SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Jul 29, 1999 8:00 am Secretary of State

07-29-1999 90024 028 ***550.00

| 1. Corporation Name F9800006450 | | | | | | | |
|---|--------------|--------|--|--|------|------------------------------------|--|
| R. MESSNER CONSTRUCTION CO., INC. | | | | 598567 - 90024 | - 28 | / + | |
| | | | | | | | |
| Principal Place of Business Mailing Address | | | | (380(380 total tarat tarat agus agus agus agus | |) (0) 3 ((| |
| 3595 N. WEBB RD 3595 N. WEBB RD SUITE 500 SUITE 500 WICHITA KS 67226 WICHITA KS 67226 | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | 3. Date Incorporated or Qualified | | | |
| | | | | 11/24/1998 | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number | L | Applied For | |
| 21 | | | | 48-1083993 | | Not Applicable | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | , | | 5. Certificate of Status Desired | | .75 Additional ee Required | |
| City & State | City & State | | | Election Campaign Financing Trust Fund Contribution | | 5.00 May Be dded to Fees | |
| Zip Country 24 25 | Zip 30 | Countr | у | This corporation owes the current year Intangible Personal Property. | Yes | □ No | |
| 9. Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | | |
| C T CORPORATION SYSTEM | | | Name 31 Name 32 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| 1200 SOUTH PINE ISLAND ROAD | | | Street Addr | ress (P.O. Box Number is Not Acceptable) | | | |
| PLANTATION FL 33324 | | | 3 | | | | |
| | | 8- | | FL | | Zip Code | |
| 11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | | | | |
| SIGNATURE CT Corporation System 7/20/99 | | | | | | | |
| Signature, types or printed name or registered agent and use it approaches. | | | | | | | |
| 12. OFFICERS AND DIRECTORS 13. | | | T | Change Addition | | | |

CR2E034 (5/99) TITLE __ DELETE MESSNER, RICHARD 1.2 NAME NAME RT #1 1.3 STREET ADDRESS STREET ADDRESS ANDOVER KS 1.4 CITY-ST-ZIP CITY-ST-ZIP 2.1 TITLE Change Addition TITLE ■ DELETE 22 NAME NAME 2.3 STREET ADDRESS STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP TITLE DELETE 3.1 TITLE Change Addition 3.2 NAME NAME 3.3 STREET ADDRESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-ZiP 4.1 TITLE Change Addition TITLE ___ DELETE NAME 4.2 NAME STREET ADDRESS 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP TITLE DELETE 5.1 TITLE Change Addition 5.2 NAME NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE TITLE Change Addition ___ DELETE 1, 1 1 1 1 1 1 1 1 6.2 NAME NAME Complete the second of the STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

7/20/99

316-634-1332