**Document Number Only** 

| -480C  | XX   | )5)               | 898  | $\supset$          |
|--|--|-------------------|--|--------------------|
| CT Corporation Syste   | m  |                   |  | •                  |
| Requestor's Name<br>660 East <b>J</b> efferson S                 | Street   | 60                | )<br>100027132                             | 56                 |
| Address<br>Tallahassee, FL 3231                                  | .0 222–1092  |                   | 00027132-000<br>12/15/98010<br>*********** | 80002<br>****35.00 |
| City State Zip   | Phone  |                   |  |                    |
| CORPORA  | TION(S) NAME   |                   |  |                    |
|  |  | (LU               | Modran                                     |                    |
|  |  |                   | 7 S 8                                      | 2                  |
| Metamor Acq  | uisition Sub   | #18 Inc           |  |                    |
| () Profit<br>() NonProfit  | () Amendme   | ent               | () Merger RIDA                             | PR 1: 38           |
| () Foreign   | Dissolutio   | n/Withdrawal      | () Limited Liab                            | ility Company      |
| () Limited Partnership<br>() Reinstatement<br>() Fictitious Name | () Annual Report () Other () Name Registration () Change of R.A. () UCC-1 Financing Statement() UCC-3 Filing |                   | <b>A</b> .                                 |                    |
| () Certified Copy  | () Photo Co  |                   | () CUS                                     |                    |
| ( ) Call When Ready<br>(x) Walk In<br>( ) Mail Out               | ∜) Call if Pro<br>() Will Wait   | blem              | () After 4:30<br>(iiii) Pick Up            | · <del></del>      |
| Name<br>Availability Document<br>Examiner                        | Please Return Extra<br>File Stamped.   | Copies<br>k You!! | 2/15                                       | ·····              |
| Updater ROR  | . 1  |                   | 41-11.<br>1010-14.<br>1-15.                |                    |
| Acknowledgment   | Hope   | C 12 M 15: 22     | 30 86                                      |                    |

W.P. Verifier

BECEINED

CR2E031 (1-89)

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

| Metamor Acquisition Sub #18, Inc.   |                             |                  |                  |
|---|-----------------------------|------------------|------------------|
| (Name of Corporation)   | TALL                        | 350<br><b>86</b> |                  |
| Delaware  | <u>`</u>                    | 产品               | — <del>} -</del> |
| (Incorporated Under Laws Of)  | ASSEE, F                    | C 15 PM          |                  |
| This corporation is no longer transacting business or conducting afficida and hereby voluntarily surrenders its authority to transact build in Florida.   | fairs within∰<br>usiness or | je State         | of<br>effairs    |
| This corporation revokes the authority of its registered agent in Florbehalf and appoints the Department of State as its agent for servic cause of action arising during the time it was authorized to transact fairs in Florida. | e of process                | based            | on a             |
| The following is a current mailing address to which the Department any process against this corporation that may be served on the De  | of State ma<br>partment.    | y mail a         | copy of          |
| 4400 Post Oak Parkway, Suite 1100   | ==                          |                  |                  |
| (Mailing Address)   |                             |                  |                  |
| Houston, Texas 77027  |                             |                  |                  |
| (City - State - Zip)  |                             |                  |                  |
| The corporation agrees to notify the Department of State in the futuralling address.  | ure of any ch               | ange in          | its .            |
| Signature   | D                           | ate              |                  |
| Peter T. Dameris  Typed or printed name   |                             |                  |                  |
| •• •  |                             |                  |                  |
| Senior Vice President   |                             |                  | •••              |
| Title   |                             |                  |                  |