F9800006338

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TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Martin Group, Inc. (Name of corporation)
DOCUMENT NUMBER: F980000 6338
The enclosed Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Lila A Ei1+5 (Name of person)
Martin Ground Inc. (Name of firm company)
1515 N Sanhern Blud (Address)
(City/state and zip code)
For further information concerning this matter, please call:
Wayne (Name of person) at (605) 996-9646 (Area code & daytime telephone number)

Mailing Address: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399



FLORIDA DEPARTMENT OF STATE Ken Detzner Secretary of State

February 12, 2003

LILA A. EILTS MARTIN GROUP, INC. 1515 N. SANBORN BLVD. MITCHELL, SD 57301-1021

SUBJECT: D. MARTIN AND ASSOCIATES, INC.

Ref. Number: F98000006338

We have received your document for D. MARTIN AND ASSOCIATES, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

authenticated certificate the original, auly from state incorporation/organization evidencing the amendment, must be submitted with the application. The certificate must have been issued within the past 90 days.

The name designated in your document is not available. corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call Letter Number: 603A00094170HS (850) 245-6909.

Velma Shepard Document Specialist

of ordered 2/21/

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION (1-3 must be come	
F98.00006338 Document Number of Corpor	
1. D. Martin and Associates, (Name of corporation as it appears on the rec	Tinc
2. South Dakota. (Incorporated under laws of)	3. //-18-1998 (Date authorized to do business in Florida)
SECTION I (4-7 complete only the app	
4. If the amendment changes the name of the corporation, when its jurisdiction of incorporation? 3, 2001 5. (Name of corporation after the amendment, adding suffix "corporation" "not contained in new name of the corporation)	<u> </u>
6. If the amendment changes the period of duration, indicate new	w period of duration.
7. If the amendment changes the jurisdiction of incorporation, in what was a superior of the incorporation of incorporation in the inco	7
(Signature of the chairman or vice chairman of the board, president, or any officer, or if the corporation is in the hands of a receiver, trustee, or other court-appointed fiduciary, by that fiduciary)	Vice President/Secretary

State of South Bakota

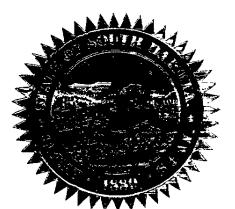


OFFICE OF THE SECRETARY OF STATE

Certificate of Fact

ORGANIZATIONAL ID #: DB016390

I, Chris Nelson, Secretary of State of the State of South Dakota, do hereby certify that Articles of Amendment for MARTIN AND ASSOCIATES, INC. changing its name to MARTIN GROUP, INC. was filed with our office on January 3, 2001.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, at Pierre, the Capital, this February 25, 2003.

Chris Nelson Secretary of State

RESOLUTION OF BOARD OF DIRECTORS (Please print or type)

ON THE COLOR OF THE STATE OF TH

I, the undersigned Bruce D. Horman, do hereby certify
that this Resolution of the Board of Directors of Martin Group, Tac.
(Corporate Name)
a corporation duly organized and existing under the laws of the State of South Daketa,
was duly adopted on Feb. 1 , 19 79.
Be it resolved, that mortin Group, The. (Colporate Name)
organized and existing in the State of South Dakoto, hereby adopts the name
Martin Group, Inc. of South Dakota for use in Florida.
Dated: F. 6. 24, 2003
Signature of either Chairman, Vice Chairman or any officer
Bruce D. Herman V.P/CFO Type or print name