## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # F98000006051

CHANCELLOR OF STUART II, INC.

| F |                                    |                                    |
|---|------------------------------------|------------------------------------|
| ſ | Principal Place of Business        | Mailing Address                    |
|   | 197 FIRST AVE.<br>NEEDHAM MA 02494 | 197 FIRST AVE.<br>NEEDHAM MA 02494 |

## May 08, 1999 8:00 am Secretary of State

05-08-1999 90048 037 \*\*\*150.00



| Principal Place                | of Business   | Mailing Address                    |             | ,  |                                    | f ilitiitätin kun itenki tukii muiik mai  | 11. BBILL BBLILL BBILL              | 91411 98161 1            | F)(                    |  |
|--------------------------------|---|------------------------------------|-------------|--|------------------------------------|---|-------------------------------------|--------------------------|------------------------|--|
| 197 FIRST AVE.<br>NEEDHAM MA ( |   | 197 FIRST AVE.<br>NEEDHAM MA 02494 |             |  |                                    | DO NOT WRITE IN THIS SPACE  |                                     |                          |                        |  |
|                                |   |                                    |             |  |                                    | 3. Date Incorporated or Qualifed 10/30/1998   |                                     |                          |                        |  |
| 2. Principal Pl                | 2a. Mailing Address   |                                    |             |  | 4. FEI Number                      |   | Apr                                 | olied For                |                        |  |
| 21                             |   | 26                                 |             |  |                                    | APPLIED FOR 04  | <i>343</i> 8300                     | ) Not                    | Applicable             |  |
| Suite, Apt.                    | #, etc.   | Suite, Apt. #, etc.                |             |  |                                    | 5. Certificate of Status Desired  | _                                   | <b>58.75</b> a           |                        |  |
| 22                             |   | 27                                 |             |  |                                    | 5. Certificate of Otation Desired   |                                     | Fee Red                  | quired                 |  |
| City & State                   | 9   | City & State                       |             |  |                                    | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                                     |                          |                        |  |
| Zip                            | Country   | Zip Country                        |             |  | 8. This corporation owes the curre |   |                                     |                          |                        |  |
| 24                             | 25  | 29 30                              |             |  |                                    | Personal Property Tax.  |                                     |                          | □No                    |  |
|                                | 9. Name and Address of Current  | Registered Agent                   | 04          | 10. Name and Address of New Registered Agent |                                    |   |                                     |                          |                        |  |
| СТ                             | CORPORATION SYSTEM  |                                    | 81 Name     |  |                                    |   |                                     |                          |                        |  |
|                                | SOUTH PINE ISLAND ROAD  |                                    | 82          |  |                                    | ss (P.O. Box Number is Not Accepta  | ble)                                |                          |                        |  |
|                                | ITATION FL 33324  |                                    | 83          |  |                                    |   |                                     | <del></del>              |                        |  |
|                                |   |                                    | 84          | City   |                                    | 85 2  |                                     |                          | ode                    |  |
|                                |   |                                    |             |  |                                    | FL  |                                     |                          |                        |  |
| office or re                   | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State on<br>familiar with, and accept the obligation | of Florida. Such change was author | vd hati     | the com                                      | corpor<br>oration                  | ation submits this statement for the 's board of directors, hereby accep            | purpose of cha<br>t the appointment | inging its<br>ent as reç | registered<br>gistered |  |
| SIGNATURE                      |   |                                    |             |  |                                    |   |                                     |                          |                        |  |
|                                | Signature, typed or printed name of registered agent  |                                    | tered Age   | nt signature                                 | required v                         | when reinstating) ADDITIONS/CHANGES TO OFF  | DATE<br>FICERS AND I                | DIRECTO                  | RS IN 12               |  |
| TITLE                          | OFFICERS AND  |                                    | 1.1 TITLE   |  | PD                                 | ADDITIONS/GITANGES TO GIT   |                                     | Change                   | Addition               |  |
| NAME                           | GOSMAN, ABRAHAM D   |                                    | .2 NAME     |  |                                    |   | •                                   | `                        |                        |  |
| STREET ADDRESS                 | 197 FIRST AVE.  |                                    |             | TADDRESS                                     |                                    |   |                                     |                          |                        |  |
| CITY-ST-ZIP                    | NEEDHAM MA 02494  | <b>.</b>                           |             | 4 CITY-\$T-ZIP                               |                                    |   |                                     |                          |                        |  |
| TITLE                          | VT  |                                    | 2.1 TITLE   |  |                                    |   |                                     | ] Change                 | Addition               |  |
| NAME                           | LEATHERS, FREDERICK R   | NCK B 22N                          |             | .2 NAME                                      |                                    |   |                                     |                          |                        |  |
| STREET ADDRESS                 | 197 FIRST AVE.  | <b>!</b> :                         | 2.3 STREE   | T ADDRESS                                    |                                    |   |                                     |                          |                        |  |
| CITY-ST-ZIP                    | NEEDHAM MA 02494  | 1                                  |             | 2.4 CITY-ST-ZIP                              |                                    |   |                                     |                          |                        |  |
| TITLE                          | VS  |                                    |             |  |                                    |   |                                     | ] Change                 | Addition               |  |
| NAME                           | NETERVAL, JEFFREY P 3.2 N   |                                    | 3.2 NAME    |  |                                    |   |                                     |                          | ,                      |  |
| STREET ADDRESS                 | · · · · · · · · · · · · · · · · · · ·   |                                    | 3.3 STREE   | T ADDRESS                                    |                                    |   |                                     |                          |                        |  |
| CITY-ST-ZIP                    | NEEDHAM MA 02494 34.01  |                                    | 3 4. CITY-5 | ST-ZIP                                       |                                    |   |                                     |                          |                        |  |
| TITLE                          | AS □ DELETE 4.1 TIT   |                                    | 4.1 TITLE   |  |                                    |   |                                     | ] Change                 | ☐ Addition             |  |
| NAME                           | COTTILE, BATTIE   |                                    | 4. 2 NAME   |  |                                    |   |                                     |                          | Ì                      |  |
| STREET ADDRESS                 | ,0,   |                                    | 4.3 STREE   | T ADDRESS                                    | -                                  |   |                                     |                          |                        |  |
| CITY-ST-ZIP                    |   |                                    | 4.4 CITY-S  | T-ZIP  |                                    |   | <del></del>                         | 7.01                     | - Addition             |  |
| TITLE                          |   |                                    | 5.1 TITLE   |  |                                    |   | L                                   | ] Change                 | Addition               |  |
| NAME                           | ZAYLOR, PAUL  |                                    | 5.2 NAME    |  |                                    |   |                                     |                          |                        |  |
| STREET ADDRESS                 | 197 FIRST AVE.  |                                    |             | TADDRESS                                     | 1                                  |   |                                     |                          |                        |  |
| CITY-ST-ZIP                    | NEEDHAM MA 02494  |                                    | 5.4 CITY-S  | T-ZIP  | <del> </del>                       |   | ·····                               | ] Change                 | T Addition             |  |
| TITLE                          |   |                                    | B.1 TITLE   |  |                                    |   | L                                   | 1 cusude                 | Addition               |  |
| NAME                           |   |                                    | 6.2 NAME    |  |                                    |   |                                     |                          |                        |  |
| STREET ADORESS                 |   | 1'                                 | 6.3 STREE   | TADDRESS                                     | 1                                  |   |                                     |                          | 1                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

CITY-ST-ZIP