| FC                     | 780                             | 100                    | 06                                    | 4/5              |
|------------------------|---------------------------------|------------------------|---------------------------------------|------------------|
| → Re                   | questor's Name                  |                        |                                       |                  |
|                        | Address                         |                        | FALLA                                 | 02 NOV 26        |
| City/State             | Zip Phone                       | #                      | Office Use Office                     | )V 26 P          |
| CORPORATION            | NAME(S) & DOCU                  | MENT NUMBER(S          |                                       | پ <del>(</del> ا |
| 1(Corp                 | poration Name)                  | (Document #            |                                       | <u> </u>         |
|                        | poration Name)                  | (Document #            | )                                     | <u> </u>         |
| 3(Con                  | poration Name)                  | (Document #            | )                                     | <del>-</del>     |
| (Сол                   | poration Name)                  | (Document #            |                                       |                  |
| ☐ Walk in ☐ Mail out ☐ | Pick up time  Will wait         | _                      | Certified Copy  Certificate of Status |                  |
| , new filings          | AMENDME                         | NTS                    | 10000840                              |                  |
| Profit NonProfit       | Amendment  Resignation of R     | A., Officer/Director   | ₹************************************ | 0 *****35.00     |
| Limited Liability      | Change of Regist                |                        |                                       |                  |
| Domestication          |                                 | Dissolution/Withdrawal |                                       |                  |
| Other                  | Merger                          |                        |                                       |                  |
|                        |                                 |                        |                                       |                  |
| OTHER FILINGS          | REGISTR                         | ATION/                 |                                       |                  |
| Annual Report          | QUALIFIC                        | ATION                  |                                       |                  |
| Fictitious Name        | Foreign                         |                        |                                       |                  |
| Name Reservation       | Limited Partnersh Reinstatement | пĎ                     |                                       |                  |
|                        | Trademark                       |                        |                                       |                  |
|                        | Other                           |                        |                                       |                  |
|                        | 1 Louisi                        | Į.                     |                                       |                  |

CR2E031(1/95)

سخة

Examiner's Initials PS (1/26/0



## FLORIDA DEPARTMENT OF STATE Jim Smith Secretary of State

October 16, 2002

GENERAL MEDICAL APPLICATIONS, INC. ATTN: GABRIELLA GABOR 794 HAWTHORN TERR WESTON, FL 33327

SUBJECT: GENERAL MEDICAL APPLICATIONS, INC.

Ref. Number: F98000006415

We have received your document for GENERAL MEDICAL APPLICATIONS, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A business entity may not serve as its own registered agent. Please designate an individual or another business entity with an active registration or filing with this office, having a Florida street address identical with that of the registered office.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6957.

Letter Number: 602A00057642

Pamela Smith Document Specialist

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| the undersigned<br>submits the foll<br>the State of Flo |   | PACE                                |
|---|---|-------------------------------------|
|   | f the corporation: GMED, TMC. (DBA.,  | TENERAL                             |
|   | CAL APPLICATIONS, INC)  |                                     |
| 2. The mailing  | address of the corporation: 794 HAWTHOKN TEXE   | ACE                                 |
|   | WESTON, FC 33327  |                                     |
| 3. Date of inco   | orporation/qualification: 11 23 99 Document number:   | 79300000 GHI                        |
|   | nd address of the current registered agent and office:  |                                     |
|   | CORPORATION SERVICE COMPANY   | 1                                   |
| 5. The name an  | TALLA HASSEE, FC 32301— 2525  and address of the new registered agent (if changed) and/or registered of  (P. O. Box Not Acceptable) | Mos (France 26) PM                  |
|   | 794 HAWTHORN TEYLEARE WESTON, FL 333Z]  | 3:46<br>STATEDA                     |
| The street addragent, as change                         | ress of its registered office and the street address of the business offi<br>ged, will be identical.                                | ice of its registered               |
| Such change w<br>authorized by t                        | was authorized by resolution duly adopted by its board of directors of the board.   | r by an officer so                  |
| 4-  | 100   | 8 0 Z                               |
| (Signature  | COLP. SECRETARY   | Pate)                               |
| corporation, I i<br>I further agree                     | () and $()$ o   | t in this capacity.<br>and complete |
|   | (Signature of Registered Agent) (Date)  | <u> </u>                            |
| If signing on beha                                      | Cont. Sante Pierry  | ue. u                               |
|   | (Typed or Printed Name) (Capacity)  |                                     |

CR2E045(9/00)

\* \* \* FILING FEE: \$35.00 \* \* \*