

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Mar 10, 1999 8:00 am**  
**Secretary of State**

03-10-1999 90019 035 \*\*\*150.00

DOCUMENT # **F98000006101**

1. Corporation Name

**OHS OF ALABAMA, INC.**

Principal Place of Business

**5775 BLUE LAGOON DR., STE. 400  
ATTN: MARLA I. BERMAN. ESQ.  
MIAMI FL 33126**

Mailing Address

**5775 BLUE LAGOON DR., STE. 400  
ATTN: MARLA I. BERMAN. ESQ.  
MIAMI FL 33126**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**11/03/1998**

4. FEI Number

**63-1063101**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

**2204 Lakeshore Drive**

2a. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**100**

City & State

**Birmingham, AL**

Zip Country

**35209**

**U.S.A.**

City & State

Zip

Country

**30**

**U.S.A.**

9. Name and Address of Current Registered Agent

**UCC FILING & SEARCH SERVICES, INC.  
526 E. PARK AVE.  
TALLAHASSEE FL 32301**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **C** ☐ DELETE

NAME **TIE SHUE, HENRY C**

STREET ADDRESS **5775 BLUE LAGOON DR., STE. 400**

CITY-ST-ZIP **MIAMI FL 33126**

TITLE **C** ☐ DELETE

NAME **LEVINE, HOWARD**

STREET ADDRESS **5775 BLUE LAGOON DR., STE. 400**

CITY-ST-ZIP **MIAMI FL 33126**

TITLE **D** ☐ DELETE

NAME **LAUGHLIN, JAMES B III**

STREET ADDRESS **2204 LAKESHORE DR., STE. 100**

CITY-ST-ZIP **BIRMINGHAM AL 35209**

TITLE **D** ☒ DELETE

NAME **BLEDSE, AMY B**

STREET ADDRESS **2204 LAKESHORE DR., STE. 100**

CITY-ST-ZIP **BIRMINGHAM AL 35209**

TITLE **P** ☐ DELETE

NAME **SHAPIRO, STANLEY I**

STREET ADDRESS **5775 BLUE LAGOON DR., STE. 400**

CITY-ST-ZIP **MIAMI FL 33126**

TITLE **S** ☐ DELETE

NAME **BERMAN, MARLA I**

STREET ADDRESS **5775 BLUE LAGOON DR., STE. 400**

CITY-ST-ZIP **MIAMI FL 33126**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **PCEO** ☒ Change ☐ Addition

1.2 NAME **Shapiro, Stanley I.**

1.3 STREET ADDRESS **5775 Blue Lagoon Drive, Suite 400**

1.4 CITY-ST-ZIP **Miami, FL. 33126**

2.1 TITLE **VC** ☒ Change ☐ Addition

2.2 NAME **Levine, Howard**

2.3 STREET ADDRESS **5775 Blue Lagoon Drive, Suite 400**

2.4 CITY-ST-ZIP **Miami, FL. 33126**

3.1 TITLE **D** ☐ Change ☒ Addition

3.2 NAME **Fredella, Todd**

3.3 STREET ADDRESS **2204 Lakeshore Drive, Suite 100**

3.4 CITY-ST-ZIP **Birmingham, AL 35209**

4.1 TITLE **D** ☐ Change ☒ Addition

4.2 NAME **Grooms- Bryant, Stacy**

4.3 STREET ADDRESS **2204 Lakeshore Drive, Suite 100**

4.4 CITY-ST-ZIP **Birmingham, AL 35209**

5.1 TITLE **D** ☐ Change ☒ Addition

5.2 NAME **Nelson-Smith, Deborah**

5.3 STREET ADDRESS **2204 Lakeshore Drive, Suite 100**

5.4 CITY-ST-ZIP **Birmingham, AL 35209**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Stanley I. Shapiro, President**

**3/1/99**

Date

**(305) 262-1333**

Daytime Phone #

CR2E034 (11/98)