

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 28, 2006 8:00 am**  
**Secretary of State**

04-28-2006 90157 027 \*\*\*150.00

<b>DOCUMENT # F98000005737</b>					
<b>1. Entity Name</b> TRINSIC, INC.					
<b>Principal Place of Business</b> 601 SOUTH HARBOUR ISLAND STE 220 TAMPA, FL 33602			<b>Mailing Address</b> 601 SOUTH HARBOUR ISLAND STE 220 ATTN: TORA NEIL TAMPA, FL 33602		
<b>2. Principal Place of Business</b>			<b>3. Mailing Address</b>		
Suite, Apt. #, etc.			Suite, Apt. #, etc.		
City & State			City & State		
Zip		Country		Zip	
Country		Country		04252006    Chg-P    CR2E034 (11/05)	
<b>4. FEI Number</b> 59-3501119				Applied For <input type="checkbox"/> Not Applicable	
<b>5. Certificate of Status Desired</b>				<input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
<b>6. Name and Address of Current Registered Agent</b>  C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324			<b>7. Name and Address of New Registered Agent</b> Name Street Address (P.O. Box Number is Not Acceptable) City FL    Zip Code		
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)    DATE _____					
<b>FILE NOW!!! FEE IS \$150.00</b> <b>After May 1, 2006 Fee will be \$550.00</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>			
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>		
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>CEOT</b> DAVIS, HORACE J III 100 BROOKWOOD ROAD ATMORE, AL 36502 <input type="checkbox"/> Delete		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>CEO</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>COO</b> <input checked="" type="checkbox"/> Delete GRILLO, FRANK M 100 BROOKWOOD ROAD ATMORE, AL 36502		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	see attached <input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>D</b> <input type="checkbox"/> Delete LAROCHE, RICHARD F JR. C/O 601 S. HARBOUR ISLAND BLVD., STE 220 TAMPA, FL 33602		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>AS</b> <input type="checkbox"/> Delete NEIL, VICTORIA A 601 S. HARBOUR ISLAND BLVD., STE 220 TAMPA, FL 33602		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>D</b> <input type="checkbox"/> Delete COWEN, ANDREW C 140 BROADWAY NEW YORK, NY 100051101		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<b>D</b> <input type="checkbox"/> Delete TUCKER, LAWRENCE C 140 BROADWAY NEW YORK, NY 10005		<b>TITLE</b> <b>NAME</b> <b>STREET ADDRESS</b> <b>CITY - ST - ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>					
<b>SIGNATURE:</b> Victoria A. Neil <i>Tora Neil</i> Assistant Secretary    04.25.06					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #					

ATTACHMENT

40068624  
# F98000005737

TRINSIC, INC.  
Attachment to  
2006 Annual Report  
for  
State of Florida

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ADDITIONAL OFFICERS AND DIRECTORS

<u>OFFICE</u>	<u>NAME/ADDRESS</u>
DIRECTOR:	W. Andrew Krusen, Jr. 1414 W. Swann Ave., Suite 100 Tampa, FL 33606
DIRECTOR:	Roy Neel 5105 Linnean Ave. NW Washington, DC 20008
DIRECTOR:	Raymond L. Golden P.O. Box 5039 Quogue, NY 11959
SR. VICE PRESIDENT:	Ronald W. Bailey, Jr. 100 Brookwood Road Atmore, AL 36502
CHIEF TECHNOLOGY OFFICER:	Paul Kohler 601 S. Harbour Island Blvd., Ste 220 Tampa, FL 33602
SECRETARY:	Andrew L. Graham 601 S. Harbour Island Blvd., Suite 220 Tampa, FL 33602
TREASURER:	Edward D. Moise, Jr. 100 Brookwood Road Atmore, AL 36502



601 S. Harbour Island Blvd.  
Suite 220  
Tampa, FL 33602

www.trinsic.com

ATTACHMENT

40068624  
#F98000005737

*In Touch. In Control. In Trinsic.™*

E-mail: [tneil@trinsic.com](mailto:tneil@trinsic.com)

Direct Line: (813) 233-4612

Direct Fax: (509) 463-1162

Fax: (813) 233-4623

April 26, 2006

**VIA FEDERAL EXPRESS**

Florida Secretary of State  
Division of Corporations  
2670 Executive Center Circle  
Suite 100  
Tallahassee, FL 32301

Re: Florida 2006 Annual Report  
Trinsic, Inc.

Dear Sir or Madam:

Enclosed please find the executed original of the above referenced annual report for filing on or before May 1, 2006 and a check in the amount of \$150.00.

Also enclosed is a copy of the report and a postage paid return envelope. Please date stamp the enclosed to acknowledge receipt and return same in the envelope provided.

Thank you for your attention to this matter. Should you have any questions, please do not hesitate to contact the undersigned.

Yours sincerely,

Victoria "Tora" Neil  
Corporate Paralegal and  
Assistant Secretary

/vtn  
Enclosures