# F98000006466

То:	Qualification/Tax Lien Section Division of Corporations	
SUBJ	ECT: MIDSOUTH MECHANICAL, INC.	
	(Name of corporation - must include suffix)	
Dear	Sir or Madam:	
"Cert	nclosed "Application by Foreign Corporation for Authorization to Transact Business in Figure 1. If the first end of Existence", and check are submitted to register the above referenced foreign corect business in Florida.	lorida", poration to
Pleas	e return all correspondence concerning this matter to the following:	. 5
	CHARLES ARRINGTON	4.86 ElA
	(Name of Person)	IVISIONETAR 198 NOV 25
	MIDSOUTH MECHANICAL, INC	PRY PRY 25
	(Firm/Company)	3
	P.O. BOX 1283	ED STATE OF STATE PM 2: 04
	(Address)	£ 8 +
	LAGRANGE, GA 30240	νγία ····································
	(City/State/Zip)	11/2
Shou	Id you need to call someone concerning this matter, please call:	36512 01051004 75 *****78.

### STREET ADDRESS:

Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

CHARLES ARRINGTON

(Name of Person)

### MAILING ADDRESS:

(Area Code & Daytime Telephone Number)

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314



## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	JTH MECHANICAL, IN		RATED" "	COMPANY", "CORPORATION"	or
words or abbre	eviations of like import in lan	guage as will	clearly indic	ate that it is a corporation instead	of a
natural person	or partnership if not so conta	ined in the na	me at presen	t.)	
GEORGI	A · · · ·		3.	58-1829170	
(State or count	ry under the law of which it is	s incorporated	1)	(FEI number, if applical	ole)
FF.BRUA	RY 15, 1989	5.	"PERPI	ETUAL"	
(D	ate of incorporation)		(Duration:	ETUAL"  Year corp. will cease to exist or '	'perpetual")
DECEMB	BER 1, 1998				
		da.) (SEE SE	CTIONS 607	.1501, 607.1502 and 817.155, F.S.	.)
P O BO	X 1283				ia
LAGRAN	IGE, GA 30240	urrent mailing			2 12
	(C	urrent mailing	g address)		25 Z
147.0773.17		_			
	ICAL INSTALLATION				= 02.
_			•	o be carried out in state of Florida ox or Mail Drop Box NOT according	<b>2</b> 37
			ш. (г.О. в	ox of Mail Drop Box NOT acc	spiable) 🤝
Name:	C T Corporation	System		w dom , 47	
fice Address:	1200 South Pine	Island 1	Road		
	Plantation			2000	-
	Plantation		, I	lorida, <u>33324</u>	
				(Zip code)	
. Registered :	agent's acceptance:				
J					
ving been nam	ed as registered agent and to	accept servic	e of process	for the above stated corporation a	t the place design
his application	, I hereby accept the appoint	ment as regis	tered agent (	and agree to act in this capacity.	I further agree to
npiy wiin ine p. d accent the obj	rovisions of all statutes relati ligations of my position as re	ve to the prop pistored acres	ver and comp 1	olete performance of my duties, ar	<i>id I am familiar</i> w
a accept the ou	C T Corp	oration	System	DALE W. MORRIS	
	Nale	W. Mô	rris	ASSISTANT VICE PRESIDENT	
	(Re	gistered agent			

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

## A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: Vice Chairman: Address: Address: Address: \_\_ B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: CHARLES ARRINGTON Address: 1824 STOVALL RCAD LAGRANGE, GA 30240 Vice President: NONE Address: Secretary: SHARON ARRINGTON Address: 1824 STOVALL ROAD LAGRANGE, GA 30240 Treasurer: SHARON ARRINGTON Address: \_\_\_\_ 1824 STOVALL ROAD LAGRANGE, GA 30240 NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Pyped or printed name and capacity of person signing application)

## **Secretary of State**

Corporations Division
315 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 983140269
CONTROL NUMBER : 8903289
DATE INC/AUTH/FILED: 02/15/1989
JURISDICTION : GEORGIA
PRINT DATE : 11/10/1998

FORM NUMBER : 211

ABBOTT, JORDAN & KOON, LLC ATTN: CHRISTY 111 AIRPORT PKWY. LAGRANGE GA 30240

#### CERTIFICATE OF EXISTENCE

I, Lewis A. Massey, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

MID-SOUTH MECHANICAL, INC.
A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

LEWIS A. MASSEY SECRETARY OF STATE