	President:							PH 4:	
							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	F STATE FLORIDA	
	- Vice Presid	ent:							
	Address: _								
	Secretary	·						-	
								-	
	Addi 635								
	_								

## The Brickman Group, Ltd. (a Delaware corporation

Officers:			
Name Scott W. Brickman	<u>Title</u> President & Treasurer	Residence Address	Business Address 375 S. Flowers Mill Rd. Langhorne, PA 19047
Theodore W. Brickman, Jr.	Secretary		375 S. Flowers Mill Rd. Langhorne, PA 19047
Charles B. Silcox	Vice President & Asst. Treasurer		375 S. Flowers Mill Rd. Langhorne, PA 19047
Mark A. Hjelle	Vice President & Asst. Secretary		375 S. Flowers Mill Rd. Langhorne, PA 19047
Directors:	i a mpr		
Name	Residence A	ddress	Business Address
Scott W. Brickman			375 S. Flowers Mill Rd. Langhorne, PA 19047
Theodore W. Brickman, Jr.			375 S. Flowers Mill Rd. Langhorne, PA 19047
Eric C. Larson			375 S. Flowers Mill Rd. Langhorne, PA 19047
Jack Neal			375 S. Flowers Mill Rd. Langhorne, PA 19047
Christopher J. Perry			375 S. Flowers Mill Rd. Langhorne, PA 19047
John Schreiber			Anghorne, PA 19047 PAR Langhorne, PA 19047 PAR LANGUE P

Treasurer:
Address:
NOTE: If necessary, you may attach an addendum to the application listing additional office and/or directors.
Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the
application) MARK A. HIELLE, VICE PRESIDENT
14. (Typed or printed name and capacity of person signing application)

98 DEC -1 PM 4: 05
SECRETARY OF STATE
TALLAHASSEE FLORIDA

## State of Delaware

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE BRICKMAN GROUP, LTD." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE\_OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF NOVEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



**AUTHENTICATION:** 

DATE:

9420471

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