Qualification/Registration Section TO: Division of Corporations

SUBJECT: Kimberly Credit Counseling Alliance, Inc. (Name of Corporation)

Dear Sir or Madam:

Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

	(Name of Person)		-
Crowther & Green, LLC	the Control of the Co		
	(Firm/Company)	 . ,	-
P.O. Box 846, 72 North M	Main Street,		
	(Address)	-	.==
Watkinsville, Georgia 3067	77 74 75 75 75 75 75 75 75 75 75 75 75 75 75	ထွ	
(Ci	ity, State and Zip Code)	β oc	
or further information concerning this	matter, prease carr.		M
James Green	706-769-1214 at () -		10/15
(Name of Person)	Area Code & Daytime Telephone Number	<i>급</i> ť	,

P. O. Box 6327

Division of Corporations

Tallahassee, FL 32314

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	Kimberly Credit Counseling Alliance, Inc.	
i.	(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)	
_	Georgia 3	=
2.	(State or country under the law of which it is incorporated) (FEI number, if applicable)	
4.	. June 7, 1996 (Date of Incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	* :
6.	See sections 617.1501, 617.1502, and 817.155, F.S.) 2662 Holcomb Bridge Rd., Suite 340	-11
7.	2662 Holcomb Bridge Rd., Suite 340	
	Alpharetta, Georgia 30022 (Current mailing address)	Ö
	(Current mailing address)	•
8.	All purposes allowable by law.	ar room
υ.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)	
9.	. Name and street address of Florida registered agent:	
	C T Corporation System	
	(Name)	•
	1200 South Pine Island	
	(Office address)	1 11
	Plantation, Florida,	1 4
	(City) (Zip Code)	
H cc re	10. Registered agent's acceptance: Iaving been named as registered agent and to accept service of process for the above stated for a solution at the place designated in this application, I hereby accept the appointment as egistered agent and agree to act in this capacity. I further agree to comply with the provision of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.	es.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

	NOT acceptante)	
Δ	DIRECTORS (Street address only- P. O. Box NOT acceptable)	

Chairman: Maureen Perry	- : -		1	e)
Address: 2662 Holcomb Br. Rd., Suite 340, Alpharetta, GA 30022	· 13 1.3	·;	·, i.d.	
Vice Chairman: Mary Jo Homer			! *	
Address:				
D'			-	eta ya 1791
Director:	TAL	98	l :-	÷ ÷=
Address:	LCR ECR	8 OCT		
	E T	7 15	11	2 -2
Director:	- SE			
Address:	四日	·	Ö	
	STATE DRIBA	 ယ		
B. OFFICERS (Street address only- P. O. Box NOT acceptable)	A			
President: Maureen Perry		ا سان	agent see	<u></u> .
Address: Same as above.				
Nice Descidents Many To Homes				
Vice President: Mary Jo Homer				
Address: Same as above.				
			r ~-	. == :
Secretary: Maureen Perry	.	., +	1-1-1-	ere r a
Address: Same as above.	.		!' <u>≜ -</u> - ,	.1 <u>E</u> .
Treasurer: Maureen Perry			:: .	
Address: Same as above	- ; -		,	·
NOTE: If necessary, you may attach an addendum to the application listing additi	onal c	officer	s	
and/or directors.				
13 / lan A Almin	_			₹3%±5
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)				
Mary Jo Homer	. .			
(Typed or printed name and capacity of person signing application)				

Secretary of State

Corporations Division 315 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

JAMES GREEN
PO BOX 846
WATKINSVILLE GA 30677

DOCKET NUMBER :
CONTROL NUMBER :
DATE INC/AUTH/FILED:

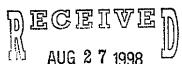
982360928 9619390 06/07/1996 GEORGIA

JURISDICTION PRINT DATE

08/24/1998

FORM NUMBER

211



BAB

CERTIFICATE OF EXISTENCE

l, Lewis A. Massey, the Secretary of State of the State of Georg $\Xi_{\mathcal{S}}$

KIMBERLY CREDIT COUNSELING ALLIANCE, INC. A DOMESTIC NONPROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation, or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up, or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

LEWIS A. MASSEY (
SECRETARY OF STATE

