## **2004 FOR PROFIT CORPORATION**

## FILED 2004 08:00 AM e

| ANNUAL REPORT   |  |                                    |                               | Wiay 13, 2004 08:00      |  |   |
|---|--|------------------------------------|-------------------------------|--------------------------|--|---|
|   | MENT # F980000062  |                                    | 1                             | Se                       | cretary of Stat                                  |   |
| Entity Name     DOUG GODWIN ENTERPRISES, INC.   |  |                                    |                               | )                        |  |   |
|   |  |                                    |                               | ]<br>[                   |  |   |
| · ·   | e of Business  | Mailing Address                    |                               | }                        |  |   |
| 1603 HWY 4<br>TIFTON, GA  |  | P.O. BOX 1167<br>TIFTON, GA 31793  |                               |                          |  |   |
|   |  |                                    |                               |                          | 11 <b>3</b> 1113 1114 1114 1114 1114 1114 1114 1 | [###   #### #### ####   ####   #####   #### |
|   |  |                                    |                               | }                        |  |   |
|   |  |                                    | 03192004                      | No Chg-P                 | CR2E034 (10/03)                                  |   |
| DO NOT WRITE IN THIS SPAC   |  |                                    | CE                            | 4. FEI Numb              |  | Applied For                                 |
|   |  |                                    |                               | 58-209                   | e of Status Desired                              | Not Applicable \$8.75 Additional            |
|   | 6. Name and Address of Current Re                        | gistered Agent                     | T                             | J. Certificat            | e di digitas Desirea                             | Fee Required                                |
| CTCOPE  |  |                                    | <b>D</b>                      | NIOT ME                  |  |   |
| C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324   |  |                                    | DO NOT WRITE<br>IN THIS SPACE |                          |  |   |
|   |  |                                    |                               |                          |  |   |
|   | named entity submits this statement for the              | e purpose of changing its register | ed office or register         | red agent, or be         | oth, in the State of Florid                      | da. I am familiar with, and accept          |
| SIGNATURE_  |  |                                    | - <u>-</u>                    |                          |  |   |
|   | Signature, typed or printed name of registered agent and | itle if applicable (NOTE Registere | d Agent signature required    | when reinstating)        | <del></del>                                      | DATE  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |  |                                    |                               | .00 May Be<br>ed to Fees | U0000018<br>  U05/13/04-89                       | 50032<br>0007-008_ <b>150.00</b>            |
| 10.   | OFFICERS AND DIF   | RECTORS                            |                               |                          |  |   |
| NAME  | GODWIN, DOUG   |                                    | ļ                             |                          |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP   | 310 PATULA ROAD<br>CHULA, GA 31733                       |                                    | ł                             |                          |  |   |
| TITLE   | TS CODWIN CONVA  |                                    | 1                             |                          |  |   |
| name<br>Street address  | GODWIN, SONYA<br>310 PATULA ROAD                         |                                    | 1                             |                          |  |   |
| CITY-ST-ZIP<br>TITLE  | CHULA, GA 31733  |                                    | 1                             |                          |  |   |
| NAME  |  |                                    | ]                             |                          |  |   |
| STREET ADDRESS<br>CITY+ST-ZIP   |  |                                    |                               | DO                       | NOT WE   | RITE  |
| TITLE   |  |                                    | 1                             | IN                       | THIS SPA   | ACE   |
| NAME<br>STREET ADDRESS  |  |                                    | ł                             |                          |  |   |
| CITY+ST-ZIP   |  |                                    | ł                             |                          |  |   |
| TITLE<br>NAME   |  |                                    | [                             |                          |  |   |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                                    | 1                             |                          |  |   |
| TITLE   |  |                                    | 1                             |                          |  | ;   |
| NAME<br>Street address  |  |                                    |                               |                          |  |   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

4-30-04

381-9191

SIGNATURE: