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**WALK IN**

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**CUS** G.S.

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**FILING** Foreign

- 1.) Oraline, Inc.  
(CORPORATE NAME & DOCUMENT #)
- 2.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)
- 3.) \_\_\_\_\_  
(CORPORATE NAME & DOCUMENT #)
- 4.) \_\_\_\_\_  
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- 9.) \_\_\_\_\_  
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- 10.) \_\_\_\_\_  
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 SECRETARY OF STATE  
 DIVISION OF CORPORATIONS

**SPECIAL INSTRUCTIONS**

98 NOV 24 AM 9:05  
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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. ORALINE, INC.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. NEW YORK 3. 16-1535656  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 06-05-97 5. PERPETUAL  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. Upon Qualification  
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 823 NYS ROUTE 13  
CORTLAND New York 13045  
(Current mailing address)

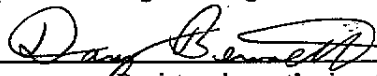
8. Any lawful act or activity for which corporation(s) may be organized  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  
Name: CORPORATE ACCESS, INC.  
Office Address: 1116D THOMASVILLE RD.  
TALLAHASSEE, Florida, 32303  
(Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: ANDREW TURCO

Address: 175 FLORIDA RD  
SOMERS ; CT 06071

Vice Chairman: ROY SUSSKIND

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: ANDREW TURCO

Address: 175 FLORIDA RD  
Somers CT 06071

Vice President: ROY SUSSKIND

Address: 4019 COLLEGEVIEW DRIVE  
CORLAND, NY 13045

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: FLOYD MOON

Address: 1718 CLARK HOLLOW ROAD  
LAFAYETTE, NY 13084

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Andrew L. Turco  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. ANDREW L. TURCO, PRESIDENT  
(Typed or printed name and capacity of person signing application)

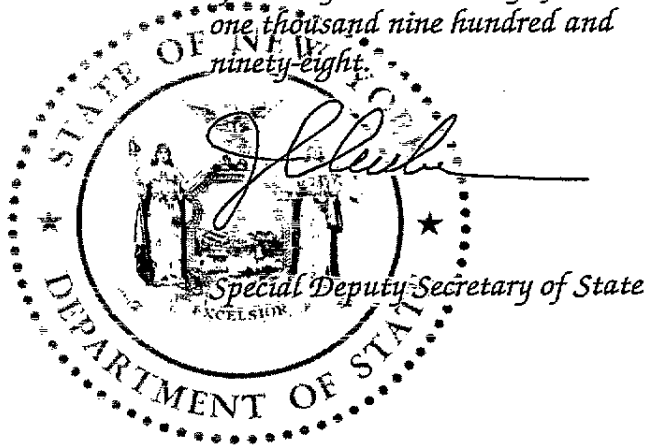
State of New York } ss:  
Department of State

I hereby certify, that the certificate of incorporation of ORALINE, INC. was filed on 06/05/1997, with perpetual duration, and that a diligent examination has been made of the index of corporation papers filed in this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation.

I further certify, that no other certificates have been filed by such corporation.

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Witness my hand and the official seal  
of the Department of State at the City  
of Albany, this 17th day of November  
one thousand nine hundred and  
ninety-eight.



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