ACCOUNT NO. : 072100000032

REFERENCE: 040806 4323655

800002697398---11/30/98--01043-**5**026

*****78.75

AUTHORIZATION :

COST LIMIT : \$ PPD

ORDER DATE: November 23, 1998

ORDER TIME : 11:14_AM

ORDER NO. : 040806-010

CUSTOMER NO: 4323655

CUSTOMER: Kit Russell, Legal Assistant

Annis Mitchell Cockey Edwards

Suite 2100

201 N. Franklin Street

Tampa, FL 33602

FOREIGN FILINGS

NAME: URBAN WEST MANAGEMENT, INC.

*******FILE FIRST*****

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY
XX PLAIN STAMPED COPY

XX CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Angie Glisar

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	URBAN W	EST MANAGEMENT, INC.		
	abbreviations o	oration; must include the word "INCORPORATE flike import in language as will clearly indicated in the name at present.)	rED", te tha	"COMPANY", "CORPORATION" or words or t it is a corporation instead of a natural person or partnership
2	California		3.	59-3308046
		ry under the law of which it is incorporated)		(FEI number, if applicable)
4.	March 29, 1	995	5.	Perpetual
		(Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")
6.	Upon qualif	ication		
•	(Da	te first transacted business in Florida.) (SEE S	ECT	ONS 607.1501, 607.1502 and 817.155, F.S.)
7.	4830 West	Kennedy Boulevard, Suite 740		98 15108
	Tampa, Flo	rida 33609		O THE
	Tampa, 110	(Current ma	iling	address)
_	All lawful p		_	P. HOP
8.	(P	urpose(s) of corporation authorized in home st	ate or	
^				(P.O. Box or Mail Drop Box NOT acceptable)
У.	Name and s		CIII.	(1.0. Box of Man Brop Bon 2.02 acceptance) (1.0
	Name:	Samuel K. Ross		
Off	ice Address:	4830 West Kennedy Boulevard, Suite	740	- i
		Tampa_	•	, Florida, <u>33609</u>
		Tumpa	_	(Zip code)
10	Dogiatowal	agantia accontance		
IU.	Registereu	agent's acceptance:		
Ha	ving been na	med as registered agent and to accept	serv	ice of process for the above stated corporation at
the	place design	ated in this application, I hereby acce, I further garge to comply with the pre	pt th wisia	e appointment as registered agent and agree to act ons of all statutes relative to the proper and
ist i	inis cupacily. mnl <i>ete</i> n <i>erfor</i>	nance of my duties, and I am familia	r wit	h and accept the obligations of my position as

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

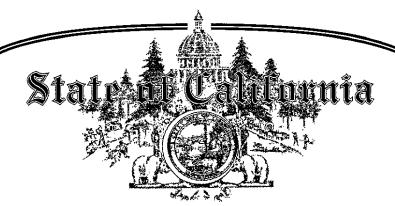
(Registered agent's signature)

registered agent.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

A. DIREC	CTORS (Street address only - P. O. Box NOT acceptable)	
Chairman:		
Address: _		
_		
Vice Chair	rman:	
Address: _	, , , , , , , , , , , , , , , , , , ,	
Director:	Jack H. Bray	
Address: _	4830 West Kennedy Boulevard, Suite 740, Tampa, Florida 33609	
-		
Director: _	·	
Address: _	<u> </u>	
-		
B. OFFIC	CERS (Street address only - P. O. Box NOT acceptable)	
President:	Jack H. Bray	
Address: _	4830 West Kennedy Boulevard, Suite 740	
_	Tampa, Florida 33609	
Vice Presi	dent: Samuel K. Ross	98 98
and Secreta Address: _	4830 West Kennedy Boulevard, Suite 740	DIVISION OF
_	Tampa, Florida 33609	77. 07. 07. 30
Vice Presid Secretary:	ent and Assistant Daniel B. Green	24 K
Address: _	4830 West Kennedy Boulevard, Suite 740	57
	Tampa, Florida 33609	O.K.
Vice Presio Treasurer:	lent and Dale A. West	
Address: _	4830 West Kennedy Boulevard, Suite 740, Tampa, Florida	
Vice Presid	ent: John H. Schafer, 3 Imperial Promenade, Suite 100, Santa Ana, CA 92707	
Vice Presid NOTE: If	ent: Stephen Thurtle, 3 Imperial Promenade, Suite 100, Santa Ana, CA 92707 necessary you may attach an addendum to the application listing additional officers	and/or directors.
13	Mille	
* 4 . C	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applica	tion)
14. Sam	uel K. Ross, Vice President	

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the ______day of _______,19 95

URBAN WEST MANAGEMENT, INC.

became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of

November 24, 1998

Bill Ins

Secretary of State