

F98000006152

TRANSMITTAL LETTER

TO: Qualification/Tax Lien Section  
Division of Corporations

300002672403--6  
-10/26/98--01087--003  
\*\*\*\*122.50 \*\*\*\*\*78.75

SUBJECT: Sudhakar Company, Inc.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Ash Sudhakar, Esq., P.E., DEE  
(Name of Person)

Sudhakar Company, Inc.  
(Firm/Company)

807 W. Main St.  
(Address)

Leesport, PA 19533  
(City/State/Zip)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W98-24309

Should you need to call someone concerning this matter, please call:

Christine Smith at ( 610 ) 926-9143  
(Name of Person) (Area Code & Daytime Telephone Number)

NOV - 5 1998

COURIER ADDRESS:

Qualification/Tax Lien Sec.  
Division of Corporations  
409 E. Gaines St  
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham  
Secretary of State

October 27, 1998

ASH SUDHAKAR, ESQ.  
SUDHAKAR COMPANY  
807 W. MAIN ST.  
LEESPORT, PA 19533

SUBJECT: SUDHAKAR COMPANY, INC.  
Ref. Number: W98000024309

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We have received your document for SUDHAKAR COMPANY, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

A brief description of the entity's nature of business must be included in the document.

A certificate of existence, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6094.

Agnes Lunt  
Document Specialist

Letter Number: 998A00052688

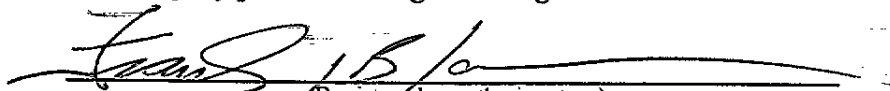
**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION  
TO TRANSACT BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE  
STATE OF FLORIDA:*

1. Sudhakar Company, Inc.  
(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. Pennsylvania  
(State or country under the law of which it is incorporated)
3. 23-2826197  
(FEI number, if applicable)
4. Jan. 25, 1996  
(Date of Incorporation)
5. Unlimited  
(Duration: Year corp. will cease to exist or "perpetual")
6. N/A  
(Date first transacted business in Florida. (SEE SECTIONS 607.1501, 607.1502, AND 817.155, F.S.))
7. 807 W. Main St.  
Leesport, PA 19533  
(Current mailing address)  
General Services
8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**  
**Name:** Frank Janssen  
**Office Address:** 702 Beach Dr.  
Destin, Florida, 32541  
(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors: (Street address ONLY- P. O. Box NOT acceptable)

**A. DIRECTORS (Street address only- P. O. Box NOT acceptable)**

Chairman: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Vice Chairman: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Director: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Director:

Address:

**B. OFFICERS (Street address only- P. O. Box NOT acceptable)**

President: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Vice President: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Secretary: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

Treasurer: Ash Sudhakar

Address: 807 W. Main St., Leesport, PA 19533

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Ash Sudhakar  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Ash Sudhakar, President  
(Typed or printed name and capacity of person signing application)

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TALLAHASSEE, FLORIDA

COMMONWEALTH OF PENNSYLVANIA

DEPARTMENT OF STATE

NOVEMBER 03, 1998

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

SUDHAKAR COMPANY, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania  
and remains a subsisting corporation so far as the records of this office  
show, as of the date herein.



IN TESTIMONY WHEREOF, I have  
hereunto set my hand and caused  
the Seal of the Secretary's  
Office to be affixed, the day  
and year above written.

*Kim Ditzgen*

ACTING

Secretary of the Commonwealth

DPOS

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