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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F98000006133

| Principal Place of Business | Mailing Address | | | | |
|--|--|--|--|--|--|
| 3081 HOLCOMB BRIDGE RD. STE. J1 NORCROSS GA 30071 | 3081 HOLCOMB BRIDGE RD. STE. J1 NORCROSS GA 30071 | | | | |
| | | | | | |
| | | | | | |
| 2. Principal Place of Business | 2a. Mailing Address | | | | |
| Principal Place of Business | 26 | | | | |
| | ├ ─ ' | | | | |
| Suite, Apt. #, etc. | 26 | | | | |
| 21 Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | |
| 21 | 26 Suite, Apt. #, etc. 27 | | | | |

FILED Feb 10, 1999 8:00am **Secretary of State**

02-10-1999 90043 018 ***150.00

| BRINCKM | IANN & ASSOCIATES, INC. | | | | | | | | |
|---|---|------------------------------------|-------------------------|--------------------|--------------|--|--------------|------------|--|
| Principal Place | of Business | Mailing Address | | | - | - 1 (46)160 his tales is no sent sent sent | | | |
| 3081 HOLCOMB BRIDGE RD. STE. J1 3081 HOLCOMB BRIDGE RD. NORCROSS GA 30071 NORCROSS GA 30071 | | | STE. JI | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | Ì | |
| | | | | | | 11/04/1998 | 1 1 . | | |
| 2 Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | | illed For | |
| 2. 1 (1100) | | 26 | | | | 58-2327559 | | Applicable | |
| Suite, Apt. #, etc. Suit | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | Fee Keduiled | | |
| City & State City & State | | | | | | 1 6 | \$5.00 | | |
| 23 | | 28 | 28 | | | Trust Fund Contribution | Added to | rees | |
| Zip | Country | Zip | Cour | ntry | | 8. This corporation owes the current year Intang | ible Yes | □No | |
| 24 | 25 | | 30 | | | Personal Property Tax. 10. Name and Address of New Registered Age | | | |
| | 9. Name and Address of Currer | nt Registered Agent | | | | 10. Name and Address of New Registered Age | <u> </u> | | |
| | | | | | Name | | | | |
| GAR\ 952 | ven, david e Palmetto St. | | ļ | 82 : | Street Addre | ess (P.O. Box Number is Not Acceptable) | . 1 | | |
| | DO FL 32765 | | Ì | 83 | | | | | |
| • | | | | 84 | City | | 85 Zip C | | |
| office or n agent. I a SIGNATURE | egistered agent, or both, in the State m familiar with, and accept the obligations. Signature, typed or printed name of registered age | ations of, Section 607.0505, Flori | da Statu | ites. | | oration submits this statement for the purpose of chan's board of directors. I hereby accept the appointment of the directors of the appointment of the control of the cont | | | |
| 12. | | ND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND | Change | Addition | |
| TITLE | PC DELETE | | 1.1 711 | 1.1 TITLE | | | | | |
| NAME | BRINCKMANN, GEORGE-ERICK | | 1.2 NAME | | | | | | |
| STREET ADDRESS | 3081 HOLCOMB BRIDGE RD. STE. J1 | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | NORCROSS GA 30071 | | _ | TY-ST-Z | ZIP | | Change | Addition | |
| TITLE | D. | D. DELETE 2.1 | | | | | 0.1 | | |
| NAME | BRINCKMANN, PAUL | | | 2.2 NAME | | | | | |
| STREET ADDRESS | 3081 HOLCOMB BRIDGE RD. | STE. J1 | 2.3 ST | 2.3 STREET ADDRESS | | | | ļ | |
| CITY-ST-ZIP | NORCROSS GA 30071 | | | ITY-ST- | ZIP | | Change | Addition | |
| TITLE | .D | ☐ DELETE | 3.1 TI | | | | | _ | |
| NAME | GARVEN, DOUG | | 3.2 N | | | | | | |
| STREET ADDRESS | | STE. J1 | | | DDRESS | | | | |
| CITY-ST-ZIP | NORCROSS GA 30071 | | _ | TY-ST- | ZIP | | Change | ☐ Addition | |
| TITLE | | ☐ DELETE | 4.1 TI | | | • | _ , | | |
| NAME | | | | AME | | | | | |
| STREET ADDRESS | 8 | | | | ADORESS (| | | | |
| CITY-ST-ZIP | | | 4.4 CITY | | ZIP | | ☐ Change | Addition | |
| TITLE | | ☐ DÉLETE | 5.1 TITLE , 5.2 NAME | | 1 | | _ · , | ٠ | |
| NAME | | | | | ADDRESS | | | .] | |
| STREET ADDRESS | 5 | • | | | | · | | | |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | | | ☐ Change | Addition | |
| TITLE | | | | IAME | | | | | |
| NAME | | | | | ADDRESS | | | | |
| STREET ADDRESS | s! | | | | | | | | |
| • | 1 | | 641 | CITY-ST- | - 2112 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of rustee ampowed to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

YPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR