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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F9800006458

FASCO EXCAVATING, INC.

Principal Place of Business

Mailing Address

8160 S. ELWOOD AVE **TULSA OK 74132** 

8160 S. ELWOOD AVE **TULSA OK 74132** 

## **FILED** Jan 23, 1999 8:00am **Secretary of State**

01-23-1999 90069 027 \*\*\*150.00



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DO NOT WRITE IN THIS SPACE

|   |  |  |            |                |                      | 3. Date Incorporated or Qualifed 11/25/1998  |                       |                           |     |  |
|---|--|--|------------|----------------|----------------------|--|-----------------------|---------------------------|-----|--|
| <b>6</b> 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                          | (0)  | 2a. Mailing Address  |            |                |                      | 4. FEI Number  | ΠΔ,                   | plied For                 |     |  |
| — '   | ace of Business                                      | <b>—</b>   | ¬          |                |                      | 73-0950928   | <u> </u>              | ot Applicable             |     |  |
| Suite, Apt.   | # oto  | Suite, Apt. #, etc.  |            |                |                      | \$   |                       | Additional                | 1   |  |
| 22  | <del>,, etc.</del>                                   | 27   |            |                |                      | 5. Certificate of Status Desired   | Fee R                 | equired                   | ĺ   |  |
| City & State  | 9  | City & State   |            |                |                      |  |                       | May Be                    | ĺ   |  |
| 23  |  | 28   |            |                |                      | Trust Fund Contribution  |                       | to Fees                   |     |  |
| Zip   | Country  | Zip  | Cou        | ntry           |                      | 8. This corporation owes the current year Intangit   |                       | □No                       | ĺ   |  |
| 24  | 25   | <u> </u>   | <u></u>    |                |                      | Personal Property Tax.   |                       | LINO                      | 1   |  |
|   | 9. Name and Address of Current                       | Registered Agent   |            | 81             | Name                 | 10. Name and Address of New Registered Ager  | 11                    |                           |     |  |
| C T (   | CODDODATION SYSTEM                                   |  |            | 01             | Name                 |  |                       |                           |     |  |
| C.T. CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION FL 33324 |  |  | 82<br>82   |                |                      | ess (P.O. Box Number is Not Acceptable)  |                       |                           |     |  |
|   |  |  |            |                |                      |  |                       | 1 (4 (a) (a) (a) (a)      | 1   |  |
| FLAN  | HIMHUIT FL 33324                                     |  |            | 83             |                      |  |                       |                           |     |  |
| •   |  |  |            | 84             | City                 | 8:   | Zip                   | Code                      |     |  |
| F 4 F-1 52  |  |  |            | Ш              |                      | FL   |                       | registered                | 1   |  |
| 11. Pursuant  | to the provisions of Sections 607.0502               | and 607.1508, Florida Statute<br>f Florida, Such change was as | es, the a  | bove<br>i by i | e-named corporation  | oration submits this statement for the purpose of char<br>on's board of directors. I hereby accept the appointme | iging its<br>nt as re | s registerea<br>egisterea |     |  |
| agent. I a  | m familiar with, and accept the obligation           | ons of, Section 607.0505, Flor                                 | rida Stat  | utes.          |                      | , , ,  |                       |                           |     |  |
| SIGNATURE   |  |  |            |                |                      | t when reinstation) DATE   |                       |                           |     |  |
|   | Signature, typed or printed name of registered agent | , , , , , , , , , , , , , , , , ,                              | Registered | Agen           | t signature required | ADDITIONS/CHANGES TO OFFICERS AND D  | RECTO                 | ORS IN 12                 | 3   |  |
| 12.   | OFFICERS AND   | DELETE   | 1.1 Ti     | TI.E           |                      |  | Change                | Addition                  |     |  |
| TITLE   |  | - Decere   | 1.2 N      |                |                      |  | ·                     | _                         |     |  |
| NAME  | FRENCH, JOHN F                                       |  |            |                | ADDRESS              |  |                       |                           | ľ   |  |
| STREET ADDRESS  | 8160 S. ELWOOD AVE                                   |  |            |                | 1                    |  |                       |                           | L   |  |
| CITY-ST-ZIP   | TULSA OK 74132<br>VDS                                | ☐ DELETE   | 2.1 TI     | TY-S1          | 1-ZIP                |  | Change                | Addition                  | 1   |  |
| TITLE   |  | O bettie   | 2.2 N      |                |                      | _  | ·                     | _                         |     |  |
| NAME  | FRENCH, DORIS<br>8160 S. ELWOOD AVE                  |  | - 4        |                | ADDRESS              |  |                       |                           |     |  |
| STREET ADDRESS  |  | ,  |            |                |                      |  |                       |                           |     |  |
| CITY-ST-ZIP   | TULSA OK 74132                                       | ☐ DELETE   | 2. 4 C     | ITY-S<br>TIF   | 1.712                |  | Change                | Addition                  | 1   |  |
| TITLE   | \$ 14 abbass   |  | 3.2 N      |                |                      | _  | -                     | _                         |     |  |
| NAME  | SHARP, MARK<br>632 WEST MAIN                         |  |            |                | ADDRESS              |  |                       | a y 7                     |     |  |
| STREET ADDRESS  | JENKS OK 74037                                       |  |            | ITY-S          |                      |  |                       |                           |     |  |
| CITY-ST-ZIP   | JEING ON 14031                                       | □ DELETE   | 4.1 TI     |                | 1.71,                |  | Change                | Addition                  |     |  |
| NAME  |  |  | 4.2N       |                |                      | _  |                       |                           |     |  |
| STREET ADDRESS  |  |  |            |                | ADDRESS              |  |                       |                           |     |  |
| CITY-ST-ZIP   | [*t  |  |            | TY-S1          |                      |  |                       |                           |     |  |
| TITLE   |  | ☐ DELETE   | 5.1 TI     |                | -                    |  | Change                | ☐ Addition                | ]   |  |
| NAME  |  |  | 5.2 N      | 4ME            |                      |  |                       |                           |     |  |
| STREET ADDRESS  |  |  | 5.3 S      | TREET          | ADORESS              |  |                       |                           |     |  |
| CITY-ST-ZIP   | Cal.   |  | 5.4 C      | TY-\$1         | r-zip                |  |                       |                           | ] . |  |
| TITLE   |  | ☐ DELETE   | 6.1 Ti     | TLE            |                      |  | Change                | ☐ Addition                | ]   |  |
| NAME  | Research to the second                               |  | 6.2 N      | AME            |                      |  |                       |                           |     |  |
| STREET ADDRESS  |  |  | 6.3 S      | TREET          | ADDRESS              |  |                       |                           |     |  |
| SIREEI ADDRESS  | 63.42  |  |            | TV 61          |                      |  |                       |                           |     |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE**