## 2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # F9800006239  1. Entity Name LEIGH CONSTRUCTION OF NORTH CAROLINA, INC.  |   |   |                                       |  | FILED<br>02 0CT -7 PH 4: 18   |                  |                               |  |
|--|---|---|---------------------------------------|--|---|------------------|-------------------------------|--|
|  | ce of Business<br>TRICAL CTR.CI<br>NC 28213   | Mailing Address PO BOX 561176 CHARLOTTE NC 28256-1176 |                                       |  | SECRETARY OF STATE<br>TALLAHASGEE, FLORIDA  |                  |                               |  |
|  |   |   |                                       |  |   |                  |                               |  |
| 2. Principal   | Place of Business   | 3. Mailing Address                                    |                                       |  | t iobaigo aind ibadh faich odair boire deish coire d  | Silo Visio (ibb) | d 15)(1 <b>1 (16)( 1116</b> ) |  |
| Suite, Apt   | #, etc.   | Suite, Apt. #, etc.                                   |                                       |  | DO NOT WRITE IN THIS SPACE  |                  |                               |  |
| City & Sta   | te  | City & State  |                                       | 4.   | FEI Number <b>56-1951595</b>  |                  | pplied For                    |  |
| Zip Country  |   | Zip Country   |                                       | 5.   |   | \$8.75 Ad        |                               |  |
|  | 6. Name and Address of Current R  | egistered Agent                                       |                                       | 7.   | Name and Address of New Registered A  | Fee Require      | н                             |  |
| The second secon |   |   |                                       | Name   |   |                  |                               |  |
| C T CORPORATION SYSTEM   |   |   |                                       | Street Address (P.O. Box Number is Not Acceptable) |   |                  |                               |  |
| 1200 SOUTH PINE ISLAND ROAD  |   |   |                                       |  |   |                  |                               |  |
| PLANTATION FL 33324  |   |   |                                       |  |   |                  |                               |  |
|  |   |   | City                                  | FL Zip Code  |   |                  |                               |  |
| SIGNATURE  | Signature, typed or printed name of registered agent and praction is eligible to satisfy its Intangible | FILE NOW!!!   | Registered Agent signature re         |  | einstating) DATE  10. Election Campaign Financing   | \$5.0            | <b>10</b> May Be              |  |
| Tax filing requirement and elects to do so. (See criteria on back)  After September 13, 2002  Make Check Payable to D  |   |   |                                       |  | Trust Fund Contribution.  |                  | to Fees                       |  |
| 11.  | OFFICERS AND D  |   | 12.                                   | AD   | DITIONS/CHANGES TO OFFICERS AND   |                  | S IN 11                       |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | LEIGH, HELEN 1805 INDUSTRIAL CTR.CI STR   |   | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  | 3000083021 <sup>53</sup> -4 <sup>41ion</sup><br>-10/10/0201027003<br>****\$550.00 ****\$50.00   |                  |                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | VD<br>LEIGH, DEREK<br>1805 INDUSTRAIL CTR.CI<br>CHARLOTTE NC 28213                                      | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ☐ Change         | ☐ Addition                    |  |
| TITLE<br>NAME<br>Street Address<br>City-St-Zip   | S HAGER, DONNA<br>1805 INDUSTRAIL CTR.CI<br>CHARLOTTE NC 28213  | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ☐ Change         | ☐ Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ☐ Change         | ☐ Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | ☐ Change         | Addition                      |  |
| itle<br>Iame<br>Treet address<br>Ity-St-Zip  |   | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |   | Change           | Addition                      |  |
| of the corp  |   | red to execute this report as                         |                                       |  | 19.07(3)(i), Florida Statutes. I further certifiegal effect as if made under oath; that I am<br>a Statutes; and that my name appears in I |                  |                               |  |

SIGNATURE:

SIGNATURE AND TYPES OR PRINTED MAINE OF SIGNING OFFICER OR DIRECTOR

7/7/02

(704)599-1493

Daytime Phone #