FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F98000006478

| CHOWDARY MANAGEMENT COMP | IAGEMENT COMPANY | | | | | |
|--|---|------|----------------|----------------------|----------------------------------|--|
| Principal Place of Business | Mailing Address | | | | 7 1001100 111 | |
| 4420 FM 1960 WEST, STE. 224 HOUSTON TX 77068 | 4420 FM 1960 WEST. STE. 2 HOUSTON TX 77068 | 224 | | | | |
| | | | | | 3. Date Incorpo 11/30/1998 | |
| 2. Principal Place of Business | 2a. Mailing Address | | | | 4. FEI Number | |
| 21 | 26 | | | ~~ | -76-039155 6 | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | _ | 100/ | 5. Certificate of | |
| City & State | City & State | | C | () \ | 6. Election Cam Trust Fund C | |
| Zip Country | Zip 29 | Coun | itry | | 8. This corporation Personal Pro | |
| 9. Name and Address of Cur | rent Registered Agent | | | | 10. Name and A | |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 | | | 81 82 83 | Name Street Addre | dress (P.O. Box Numb | |
| | | | 84 | City | | |

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90176 023 ***150.00

| Principal Place of Business Mailing Address | | | | | | | | | | |
|---|--|-------------------------------|------------------|--------|----------------------|----------------------------|--|-----------------|------------------------|--|
| 420 FM 1960 V | | 4420 FM 1960 WEST, STE. | 224 | | | 1 | | | | |
| IOUSTON TX 77068 HOUSTON TX 77068 | | HOUSTON IX 7/068 | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. | . Date Incorporated or Qualifed | | 4 | |
| | | | | | | | 11/30/1998 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | | 4. | , FEI Number | 0 | Applied For | |
| 21 | · | 26 | | | ~~ | | 76 039 1556 292 -62-08 | | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 141 | 5. | Certificate of Status Desired | | Additional Required | |
| 22 | | 27 | _ | 1 | 7110 1 | 1 | | | | |
| City & Stat | e | City & State | | (. | ll I | 6. | . Election Campaign Financing | | May Be d to Fees | |
| 23 | Country | Zip | Cou | intra/ | | + | Trust Fund Contribution | | d to rees | |
| Zip | Country | 29 | 30 | y | | 8 | This corporation owes the current year to Personal Property Tax. | Trangible ☐ Yes | ₩o | |
| 24 | 9. Name and Address of Current | | [30] | | | 10 | . Name and Address of New Registered | | | |
| | 3. Ranie and Addies of Contons | rtogiotorou rigani | | 81 | Name | | | | | |
| CTO | CORPORATION SYSTEM | | | | | | DO D. M. berie Net Arrestable) | | | |
| 1200 | SOUTH PINE ISLAND ROAD | | | 82 | Street Addi | ress (| P.O. Box Number is Not Acceptable) | | | |
| PLAN | TATION FL 33324 | | | 83 | | | , | - | | |
| | | | | - | | | | 105 7: | - Cada | |
| | | | | 84 | City | | F | L 85 Zi | p Code | |
| agent. I a | egistered agent, or both, in the state committee with, and accept the obligation of the committee of the com | ons of, Section 607.0505, Flo | orida Stati | utes. | nt signature require | | oard of directors. I hereby accept the application of directors and directors. I hereby accept the application of directors. | | | |
| 12. | OFFICERS ANI | | 13. | | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT | TORS IN 12 | |
| TITLE | PC | ☐ DELETE | 1.1 TI | TLE | | | | ☐ Change | e 🔲 Addition | |
| NAME | YALAMANCHILI, CHOWDARY | | 1.2 N | AME | | | | | <u> </u> | |
| STREET ADDRESS | 4420 FM 1960 WEST, STE. 224 | | 1.3 \$1 | TREET | ADDRESS | | | | | |
| CITY-ST-ZIP | HOUSTON TX 77068 | | 1.4 CI | TY-ST | T-ZIP | | | | | |
| TITLE | V | ☐ DELETE | 2.1 TT | TLE | | | | Change | e ☐ Addition | |
| NAME | CHAN, ROLITA | | 2.2 N | AME | | | | | } | |
| STREET ADDRESS | 14911 WUNDERLICH, #405 | | 2.3 \$1 | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | HOUSTON TX 77069 | • | 2.40 | TY-S | ST-ZIP | | | | | |
| TITLE | ST | ☐ DELETE | 3.1 TI | TLE | | | | Change | e 🔲 Addition | |
| NAME | BELANGER, ANGELA | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | 12204 CYPRESS CT. | | 3.3 S1 | TREET | TADDRESS | | | | 1 | |
| CITY-ST-ZIP | HOUSTON TX 77065 | | 3.4. C | | iT-ZIP | | | F73.01 | | |
| TITLE | | ☐ DELETE | 4.1 Tí | | | | | Chang | e Addition | |
| NAME | | | 4. 2 N | | | | | | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | ļ | |
| CITY-ST-ZIP | | □ DELETE | 4.4 CI | | T-ZIP | | | ☐ Chang | e Addition | |
| TITLE | | ☐ DELETE | 5.1 TI | | | | | □ Criaing | e D'Addition | |
| NAME | | | 5.2 N/ | | T ADDRESS | | | | 1 | |
| STREET ADDRESS | | | 1 | | | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CI 6.1 TI | | 1-217 | | | Change | e | |
| TITLE | | ☐ Nere1¢ | 6.2 N | | , | | | | | |
| NAME STREET ADDRESS | | | 1 | | T ADDRESS | | | | - | |
| STREET VINNSECC | 1 | | 0.00 | , | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP