C T CORPORATION SYSTEM	00000	6479
660 East Jefferson Street		
Requestor's Name		
<u>Tallahassee</u> , Florida 3230)1	-
Address (850) 222–1092		4000026972741
City State Zip	Phone	-11/30/9801032018 *****70.00 *****70.00
CORPORAT	ION(S) NAME	D
		SECRE IVISION 98 NOV
		35 FA
	PRM, I	₹ 1
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() NonProfit () Limited Liability Comp	() Amendment	() Merger 201/30
Foreign	() Dissolution/Withdrawal	-
() Limited Partnership	() Annual Report	() Other
() Reinstatement	() Fict. Filing	() Change of R.A. () UCC-1 UCC-3
() Limited Liability Part () Certified Copy	nership () Photo Copies	() CUS
	() Call if Problem	() After 4:30
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() Mail Out	() ************************************	
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Name Availability	·	Please Return Extra Copy(s) Filed Stamp
Document Examiner	NOV 3 0 1998	Thanks, Melanie
Updater		
Verifier		
Acknowledgment		
W.P. Verifier	· · · · · · · · · · · · · · · · · · ·	
CR2E031 (1-89)		The state of the s

RESOLUTION OF BOARD OF DIRECTORS

I, the undersigned Laura Porter	do hereby certify that this Resolution of
the Board of Directors of PRM, Inc., a corporation of	luly organized and existing under the laws of
the State of Alabama, was duly adopted on	day of January 1998.
Resolved, that PRM, Inc. organized and exist	ting in the state of Alabama, hereby adopts
the name Personnel Resource Management, I	nc.
Dated: Jud day of January 19	SECRETARY OF STATE DIVISION OF LOSCIENCIONS 98 NOV 30 PM 12: 39

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nor partnership if not so contained in the name at present.)	", or w atural	vords or person
2.	Alabama 3. 63-1189465 (FEI number, i	f appli	icable)
	(State or country under the law of which it is incorporated) (FEI number, i	••	·
4.	January 1, 1998 5. Perpetual (Date of incorporation) (Duration: Year corp. will cease to exist or	"neme	etual")
	(Date of incorporation) (Duration: Year corp. will cease to exist or		
		<u>**</u>	SIC
6.	Upon Qualification (0) (07 1501 607 1502 and 817 156 F.S.))	98 NOV 30	7H
	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))	30	
		P	0 CE
7.	#4 Office Park Circle, Suite 206, Birmingham, Alabama 35223	PH 12:	
		: 39	22
	(Current mailing address)	9	<u> </u>
	· -		(O
•	Tiperinored		
Ο.	Provide Sub-Contracting Workers (Purpose(s) of corporation authorized in home state or country to be carried out in the state of		
	Florida)		
9	. Name and street address of Florida registered agent:		
Ī			
	Name: C T Corporation System		
	c/o C T Corporation System, 1200 South Pine Office Address: Island Road		
	Plantation, Florida, 33324		
1	Registered agent acceptance:		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.

C T Corporation System Alds Ald Egelt Vidaliture) (Officer) ASSISTANT SECRETARY (Type Name and Title of Officer)

(FL - 2189 - 11/16/94)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

A.	DIRECTORS
	Chairman: See attached list of directors
	Address:
	Vice Chairman: See attached list of directors
	Address:
	Director: See attached list of directors
	Address:
	Director:
	Address:
B.	OFFICERS
	President: See attached list of officers
	Address:
	Vice President:
	Address:
	Secretary:
	Address:
	Address.

Treasurer	
Address:	
NOTE: If necessary, y and/or directors.	ou may attach an addendum to the application listing additional officers
13. <u>Laure</u>	Porter Chairman
application)	ah, Vice Chairmán, of any officer listed in number 12 of the
14. LAURA POR	TER, CHAIRMAN
 (Typed or printed na 	me and capacity of person signing application)

98 NOV 30 PM 12: 39

Officers and Directors of PRM, Inc.

President Laura Porter No. 4 Office Park Circle, Suite 206 Birmingham, AL 35223

Director

Secretary/Treasurer Katherine Phillips No. 4 Office Park Circle, Suite 206

Birmingham, AL 35223

Director

Vice President Anne Sandvig No. 4 Office Park Circle, Suite 206 Birmingham, AL 35223

Director

Vice President Bonnie Revels No. 4 Office Park Circle, Suite 206

Director

Birmingham, AL 35223

STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office

the domestic corporation records on file in this office disclose that PRM, Inc. incorporated in Jefferson County, Birmingham, Alabama on December 22, 1997. I further certify that the records do not disclose that said PRM, Inc. has been dissolved.

DIVISION OF LINESPERATIONS



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 24, 1998

Date

Jin Bonnett

Jim Bennett

Secretary of State