

2001 UNIFORM BUSINESS REPORT (UBR)

FILED
Jul 19, 2001 8:00 am
Secretary of State

07-19-2001 90004 003 ***150.00

0137053 AB

DOCUMENT # F98000005975

1. Entity Name

RANCH MANAGEMENT CORPORATION

Principal Place of Business

**4300 HADDONFIELD RD., STE. 314
PENSAUKEN NJ 08109**

Mailing Address

**4300 HADDONFIELD RD., STE. 314
PENSAUKEN NJ 08109**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

22-3614081

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**MUNROE, W. BRADLEY ESQ.
239 E. VIRGINIA ST.
TALLAHASSEE FL 32301**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☒

**FILE NOW!!! FEE IS \$550.00
After September 12, 2001 Fee will be \$750.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE ☐ Delete
NAME **DP**
STREET ADDRESS **ZALKIND, STEVEN**
CITY-ST-ZIP **201 MT. LAUREL RD.
MOORESTOWN NJ 08057**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **DV**
STREET ADDRESS **LOVE, DONALD N**
CITY-ST-ZIP **1909 COUNTRY CLUB DR.
CHERRY HILL NJ 08003**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **S**
STREET ADDRESS **ROSE, CHARLENE**
CITY-ST-ZIP **4300 HADDONFIELD RD., STE. 314
PENSAUKEN NJ 08109**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME **T**
STREET ADDRESS **BORUCKI, STANLEY**
CITY-ST-ZIP **4300 HADDONFIELD RD., STE. 314
PENSAUKEN NJ 08109**

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Delete
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
NAME
STREET ADDRESS
CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/13/01

Date

856 662-4759

Daytime Phone #

CR2E034 (5/01)

Attachment
D# F98000005975
A078398

Ranch Management Corporation
4300 Haddonfield Road, Suite 314
Pennsauken, New Jersey 08109
856-662-4757

July 3, 2001

Division of Corporations
Uniform Business Report Filings
P.O. Box 1500
Tallahassee, Florida 32302-1500

Dear Sir or Madam:

Enclosed is our 2001 Uniform Business Report along with a check in the amount of \$150. Pursuant to our conversation earlier today, we did not receive this form earlier this year and are hereby requesting that you accept our \$150 filing fee as payment in full. You can see from a review of our past filings that we have never been late with this filing.

Thank you for your assistance in this matter.

Sincerely,



Stanley E. Borucki
Treasurer

Enclosures