

**CORPORATE
ACCESS,
INC.**

11-D Thomasville Road, Mount Vernon Square, Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666 . Fax (850) 222-1666

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1.) IRONS Electric Company, Inc.
(CORPORATE NAME & DOCUMENT #)

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Please file w/
11/20/98 filed date

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DIVISION OF CORPORATIONS
98 NOV 24 AM 9:50

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DIVISION OF CORPORATIONS



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

corrected 11/23
NT (i)

November 23, 1998

CORPORATE ACCESS, INC.

SUBJECT: IRONS ELECTRIC COMPANY, INC.
Ref. Number: W98000026360

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We have received your document for IRONS ELECTRIC COMPANY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

We cannot give your filing the date of 11/20/98 as it was not received in our office until 11/23/98.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6095.

Jennifer Sindt
Document Examiner

Letter Number: 298A00056063

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Division of Corporations - P.O. BOX 6327 -Tallahassee, Florida 32314

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**


*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. IRONS ELECTRIC COMPANY, INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA 3. 63-0481953
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. JUNE 19, 1964 5. PERPETUAL
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. UPON QUALIFICATION
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. P.O. BOX 221 1629 STATE STREET
FLORENCE, AL 35631 35630
(Current mailing address)
8. ELECTRICAL CONTRACTOR
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
- Name: CORPORATE ACCESS, INC.
- Office Address: 1116D THOMASVILLE ROAD
TALLAHASSEE, Florida, 32303
(Zip code)

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10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)

A. DIRECTORS (Street address only - P.O. Box **NOT** acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only - P.O. Box **NOT** acceptable)

President: JAMES E. IRONS

Address: 6115 HIGHWAY 17

FLORENCE, AL 35633

Vice President: ALEC ALEXANDER

Address: 2821 BURLESON STREET

FLORENCE, AL 35630

Secretary: HILDA IRONS

Address: 6115 HIGHWAY 17

FLORENCE, AL 35633

Treasurer: HILDA IRONS

Address: 6115 HIGHWAY 17

FLORENCE, AL 35633

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. James E. Irons

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. JAMES E. IRONS PRESIDENT

(Typed or printed name and capacity of person signing application)

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STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that the domestic corporation records on file in this office disclose that Irons Electric Company, Inc. incorporated in Lauderdale County, Florence, Alabama on June 19, 1964. I further certify that the records do not disclose that said Irons Electric Company, Inc. has been dissolved.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 17, 1998

Date

Jim Bennett

Jim Bennett

Secretary of State