ACCOUNT NO. : 072100000032

REFERENCE :

020165

AUTHORIZATION

COST LIMIT

ORDER DATE: November 3, 1998

ORDER TIME : 11:55 AM

ORDER NO. : 020165-005

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HOLVBOLIOS AO WOISING

CUSTOMER NO:

4329479

CUSTOMER: Alexandra Jensen, Legal Asst

Baker & Hostetler

200 South Orange Avenue Suntrust Center Suite 2300 Orlando, FL 32802-0112

FOREIGN FILINGS

NAME: PARALOGIC HOLDING CORPORATION

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Cassandra Lamm

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. Pá	aralogic Hol	ding Corpora	tion						
(N wc	ame of corporation	n: must include ti	he word "INCO	: Will clear	ED", "COMPANY y indicate that it is tt present.)	", "CORPC a corporati	RATION" on instead	or of a	<del></del>
2. D	elaware		. :	3	04-3438383		-		
(St	tate or country un	der the law of wh	(F	( FEI number, if applicable)					
4. <u> </u>	8/27/98			5	Perpetual		,		
	(Date of In	corporation)			(Duration: Year corp. will cease to exist or "perpetual")				
6		g of this ap				. <u>.</u>	-	98	DI VIS
	(Date first trans	acted business in	Florida. (SEE S	SECTIONS 60	07.1501, 607.1502	, AND 817.1	55, F.S.)	NOV	<u> </u>
7 <del></del> 59	950 Lakehurs	t Drive	<u> </u>		·	·		-	유 <b></b> 유
01	rlando, FL	32819						-0-	
	Tando, FL	32019	(Cumont -					R	
_	_			mailing add	•				
To or:	engage in a ganized in t	ny lawful ac he State of	t or activ Florida	vity for	which corpo	rations	may be		
				e or countr	y to be carried out	in the state	of Florida)	<u>.</u>	<u> </u>
					nt: (P.O. Box o				
	Name	: Blair Joh	nson-Neils	on.				-	
	Office	Address: 59.	50 Lakehur	st Drive	3				
		Orlando			, Flor	ida 328	319		
10 R	enistered ager	ıt's acceptance		<del></del>	,,1101	·	ip Code)		
		_							
registe ull sta und ac	ered agent and stutes relative accept the obligations.  By:	place designal agree to act in the proper of ations of my po	tea in this n this capac and complete patition as res	application of the second of t	nature) for	accept the maply with the map of	e appoin h the prov I am fami	tmeni	as
ae.	nvery of this a	priication to th	ie Departmei	nt of State	ed, not more that b, by the Secreta sdiction under t	irv of Stat	e or other	S	-

incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

	Chairman: Michael Baron		
	Address: _5950 Lakehurst Drive		
	Orlando, FL 32819		
rector	Vice Chairman: Charles Wittenberg		
	Address: _81 Wyman Street		
	Waltham, MA 02254		
	Director: _Aris Melisseratos		
	Address: 81 Wyman Street		
	Waltham, MA 02254		
	Director:		
	Address:		<u> </u>
			NON B
	B. OFFICERS (Street address only- P. O. Box NOT acceptable)		<u>-9</u>
	President: Michael Baron		P
	Address: _5950 Lakehurst Drive	· <u> </u>	<u>\( \frac{1}{2} \)</u>
	Orlando, FL 32819		
	Vice President:		
	Address:		
	Secretary: Michael Baron		
	Address: 5950 Lakehurst Drive		
	Orlando, FL 32819		
	Treasurer: Eric Alterman		_
	Address: 101 Southhall Lane		_
	Maitland, FL 32751		
	NOTE: If necessary, you may attach an addendum to the application listing officers and/or directors.  13. (Si paper e Chair a Vin Chair and American America		
	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	e application)	
	14 Michael Baron, President	•	

## State of Delaware

## PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL. SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "PARALOGIC HOLDING CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS UF THE THIRD DAY OF NOVEMBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

BOUNDED BEEN ASSESSED TO DATE.

98 NOV -9 PM 2:11



Edward J. Freel, Secretary of State

**AUTHENTICATION:** 

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11-03-98

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