Florid Rec 10/30	Address  Colog 4318  Zip Phone #	06046
CORRORATION	NATION OF THE STATE OF	Office Use Only
CORPORATION	NAME(S) & DOCUMENT NUME	BER(S), (if known):
2.		iment #)
3	, (=	00/0/20
(Corpo	oration Name) (Docu	ument #)
4. <u>(Corne</u>	pration Name) (Docu	98.0CT
	Pick up time Will wait Photocopy	Certified Copy  Certificate of Status  Certificate of Status
NEW FILINGS	- AMENDMENTS	TONS
Profit	Amendment	
NonProfit	Resignation of R.A., Officer/Director	
Limited Liability	Change of Registered Agent	600026770069 -10/30/9801080010 ******78.75 ******78.75
Domestication	Dissolution/Withdrawal	
Other	Merger	
OTHER FILINGS  Annual Report  Fictitious Name  Name Reservation	REGISTRATION/ QUALIFICATION  Foreign  Limited Partnership	RECEIVED  SOCTOR BY 11-52
	Reinstatement  Trademark	
ŀ	Other	ST ST ST
L	Other	· · · · · · · · · · · · · · · · · · ·
031(1/95)		Examiner's Initials

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Atlas Container Acquisition, Inc.		
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or		
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		
2	Delaware (State or country under the law of which it is incorporated)  (State or country under the law of which it is incorporated)  (FEI number, if applicable)		
۷.	(State or country under the law of which it is incorporated) (FEI number, if applicable)		
4.	9-28-98 5. Perpetual (Date of incorporation)  [Duration: Year corp. will cease to exist or "perpetual")		
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")	)	
6.	10-30-98	_	ΒÌ
υ.	(Date first transacted business in Florida ) (SEE SECTIONS 607 1501 607 1502 and 817 155 E.S.)	8	SE
		00	웃쏬
7.	1510 30011 (1.00111000 11100.	<u> </u>	육벌뉴
	Montebello, CA 90640 (Current mailing address)	0	
	(Current mailing address)	- C	390
		Ÿ	
8.	Distribution of Steel drums	2	
٥.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable	)	
	Name: NRAI Services, Inc.		
O	ffice Address: 526 E. Park Ave.		
	Tallahassee, Florida, 32301		
	(Zip code)		

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agents signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC	CTORS (Street address only - P.O. Box NOT acceptable)		
Chairman:			
Address: _			
_			
Vice Chair	man:		
Address: _	· · · · · · · · · · · · · · · · · · ·		.,
Director:	Joe Cruz		
_	1540 South Greenwood Ave.		
	Montebello, CA 90640	-	
	Phil Freeman	<del></del>	
	1540 South Greenwood Ave.		
Address: _			
B. OFFI	Montebello, CA 90640 CERS (Street address only - P.O. Box NOT acceptable)		
	Phil Freeman	98	DIVI S
	1540 South Greenwood Ave.	007	
_	Montebello, CA 90640	30	
- Vice Presid	dent: Dinesh Lathi	3	5 <u>0</u>
	1360 Post Oak Blvd #800	2 3 A	STA.
Address	Houston, Texas 77056	- SWG	7
_ 	Dinesh Lathi		
	1360 Post Oak Blvd #800		
Address: _	Houston, Texas 77056		
_	Tony Serge		
Address: _	1540 South Greenwood Ave.		
-	Montebello, CA 90640		
NOTE: 1	f necessary, you may attach an adderdum to the application listing additional officers and/or directors.		
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14	Dinesh Lathi Vice President		
	(Typed or printed name and capacity of person signing application)		

## State of Delaware Office of the Secretary of State

PAGE 1

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ATLAS CONTAINER ACQUISITION, INC."

IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF OCTOBER, A.D. 1998.

SECRETARY OF STATE

98 OCT 30 PM 2: 21

Edward J. Freel, Secretary of State

2949316 8300

AUTHENTICATION:

9379016

DATE:

10-29-98