CORPORATE ACCESS, 1116-D Thomasville Road . Mount Vernon Square . Tallahassee, Florida 32303 INC. P.O. Box 37066 (32315-7066) ~ (904) 222-2666 or (800) 969-1666. Fax (904) 222-1666 CERTIFIED COPY CUS FILING (CORPORATE NAME & DOCUMENT #) 6.) (CORPORATE NAME & DOCUMENT #) 10.) (CORPORATE NAME & DOCUMENT #) SPECIAL INSTRUCTIONS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1. Home Improvement Mortgage, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)  |            |
|---|------------|
| 2. Arizona 3. 86-0887847 (State or country under the law of which it is incorporated) (FEI number, if applicable)   |            |
| 4. 8/27/97  (Date of Incorporation)  5. Perpetual  (Duration: Year corp. will cease to exist or "perpetual")  | -          |
| 6. Upon Quaification (Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.)  7. 100 West Clarendon, Suite 2150  | DIVISION   |
| 7. 100 West Clarendon, Suite 2150   |            |
| Fliothix, AZ 65015  |            |
| (Current mailing address)   | ა ∰ა       |
| 8. Residential Mortgage Lending  (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)  | ATIONS     |
| 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  |            |
| Name: Paracorp Incorporated   | 69         |
| Office Address: 1116-D Thomasville Road   |            |
| Tallahassee , Florida , 32303 (Zip Code)  |            |
| 10. Registered agent's acceptance: (Zip Code)   | •          |
| Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment registered agent and agree to act in this capacity. I further agree to comply with the provisions all statutes relative to the proper and complete performance of my duties, and I am familiar wand accept the obligations of my position as registered agent. | as<br>s of |
|   |            |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| 12. | Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable) |
|-----|---|
|-----|---|

A. DIRECTORS (Street address only- P. O . Box NOT acceptable)

| Chairman:  | Granville Duke Budlong  |  |  |  |
|--|---|--|--|--|
| Address:   | 100 West Clarendon, Suite 2150  |  |  |  |
| _  | Phoenix, AZ 85013   |  |  |  |
| Vice Chairman: Robert George Paduano   |   |  |  |  |
| Address: _   | 100 West Clarendon, Suite 2150  |  |  |  |
|  | Phoenix, AZ 85013   |  |  |  |
| Director:  | No others   |  |  |  |
| Address: _   |   |  |  |  |
| <u></u>  |   |  |  |  |
| Director: _  |   |  |  |  |
|  |   |  |  |  |
| ,  |   |  |  |  |
| B. OFFIC   | ERS (Street address only- P. O. Box NOT acceptable)                                       |  |  |  |
| President:   | Granville Duke Budlong  |  |  |  |
| Address: _   | 100 West Clarendon, Suite 2150  |  |  |  |
|  | Phoenix, AZ 85013   |  |  |  |
| Chief Executive Officer: Robert George Paduano   |   |  |  |  |
| Address: _   | 100 West Clarendon, Suite 2150  |  |  |  |
| _  | Phoenix, AZ 85013   |  |  |  |
| Secretary:   | No others.  |  |  |  |
|  |   |  |  |  |
| _  |   |  |  |  |
| Treasurer:   |   |  |  |  |
| Address:   |   |  |  |  |
| <del></del>  |   |  |  |  |
|  |   |  |  |  |
| NOTE: If rofficers and   | ecessary, you may attach an addendum to the application listing additional or directors.  |  |  |  |
| 4  | all Il  |  |  |  |
| 13. (Sign  | nature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) |  |  |  |
|  | V   |  |  |  |
| 14. Granville Duke Budlong, President (Typed or printed name and capacity of person signing application) |   |  |  |  |
|  | (1) how on burness manne und exhacit of herson signing abbueaucit)                        |  |  |  |

## STATE OF ARIZONA



Office of the

## CORPORATION COMMISSION

To all to whom these presents shall come, greeting:

I, Jack Rose, Executive Secretary of the Arizona Corporation Commission, do hereby certify that

\*\*\*HOME IMPROVEMENT MORTGAGE, INC. \*\*\*

a domestic corporation organized under the laws of the state of Arizona, did incorporate on August 27, 1997.

I further certify that this corporation has filed all affidavits and annual reports and paid all filing fees required to date and, therefore, is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the offical seal of the Arizona Corporation Commission. Done at Phoenix, the Capitol, this 3rd day of November, 1998, A. D.



Executive Secretary

BY: Mirila Gray