

F98000006417

TRANSMITTAL LETTER

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: C. RIMSON DDL, INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

500002673005--6

-10/27/98-01009-002

*****78.75 *****78.75

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JOHN J. DeLUCA
(Name of Person)

W98-24335

C. RIMSON DDL, INC.
(Firm/Company)

p 640

1404 - F DAK PLACE
(Address)

APOPKA, FL 32712
(City/State/Zip)

Should you need to call someone concerning this matter, please call:

JOHN J. DeLUCA at (407) 656-3418
(Name of Person) (Area Code & Daytime Telephone Number)

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98 NOV 23 PM 4:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COURIER ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

October 27, 1998

JOHN J. DELUCA
CRIMSON OIL, INC.
1404 E. OAK PLACE
APOPKA, FL 32712

SUBJECT: CRIMSON OIL, INC.
Ref. Number: W98000024335

We have received your document for CRIMSON OIL, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not yet transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4), F.S., this office collects a civil penalty of \$1000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 098A00052713

407 656 - 4149 faxed form 11/4



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

November 6, 1998

JOHN J. DELUCA
CRIMSON OIL, INC.
1404-F OAK PLACE
APOPKA, FL 32712

SUBJECT: CRIMSON OIL, INC.
Ref. Number: W98000024335

We have received your document for CRIMSON OIL, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report and penalty fees is \$1,150.00.

Enclosed please find a copy of section 607.1501 or 617.1501, Florida Statutes, which lists those activities that do not constitute transacting business in this state. If after reviewing this section you determine erroneous information was inserted on the application, a sworn affidavit containing the following information must be submitted: 1.) a statement indicating erroneous information was listed on the application; and 2.) the correct date the corporation began transacting business in Florida prior to the year the application was submitted did not constitute transacting business pursuant to section 607.1501 or 617.1501, Florida Statutes.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 898A00054132



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

November 20, 1998

JOHN J. DELUCA
CRIMSON OIL, INC.
1404-F OAK PLACE
APOPKA, FL 32712

SUBJECT: CRIMSON OIL, INC.
Ref. Number: W98000024335

*left msg w/ a
woman at #
on trans. Hall
letter 11/20*

We have received your document for CRIMSON OIL, INC. and your check(s) totaling \$78.75. However, the document has not been filed and is being retained in this office for the following:

We cannot file your application without a sworn (notarized) affidavit. The statement you sent has not been notarized.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers
Document Specialist

Letter Number: 298A00055810

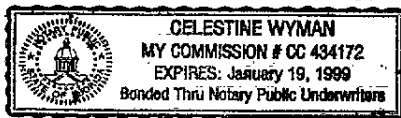
Dear Mrs. Rivers

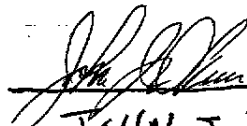
11/20/98

Crimson Oil Inc. was not conducting business
as described in section 607.1501 or 617.501. During
the year of 1997.

Thank you,

November 20, 1998
~~Celestine Wyman~~




JOHN J. DELUCA
president - crimson oil inc.
Florida Driver License

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98 NOV 23 PM 4:06
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. CARLSON DDL INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ALABAMA
(State or country under the law of which it is incorporated)
3. 62-1678265
(FEI number, if applicable)
4. 2/20/97
(Date of incorporation)
5. Unknown
(Duration: Year corp. will cease to exist or "perpetual")
6. 6/5/97
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1404 F. OAK PLACE
APOPKA, FL 32712
(Current mailing address)

8. CONVINCENCE SMOKE
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: JOHN J. DELUCA

Office Address: 1404 F. OAK PLACE
APOPKA, FL 32712, Florida, 32712
(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

John J. DeLuca / John J. DeLuca 11/4/98
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE FLORIDA

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: FRANKLIN P. MOORE

Address: 103 LYNN DR.
PRATTVILLE, AL 36066

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: JOHN T. DeLUCA

Address: 1404 F. DAE PLACE
APOPKA, FL 32712

Vice President: ELIZABETH M. DeLUCA

Address: 1404 F. DAE PLACE
APOPKA, FL 32712

Secretary: SAME AS VICE PRES.

Address: _____

Treasurer: SAME AS PRES.

Address: _____

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TALLAHASSEE FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. E.M. DeLUCA

(Typed or printed name and capacity of person signing application)



State of Alabama

Department of Revenue

Certificate of Good Standing *Domestic Corporation*

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

I, Cynthia Underwood, Director of the Individual and Corporate Tax Division of the Alabama Department of Revenue, hereby certify that the records of said Alabama Department of Revenue show that, Crimson Oil Inc, a domestic corporation, incorporated in Autauga County on February 20, 1997, has to date made all returns and paid all domestic corporation franchise tax and permit fee due as required by Sections (s) 40-14-22 and 40-14-40 Code of Alabama 1975, and is in good standing as a domestic corporation.

IN WITNESS WHEREOF, I hereunto set my hand this
date of October 19, 1998.

Cynthia Underwood

Director, Individual and Corporate Tax Division

ATTEST:

[Signature]

Secretary

