## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F98000006338

Entity Name: MARTIN GROUP, INC. OF SOUTH DAKOTA

FILED Jan 29, 2004 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 1515 NORTH SANBORN BLVD. MITCHELL, SD 573011021 **Current Mailing Address: New Mailing Address:** 1515 NORTH SANBORN BLVD. MITCHELL, SD 573011021 FEI Number: 46-0350212 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: CEOD () Delete () Change () Addition Name: ODOM, JIM C Name: 1515 NORTH SANBORN BLVD. Address: Address: City-St-Zip: MITCHELL, SD 573011021 US City-St-Zip: **VPS** Title: Title: () Delete (X) Change ( ) Addition Name: HERMAN, BRUCE D Name: RASMUSSON, PETER C 1515 NORTH SANBORN BLVD. 1515 NORTH SANBORN BLVD. Address: Address: MITCHELL, SD 573011021 US MITCHELL, SD 573011021 US City-St-Zip: City-St-Zip: Title: ( ) Delete Title: () Change () Addition SMITH, PETER J Name: Name: ONE DEVONSHIRE PLACE UNIT 2209 Address: Address: BOSTON, MA 02109 US City-St-Zip: City-St-Zip: Title: () Delete Title: () Change () Addition MOHAN, KEVIN P Name: Name: Address: 600 ATLANTIC AVENUE, SUITE 2800 Address: City-St-Zip: BOSTON, MA 02110 US City-St-Zip: Title: Title: ( ) Delete () Change () Addition CONWAY, BRIAN J Name: Name: 125 HIGH STREET, SUITE 2500 Address: Address: City-St-Zip: BOSTON, MA 02110 US City-St-Zip: ( ) Delete Title: Title: () Change () Addition SCHICIANO, KENNETH T Name: Name: Address: 125 HIGH STREET, SUITE 2500 Address: City-St-Zip: City-St-Zip: BOSTON, MA 02110 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

VΡ SIGNATURE: PETER C RASMUSSON 01/29/2004 Date

WAYNE A CROSBY SECRETARY 1515 N SANBORN BLVD MITCHELL, SD 57301