THE UNITED STATES CORPORATION

ACCOUNT NO. :

072100000032

REFERENCE

023258

4340120

AUTHORIZATION

COST LIMIT

\$ 70.00

ORDER DATE : November 5, 1998

ORDER TIME : 10:11 AM

ORDER NO. : 023258-015

CUSTOMER NO:

4340120

CUSTOMER:

Martha Chimitt, Legal Asst

Teleflex Incorporated

155 S. Limerick Road

Limerick, PA 19468

FOREIGN FILINGS

NAME: ATI (SOUTHEAST), INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

300002682103--0

BULDUCARD ALERSAGE

CONTACT PERSON: Angie Glisar

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| abbreviations of | f like import in lang | e the word "INCORPORATED uage as will clearly indicate to in the name at present. | ", "COMPANY", "CORPO hat it is a corporation inste | RATION" or words or ead of a natural person |
|-----------------------------|-----------------------|--|---|---|
| 2. Delaware | | 3 | | |
| (State or count | y under the law of | which it is incorporated) | (FEI number, if applicabl | e) |
| 4 10/14/98 | | 5. Perpetual | | |
| 4. 10/14/98 (Date of Inc | corporation) | (Duration: ` | Year corp. will cease to ex | sist or "perpetual") |
| 6. apon qual: | ification | | | |
| (Date first trans | acted business in F | lorida. <i>(See sections 607.150</i> | 01, 607.1502, and 817.1 | (55, F.S.) |
| 7. 155 South | Limerick Road | | The second se | VISIO VISIO 98 N |
| Limerick, | PA 19468 | | | RETAIN OF OF |
| | | (Current mailing ad | ldress) | - 37E |
| 8. | | | | |
| | | and an anti-united Gale | | |
| (Purpose(s) | of corporation aut | act or activity for honzed in home state or coun | which corporations itry to be carried out in the | may be singaged estate of Florida. |
| (Purpose(s) | of corporation aut | act or activity for horized in home state or countries. Florida registered agent: Corporation Service Compan | (P.O. Box or Mail Drop | e state or Florida |
| 9. Name and s | treet address of | Florida registered agent: Corporation Service Compan | (P.O. Box or Mail Drop | e state or Florida |
| 9. Name and s | treet address of | Florida registered agent: Corporation Service Compan | (P.O. Box or Mail Drop | e state or Florida |
| 9. Name and so acceptable) | treet address of | Florida registered agent: Corporation Service Companuss: 1201 Hays Street Tallahassee | (P.O. Box or Mail Drop | Box NOT 32301 |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY- P.O. Box NOT acceptable)

| Director Chairman : _ | FORS (Street address only- P.O. Box NOT acceptable) Roy C. Carriker | | |
|-------------------------------------|---|-----------|--|
| Address: _ | 630 West Germantown Pike, Suite 450 | | |
| _ | Plymouth Meeting, PA 19462 | | |
| Director Vice Chairm | an: Steven K. Chance | | |
| Address: _ | 630 West Germantown Pike, Suite 450 | | |
| _ | Plymouth Meeting, PA 19462 | | |
| Director: | James F. McCabe, Jr. | | |
| Address: _ | 630 West Germantown Pike, Suite 450 | | ······································ |
| | Plymouth Meeting, PA 19462 | | |
| Director: | | 98 | VISE 138 |
| Address: _ | | VOV | 2X - 2X - 1 |
| _ | | <u>.</u> | |
| B. OFFICE | RS (Street address only- P.O. Box NOT acceptable) | PM 12: | ##B |
| President: | Roy C. Carriker | <u></u> | M |
| Address: _ | 630 West Germantown Pike, Suite 450 | | 04. C. |
| | Plymouth Meeting, PA 19462 | | |
| Vice Presider | | | |
| and Secret Address: | ary 630 West Germantown Pike, Suite 450 | | |
| _ | Plymouth Meeting, PA 19462 | | |
| Assistant Secretary: _ | Herbert K. Zearfoss | | |
| Address: _ | 155 South Limerick Road | <u>.</u> | |
| - | Limerick, PA 19468 | | |
| Treasurer: _ | James F. McCabe, Jr. | | |
| Address: _ | 630 West Germantown Pike, Suite 450 | | |
| _ | Plymouth Meeting, PA 19462 | | <u>.</u> |
| NOTE: If ned directors. | cessary, you may attach an addendum to the application listing additional office | ers and | i/or |
| | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appl ert K. Zearfoss, Assistant Secretary | ication.) |) |
| | (Typed or printed name and capacity of person signing application) | | |

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ATI (SOUTHEAST) INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF NOVEMBER,

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ATI (SOUTHEAST) INC." WAS INCORPORATED ON THE FOURTEENTH DAY OF OCTOBER, A.D. 1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DA





Edward J. Freel, Secretary of State

AUTHENTICATION:

9391396

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8300

2955254

DATE:

11-05-98